

1096 - 21  
USPS 025-440  
LIBRARY SERVICE  
GENERAL MICROFILM CO  
70 COOLIDGE RD  
WATERBURY, MA 02172

## The Question

**The FinCom  
Says Yes**  
Page 25

**The Citizens  
Comment**  
Page 28

**Top 2 1/2**  
**The League  
Approves**  
Page 6

### In Today's Townsmen

#### The Food Is Super

Andover school youngsters are getting a taste of nutritious food while learning and enjoying it.

Page 14



#### Harold R. Rafton Dies At 92

Andover's 'Mr. Conservation' who aided in the acquisition of almost 800 acres of land for AVIS died Tuesday.

Page 22

#### Lieutenant Added

Selectmen Monday night approved an additional lieutenant for the police department.

Page 31

### In Today's Townsmen

Police Log .....	4
The Social Side .....	17-19
Religious News .....	20-21
Deaths .....	22
Second Front Page .....	25
Opinion .....	28
Menus .....	29
Townsmen Sports .....	31-39
Classified Ads .....	44-51

# The ANDOVER TOWNSMAN

Our 95th Year  
Issue No. 25

ANDOVER, MASSACHUSETTS  
MARCH 11, 1982

Copyright © 1982 Andover Publishing Company

PRICE 25 CENTS  
52 PAGES

## 5.2% Increase

# School Board Chops Budget Down To \$14.2M

By Sue Aucella Deacon

Completing their second and nearly all of their third pass on the fiscal '83 school budget Tuesday night, the School Committee ended up with a total of \$14,241,991 — representing an increase of 5.2 percent over the current operating budget.

That figure was whittled out of the administration's recommendation of \$14.9 million. If voters say no to the Proposition 2 1/2 referendum question on the ballot March 22, the schoolmen will now have to cut \$1.25 million from their budget, and not \$2 million as originally estimated.

Chairman Joseph Finn said the \$14.2 million budget represented "a pretty reasonable and responsible increase, especially with salaries increasing by close to 10 percent. A five percent increase is really quite a feat, in my opinion."

The committee will meet again tonight at 7:30 in the West Elementary school cafeteria to put the finishing touches on their third and final pass, and — perhaps more importantly — to explain their position on the referendum question.

"There are a lot of misconceptions out in the community" about the Prop. 2 1/2 ques-

tion, Finn said. Richard Neal pointed out that some voters believe the referendum will override 2 1/2 in Andover, when in fact it is a limited override that would only exempt debt service on the school building project from the tax-cutting law.

Tonight's meeting may also offer a "sneak preview" of the administration's projected \$12.9 million budget, the one the schools will have to live with if the referendum is defeated, Finn indicated.

That budget will be presented in full detail next Tuesday night, March 16, in the West Elementary auditorium. The superintendent will explain the "total impact" of that budget on each school, Finn promised, leaving townspeople with "a pretty good idea of what a \$12.9 million budget would do to this school system."

During a brief third pass, the schoolmen cut the teaching account by \$30,000 by eliminating one mathematics teacher at East Junior High, and reducing funds for substitute teachers.

Richard Neal recommended the cut, from \$8,110,000 to \$8,080,000, based on projected declining enrollments at the second-

ary level. Assistant Superintendent Charles Mitsakos said one English/social studies teacher would be transferred from East to the high school as well.

Early in the meeting, the schoolmen agreed to transfer \$5,900 for the gifted and talented program out of the student body account and into the teaching account, reducing the student body account from \$25,100 to \$21,300.

At the end of the meeting, however, they decided against adding that \$5,900 to the teaching account, saying it could come out of the funds for substitutes.

The schoolmen pointed out that if they must cut the budget further, teachers will have to go: "The big bucks here," Finn said, "are in the teaching account."

To complete their budget review tonight, the committee asked the administration to come in with more information on the \$299,035 audio visual account, the \$263,230 guidance account, and the \$335,280 fixed charges account, which includes insurance benefits for employees.

The schoolmen made further cuts during

(Continued on Page 11)



**RENT  
A  
CAR**  
**\$4.95  
DAY**  
**685-3577** Plus Mileage  
248 Haverhill St., Rte. 110, Methuen  
**YANKEE LEASING, INC.**

**SATURDAY  
BANKING  
'TIL SIX**  
**MALDEN  
COOPERATIVE BANK**  
60 Main Street, Andover  
470-0444



# Frontage Road Office Tops List

Physical Sciences, Inc. last month obtained a permit to build a \$944,000, one-story office building on Frontage Road, topping the small list of building permits issued during February as snow and cold weather continued through the month.

Building Inspector Sam DeSalvo approved permits totalling \$1,208,363 in estimated value during February, with fees of \$8,812.

Permits for new dwellings went to S.B. Homes, Inc., for lots at 4 and 9 Rattlesnake Hill Road, at \$40,000 each; L.M. & S.J. Bruno, for 141R Chestnut

St., \$32,534; and Wynwood Associates, 12 Blueberry Circle, \$75,000.

A foundation only permit, valued at \$4,000, was issued to E. & F. Builders for lot 17 Bellehaven Drive.

Permits for other structures went to: Doyle Lumbar Co., River Road, foundation only, \$37,000; C. Johnston, 70 Salem St., alterations to attic, \$1,750; Andover Lodge of Elks, 400 South Main St., hall partition, first floor, \$300; Yvon Cormier, Canterbury Street, alterations to locker room/pro shop at Andover Country Club; Nicholas Azonian, 77

Main St., basement area to office space, \$7,000; and Bernard Sullivan, 1 Penni Lane, coal cooker, \$400.

Also: Salvatore Caltagirone, 5 Blueberry Circle, renovate existing loft, \$1,540; Mahammed Khuro, 180 Jenkins Road, garage conversion into family room, \$500, and woodburning stove, \$300; David Batson, 13 Stevens Circle, interior alterations, \$1,000; George Chongris, 349 North Main St., interior alterations, \$2,000; William Westaway, 2 Larchmont Circle, chimney-wood boiler, \$2,499; Thomas Gauthier, 365 High Plain Road, enclosed porch, \$2,040; and Fio Realty Trust, 32 Andover St., beauty shop, \$3,000.

Permits to raze buildings went to Wood-Ayre Realty to tear down a loading dock and garages on Stevens Street; and to Phillips Academy, to tear down the Peabody House on Phillips Street, damaged in a fire last year.

Chimney permits were issued for lot 15 Blueberry Hill Road and lot 3 Gavin Circle; and certificates of occupancy were issued for lot 7 Bellehaven Drive, lot 43 Langley Lane, lot 51 Yardley Road, 299 River Road (Peterof Circle), and lot 18 Juniper Road.

## Candidates Events Scheduled

The Voter Service/Citizen Information arm of the Andover League of Women Voters will sponsor two candidate information events in the coming week. The first will be a Candidate's Coffee in the lobby of the Andover Savings Bank on Saturday morning, March 13, between 9:30 and 11:30. This informal format allows voters to talk personally with the

candidate they wish to know better and to express the concerns they may have for Andover.

Once again the Andover Savings Bank will host the event, furnishing the coffee and doughnuts, but requesting that participants remain in the roped-off area so that bank business is not impeded.

Candidate's Night will be held in Memorial Hall Library meeting room on Thursday evening, March 18 at 7:30. This more structured format will hear responses to questions from each candidate on questions submitted by the VS/CI Committee beforehand.

The School Committee candidates will address the questions: Do you support the proposed proposition 2 1/2 override which would exempt the school building project debts from the proposed tax levy limitations and why? If yes, how should the school committee use the freed up funds? List briefly other priorities you would pursue as a school committee member.

Cake will be provided by Ciro's Bakery of Shawsheen Plaza and coffee by the hospitality committee of the League.

## Appointed Director Of Council

Sandra L. Slarsky of Andover has been named executive director of the North Shore Hospital Council, an affiliate of the Massachusetts Hospital Association. The Hospital Council is the regional hospital association for the North Shore. Health Service Area VI, and its geographic area covers the 300 square miles and 27 communities bounded by Everett on the south, North Reading on the west and Ipswich and Rockport on the north. The 15-member institutions of the council include every acute care hospital in the region.

Slarsky had previously worked for ten years at Blue Cross of Massachusetts. Her most recent position was director of HMO programs. A native of Ayer, she received her BA from Simmons College in Boston and her MBA from Boston University.

She is a member of both the Massachusetts and American Public Health Associations, the Health Care Management Association of Massachusetts, and several North Shore organizations.

### On Dean's List

Glen Tomlinson, son of Mr. and Mrs. John Tomlinson, was named to the Hamilton College Dean's List for the fall term of 1981-82.

A student is placed on the Dean's List by earning an average of 90 or above during the term.

Tomlinson, an Andover resident, is a junior.

**JOE'S**  
Barber Shop  
Expert  
Barbering  
Courteous  
Service  
8:30 to 6: SAT. 'N 5  
CLOSED MONDAYS  
475-1955  
17 Main St.  
Andover

## The Andover High School Marching Band ...

... Wants to thank all those who gave their support to our fund-raising endeavors this fall.



Our Florida trip was educational, exciting and exhausting. The awards bestowed on us added an even greater pleasure to our trip.

Thanks to all of you and especially The Andover Meat Shoppe who donated many hours of time and help and a special thanks to Dick Barron and his cafeteria staff for all their efforts.

# Russem's



**FREE**  
MONOGRAMMING  
WHILE YOU  
WAIT!

**GREAT IDEA FOR SPRING!**

THE CLASSIC **POLO** ACCENTED WITH  
YOUR OWN MONOGRAM.

SOLID POLO **\$12<sup>99</sup>** STRIPE TRIMMED POLO **\$14<sup>99</sup>**

These polos are great, famous (Honeycomb) weave in carefree, new Poly/Cotton. Your choice of 10 smart colors. Striped, trimmed or solid. Navy, white or red monograms - a smart added touch.

LAWRENCE IN-TOWN - ANDOVER - METHUEN MALL



## Town House Topics

### Video Game Location To Be Checked

Papa Gino's at Shawsheen Plaza will not have to appear before the Zoning Board of Appeals to request a video game license after all, but the selectmen still have not granted the restaurant's license request.

The selectmen Monday night said they would still like to talk with Papa Gino's management about the proposed location for the video game before issuing the automatic amusement devices license. Some board members are wor-

ried that the machine would disturb customers and take up too much floor space in the restaurant.

But a recent recommendation by the Community Development and Planning director that requests for such licenses by referred to the ZBA, because video games could change the character of an establishment, will not be applied to Papa Gino's. The selectmen said they are satisfied that one machine would not change the character of the restaurant.

### Backstreet Request Approved

During a public hearing at Town Hall Monday night, the selectmen unanimously approved a request from the owners of Backstreet restaurant to transfer their all-alcoholic common victualler's license from individual names to a corporation.

Richard and Bernadette DeAngelis requested that the license, previously

in their names, be transferred to new corporate ownership, with Richard as manager, for tax, accounting and liability purposes. The two are still sole owners of the popular Essex Street restaurant.

The board also approved a one-day all-alcoholic license for the Christian Formation Center, River Road, for 2 to 10 p.m. April 27.

### Our Gas Lines OK; Check Methuen

Bay State Gas Company Monday night got the selectmen's permission to repair gas mains on Andover Street, at 17 Railroad St., 2 McKenney Circle, 23 Marion Ave., 151 Andover St., and 1 McKenney Circle.

The board was unable to oblige the

gas company's request to do work on Golf and Varum streets, however. Those streets are in Methuen.

The selectmen also granted a request for a foot race to be held May 23, starting at 11 a.m. The Knights of Vartan asked permission to hold their third annual 10-kilometer race on that date.

### June 3 Date Set For Graduation

The Andover High School Class of 1982 will celebrate its commencement on Thursday, June 3, with the School Committee's approval.

The last day of classes for seniors will be May 26, with an early release date of May 19 for seniors with no more than 30 absences. The early release

date is meant to encourage seniors not to skip school during the spring, and to give them a head start on summer jobs.

The schoolmen approved the graduation and release dates recommended by the high school principal Tuesday night, with the stipulation that if snow forces any more school closings this winter, those dates will be moved ahead.

### Teachers, Coaches Appointed

The School Committee approved two teaching appointments and four coaching appointments during their meeting at West Elementary School last Tuesday night.

Jeanne Bedell of Andover was approved as a permanent chemistry substitute at Andover High School at \$12,983 per year (bachelor's, Step 1), while Naomi Goldman of Andover was

approved as a first-grade permanent substitute at West Elementary at the same salary.

Named to coaching appointments at East Junior High were: P. Barrett, gymnastics, at \$596 (Step 2); C. LaBelle, intramural coordinator, \$562; K. Maglio, gymnastics, \$929 (Step 5); and J. Darrin, intramural coordinator, \$562.

## Recycling Sale Set For May

Andover's annual Recycling Auction, held for the past nine years by Andover Recycling, Inc., has been changed this year to a giant Recycling Sale, to be held Saturday, May 22, from 10 a.m. until mid-afternoon

at Draper Hall on the grounds of Abbot Academy.

There will be refreshments to sustain those shoppers who like to make a day of it, and goods displayed for sale will be the usual almost

limitless variety. Last May's offerings ranged all the way from hundreds of rock-bottom-priced flea market treasures to furniture, bikes, appliances, lawn mowers, sporting goods and even a piano and a custom-built doghouse.

For householders who like to do early spring cleaning, items may be donated starting now by calling Mrs. James W. Beattie or Mrs. Clement Hutchins.

## Aluminum Drive To Be May 1

The town's spring aluminum drive will be held behind Town Hall on Saturday, May 1. Only 100 percent aluminum will be accepted. Many beer and soft drink cans are still part steel, part aluminum. Because their shape and light weight make them hard to distinguish from pure aluminum, the magnet test—aluminum does not stick—is a necessary part of preparing material for the drive.

Items that may be pure aluminum are beverage cans, frozen food trays, foil, guttering, siding, cake pans



**Normal**  
**Parakeets '8**  
**Bird Cage '8**  
**Both '14.99**  
**Now thru Mar. 31st.**

**NEW ENGLAND**  
*Stores*

**DISCOUNT**  
5 & 10

Open 9 A.M. to 9 P.M.  
Free Parking At All Stores

•ANDOVER, Shawsheen Plaza •WEST LYNN, 22 Market Sq.  
•SAUGUS, Cliffdale Sq. •SALEM, Vinnin Sq. Shopping Center  
(next to Stop and Shop)

## BAY STATE NATIONAL BANK IS NOW



## BANK OF NEW ENGLAND BAY STATE

MEMBER FDIC



# Police Log

## Vandalism

Monday, March 1 — Alfred Puzio, 40 Lovejoy Road, reports vandalism to his home, 6:04 p.m.; Frank Witt, 20 Chatham Road, reports eggs thrown at his home, 7:32 p.m.

Saturday, March 6 — Mrs. Sullivan, 35 Wildwood Road, reports a neighbor's mailbox knocked over, 10:07 p.m.

Sunday, March 7 — Mike Flieder, 23 Wildwood Road, reports vandalism to his tires, 1:17 a.m.

## Stolen Cars

Monday, March 1 — Rhonda J. Pacy, 15 Upland Road, reports her 1981 Buick Regal stolen from in front of the Andover Inn, 4 p.m.

Tuesday, March 2 — Phillip Parker, 49 Hillcrest Road, Reading, reports his 1978 Ford Pinto stolen from the Ground Round, 12:07 a.m.

Thursday, March 4 — Sid White, Argilla Road, reports his 1975 Oldsmobile stolen from Main Street, 9:04 a.m.

Saturday, March 6 — Louis Ciocca, 4 Old Berry Road, reports his 1976 Oldsmobile stolen, 12:20 p.m.

Sunday, March 7 — Gary E. Smith, 16 Balmoral St., reports his 1969 Jeep CJ5 stolen from the parking lot, 8:43 a.m.

## Arrests

Monday, March 1 — Donna J. O'Brien, 16, 41 Red Spring Road, Andover, minor transporting alcohol, 9:06 p.m.

Friday, March 5 — John R. Quirk, 29, 576 Washington St., Weymouth, breaking and entering, larceny over, larceny, receiving stolen property, uttering forged instrument, 7:02 p.m.

Sunday, March 7 — Mark L. Vannini, 18, 16

## Home Show

What do windmills, radio and T.V. personality Don Kent, modular homes, Globe's handyman, Peter Hotton, and solar energy all have in common? The answer is that they all will be featured for the very first time in a completely new major exhibit area and clinics in displays of alternate energy systems at the 32nd annual New England Home Show, through March 14 at the Hynes Veterans Auditorium, Prudential Center, Boston.

Show visitors will walk into a totally solarized modular home complete with a 40-foot high operational Aerolite windmill as they enter the auditorium. The feature display will be highlighted by the Westville 52-foot modular home the "Andover."

## THE ANDOVER TOWNSMAN



U.S.P.S. (025-440)

Established 1887

Irving E. Rogers  
Publisher

Robert E. Finneran  
Editor & Managing Editor

Michael A. Masessa, Jr.  
Advertising & Business Manager  
Published Every Thursday

89 North Main St., Andover, 01810 — Tel. 475-1943

Second Class Postage Paid at Andover, Mass.

25¢ Per Copy — \$10.50 Per Year

35¢ Per Copy — \$12.50 Per Year  
Outside of Greater Lawrence Area

COPY DEADLINE: Advertising copy must be in TOWNSMAN Office by 5 p.m. on Monday. Camera Ready Advertising copy 12 noon on Tuesday, week of publication. No cancellations honored after the above deadline.

**NATIONAL  
NEWSPAPER**

Association - Founded 1885

Hanson Road, Andover, minor transporting, 7:49 p.m.

## Accidents

Tuesday, March 2 — River Road/Route 93, 11:58 a.m.

Thursday, March 4 — Burnham Road, 5 p.m.

Friday, March 5 — Lowell Street, no personal injury, 12:06 a.m.; Essex Street, no personal injury, 5:54 a.m.; Lowell Street, no personal injury, 6:32 a.m.; Abbott Bridge Drive, 10:47 a.m.; Rattlesnake Hill Road and County Road, 2:01 p.m.; Park Street, 2:27 p.m.; Greenwood Road, 7:42 p.m.; Lupine Road, 11:55 p.m.

Saturday, March 6 — Lowell Street, 9:29 a.m.

Monday, March 8 — North Main Street, no personal injury, 12 p.m.

## Breaks

Tuesday, March 2 — William Kymmell reports a break at the YMCA, 6:17 a.m.; Mrs. Lyman, 58 Chandler Road, reports a break at her home, 4:07 p.m.

Wednesday, March 3 — Brian Gurry, 6 Foster's Pond Road, reports a break, 3:59 p.m.; Mrs. Surdau, 174 High St., reports a break, 11:12 p.m.

Saturday, March 6 — Break reported at the Dorman Bogdonoff Co., Shetland Properties, 12:39 a.m.

Monday, March 8 — New England Printing Machinery reports break, 9:32 a.m.

## Thefts

Monday, March 1 — Leo Gravell, 4 Charlotte Drive, reports his hub caps stolen from in front of the Andover Elks, 9:58 p.m.

Tuesday, March 2 — Robert Garriott, 12 Longwood Drive, reports his car battery stolen, 4:20 p.m.

Wednesday, March 3 — Mr. Curtin, d/b/a Shawsheen Sunoco, reports someone left without paying for all their gas, 8:31 a.m.; James Powers, 91 Foster's Pond, Tewksbury, reports a theft from his car on Dascomb Road, 9:28 a.m.; Dave Corsey, Bailey's Amoco, River Road, reports the theft of gas, 6:37 p.m.

Thursday, March 4 — Marilyn Bardetti, 5 Marie Drive, reports her coat stolen from the Sheraton-Rolling Green, 4:35 p.m.

**SPRING INTO Pappagallo**

Spring into Pappagallo.

IN ANDOVER  
SHOES • SPORTSWEAR • ACCESSORIES  
...for the particular woman

Strike it rich with an envelope pump paped in ob-so-precious bronze. Add tiny perfs for Pappagallo pizzazz... you've hit the jackpot!

Here's the unanimous verdict on an enticing sling-back sandal... we find it an open and shut case of pure Pappagallo elegance.

Ballad

Gabby

Try a slice of pure Pappagallo in a wrapped wedge shoe. We're serving up this buttery-soft leather espadrille for the connoisseurs of casuals.

Pillow

**"Thru The Archway"**

93 Main St., Andover, MA 9 to 5; Fri. 'til 6 p.m.

Friday, March 5 — Mr. Hoyt, 58 Red Spring Road, reports the theft of some gas, 7:02 a.m.; Richard A. Asoian, 29 Bateson Drive, reports a theft from his car, 9 a.m.

Sunday, March 7 — Robert Drake, 358 Salem St., reports the theft of some wood at Salem and Jenkins Road, 12:49 p.m.; Francis English, 6 Shaw Drive, reports the theft of a tree from his property, 2:20 p.m.

## Eye-identify with the Professional ...

Andover Optical

Your eyes are your most precious possession; Care for them properly.

We offer expert service & the largest selection of distinctive, quality eyewear in the area.

36 Main St., Andover  
475-6084

Monday thru Friday 9-5:30  
Saturday 9-4

You'll enjoy the  
beer  
and the savings!

**ESSLINGER**

**\$5.49**  
CASE  
12 OZ. N.R.'s

Make friends with this new  
addition to our quality beers.



**Andover Liquors**

Shawsheen Plaza  
Mon.-Sat. 9 AM to 9 PM

470-0500



## To Present Children's Play

The Andover Community Theatre, in conjunction with the Department of Community Services, will present Robert Antrim's "The Knight Before Glasses" on March 12 and 13 at 7 p.m. and March 14 at 3 p.m. at West Elementary School, Beacon Street, West Andover.

The children are directed by Josie Walker, who is new to ACT, but not to the theatre. While living in Stowe, Ma., Walker

was co-director of original shows by cartoonist Alan Ferguson. In Andover, she is a substitute music teacher in the elementary schools and has directed school productions, and currently is doing an original script by Mrs. Briggs second grade class. She also teaches music at the YMCA.

Shorey Walker, student director, has appeared in the previous Children's Theatre productions as Piglet in Winnie, the Pooh,

and Dorothy in the "Wizard of Oz."

"The Knight Before Glasses" is produced

by Julie Pike. Tickets are available at the door.

### Diabetes Lecture

Diabetes and kidney problems will be discussed by Paul LeMaitre, MD, as part of the free Diabetic Lecture Series at Law-

rence General Hospital (LGH) at 7 p.m. Wednesday, March 24.

LeMaitre, a nephrologist, has offices in North Andover.

### Open House

The general committee for the 68th annual open house of the Essex Agricultural and Technical Institute have approved April 24 and 25 as the dates for this year's spring festival.

Director Raymond F. Potter will serve as chairman of the committee made up of Essex County homemakers, agriculturalists, businessmen and school personnel. Committee members discussed the program of events which this year will include the Garden Club flower show, farm animal exhibits and demonstrations, 4-H horse show, outdoor camping and scouting, the North Shore Old Club antique auto show, model aircraft flying, drum and bugle corps, K-9 police dog demonstration and show, camping and sportsmen show and a wide range of new and interesting educational exhibits for all the family.

On glare ice at 20 degrees above zero, a car traveling only 20 miles per hour requires 195 feet to stop with regular tires, 174 feet with snow tires and 77 feet with reinforced tire chains, according to the motor club.

**NOW  
CLEAN CARPETS  
WITHOUT WATER!**



**INTRODUCING  
Blue Lustre Dry  
for Carpets**

At last, a worry-free way to clean carpets that's guaranteed safe for all fibers. No water. No mixing. You don't even have to move the furniture. Easy to use, too. Let us show you the NEWEST way to clean carpets with the Blue Lustre® Dry Clean Machine.

**Scanlon Hardware**  
Main St., Andover  
475-0102

## Another Advantage from Arlington Trust Country

# \$ 2000 TAX DEDUCTIBLE IRA

### Individual Retirement Account

When you retire, will Social Security be enough?

Act now.

An Arlington Trust IRA is an insured retirement plan that gives you tax benefits now plus a high return on your investment you will enjoy in years to come. IRA contributions are deductible from gross income on your Federal tax return. Plus, the amount you invest and all interest earned remains tax-exempt until you withdraw it (usually at retirement).

Arlington Trust offers you a variety of high yield, insured, IRA investment options. Savings certificates ... automatic transfers from your checking or NOW

account ... direct deposit payroll deduction... you choose a plan that is best for you.

#### FOR 1981 TAX RETURNS

**Eligibility:** Anyone with earned income and not covered by a qualified pension plan.

**Maximum deduction:** The lesser of \$1500 or 15% of earned income per working individual. Or, the lesser of \$1750 or 15% of earned income per couple with one nonworking spouse.

**Deadline:** You have up to the day you file your tax return to make an IRA contribution.

#### FOR 1982 TAX RETURNS - NEW RULES

**Eligibility:** All individuals with earned income (even if you have a pension plan at work).

**Maximum deduction:** The lesser of \$2000 or 100% of earnings per individual (\$4000 for working couples). Or, the lesser of \$2250 or 100% of earnings per couple with one nonworking spouse.

**Deadline:** Up to the day you file your 1982 tax return.

Open an IRA at any one of 17 Arlington Trust offices.

For additional information, call Nick Chapman, Arlington Trust's IRA specialist, at 681-7340.

## Arlington Trust company

17 Offices: Lawrence, Methuen, Haverhill, Andover  
No. Andover, Middleton, Newburyport, Salisbury, Tewksbury

Arlington Trust is insured by the Federal Deposit Insurance Corporation, an agency of the United States Government



## League Supports Bond Override

Linda Carpenter, president of the League of Women Voters of Andover, has announced that the League will actively support passage of the referendum question on the March 22 Ballot exempting the bonded indebtedness for the new school renovation from the limits of proposition 2½.

The announcement came after a series of events which allowed member input and culminated in a Board vote supporting passage. The League has positions based on

state studies in education and fiscal policy initiated fifty years ago. In 1981, after a two-year study addressing secondary facility needs, the existing local position on education was expanded. Last month's units were on financing education—a state League action biennium update.

If the override provision is accepted by the voters the opportunity still exists to lower the school budget through action by the school committee or town meeting. Under proposition 2½ a school budget cap of \$14.9 million would be allowed. If the override were permitted the resulting increase in taxes could be as high as 10%. The League suggests that a more moderate increase of 5% could be accomplished by keeping the operating budget near the fiscal year 1982 figure of \$13.9 million but allowing the override provision. Voters at town meeting could then decide the final figure.

If the override provision is defeated by the voters neither the school committee nor the town meeting can override the 2½% cap. This means that new bonded indebtedness must be included in the capped figure leaving an operating budget of \$1. million below that of the current year. The resultant reduction in personnel and consequently programs would severely cripple an educational program which has taken years to achieve. Andover's present reputation for outstanding public school education is

maintained with a per pupil cost very close to the state average. The League believes that substantially reducing that figure for a few years is neither fiscally nor educationally prudent.

The League of Women voters never supports nor opposes a candidate for elected office but does take action on selected issues after member study. The independent educational arm of the League operates as

a voter service/citizen information committee which is restricted from taking any political action.

The present Action Committee is headed by the organizational vice president Judy Medler and observer corps member Barbara Worcester. They are organizing a coalition named Andover Concerned Citizens to Support the School Referendum Question and invite participation by the public.

## Emerick With Navy In Norway

Marine Cpl. Bruce V. Emerick, son of Eva Emerick, 53 Waverly Road, North Andover, recently deployed to Norway to participate in the NATO exercise, "Alloy Express."

He is a member of 2nd Tank Battalion, 36th Marine Amphibious Unit (MAU), Camp Lejeune, N.C.

"Alloy Express" involves Marines from the Netherlands, England, Germany and the U.S., as well as army forces from Norway. It is designed to gain realistic training in combined amphibious landings and subsequent operations ashore in an arctic environment.

The six-day exercise will include two practice landings and an amphibious assault on northern Norway.

The members of the 36th MAU will spend 10 days training in live-firing, skiing and a cold weather bivouac routine prior to the exercise.

After the exercise is completed, port visits are scheduled for England, the Netherlands, Norway, France and Spain.

A 1979 graduate of North Andover High School, Emerick joined the Marine Corps in December 1978.

### On Dean's List

Alison A. Bedford is on the dean's list at Katharine Gibbs School in Boston. Bedford, daughter of Crayton W. Bedford of San Francisco, Calif., and Mrs. Ann T. Traver of Andover, is enrolled in the Word Processing Program. She graduated from San Francisco University High School in 1981.

### Play At Bradford

Several area residents are among the cast of the Bradford College Masqueraders production of the "The Shadow Box," to be presented on March 11, 12 and 13 in Denworth Hall.

Tickets are available in the public relations office or at the door on the nights of the performances. For information on special group rates, call Mark Weistuch.

## JAMES M. BATTEN, ASA, BSA TAX CONSULTANT

- Federal Income Tax
- State Income Tax
- Business Taxes
- Corporate Taxes
- Gift Taxes
- Qualified & Non Qualified Deferred Comp Programs

Your Federal and State Income Taxes prepared by an experienced practicing tax accountant with full knowledge of the new 1981 tax law changes as they apply to you. I will meet with you in your home at your conveniences.

Please Call 475-8755 or 664-6601 Any Time

Political Advertisement

Political Advertisement

Political Advertisement

## Elect BOB SMITH



### School Committee

- Long time active observer of School Committee and School Department activities.
- B. S. — Boston University
- Married, father of 5 children — four in school.
- Andover resident — 16 years
- Treasurer, Croft & Smith Inc., Andover
- Youth activities — Andover Hockey Assoc., Andover Little League

Josephine Daly Lawson  
16 Carmel Road  
Andover

Lyn Doyle Smith  
10 Dundas Ave.  
Andover

## THE SHOE TRAP

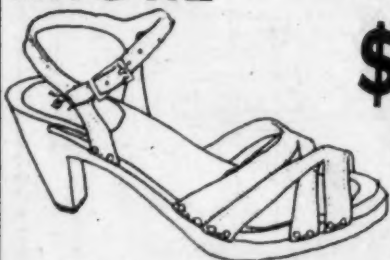
62 Peters St., North Andover (T.J. Maxx Mall) 683-0100

Select group of

  
**KRONE**

**Sandal Clogs!**

**\$19<sup>90</sup>**



Regular Price \$42.00

SALE ENDS SAT. MARCH 13, 1982



## Band Support Group Forms

At a recent meeting a new band parent support organization was formed calling itself the Andover Band Association. A non-profit organization, it was formed to aid, support, encourage and promote an enthusiastic interest of parents, residents and

students in the Andover High School Golden Warrior Marching Band. Membership is open to all friends and parents interested in the band.

A set of Bylaws were voted on and passed. The following officers were nominated and elected: Hugh Hess, president;

Susan Schwarz, vice president; Gini O'Connor, recording secretary; Barbara Nolin, corresponding secretary; Doreen Hunt, treasurer; Barbara Durdam, communications chairman; Joan Patrakis, Ways and Means chairman.

## Theatre Night Is Scheduled

The Department of Community Services is sponsoring a night at the theatre on Thursday, April 8.

A comedy/mystery entitled "Sheer Madness" is the longest running

play in Boston's history. In this play, a murder takes place and the audience becomes involved in the solving of the crime.

Transportation and admission are included in

the reasonable price. The bus leaves from the high school at 6:30 p.m. and will return at approximately 11:30 p.m. Register before March 24 at the DCS office, Shawsheen School.

## Family Night Set For Y

Family Night at the Andover-North Andover YMCA will be held on Friday, March 19, from 6:15 p.m. to 9:15 p.m. All families, members and non-members, are wel-

come to participate.

Activities will include games, races and lots of fun in the gym and mat room, followed by a family swim in the pool, then refreshments and quiet

games to end a perfect evening.

Registrations are now being taken at the YMCA, 165 Haverhill St., Andover.

## Genealogists

The Essex Society of Genealogists meets Saturday, March 20, at 1 p.m. at the Old Meeting

House, Lynnfield. Atty. Arthur Frawley, Jr. will explain how genealogists can use probate and oth-

er court records in the search for ancestors. There will be a social hour at noon.

## DYNAMITE DUO STEAK or SEAFOOD SPECIALS

HERE ARE JUST THREE OF YOUR CHOICES!

### DYNAMITE STEAK

USDA Choice Top Sirloin, Steak Fries, Onion Ring Garnish, Texas Toast, Lettuce and Tomato.

**\$4.25**

### DYNAMITE SHRIMP PLATTER

Tender fried Shrimp Pieces with Sweet 'n' Sour Sauce, Steak Fries And Cole Slaw

**\$4.99**

### DYNAMITE COMBOS

from **\$3.95**



and you'll get a whole lot more

**ANDOVER 560 South Main St. 475-9691**

# Liss

Department Store  
209 No. Main St.  
SHAWSHEEN PLAZA  
ANDOVER, MASS.

STORE HOURS:  
Monday, Tuesday, Wednesday  
Saturday 10 A.M. - 6 P.M.  
Thursday and Friday 10 A.M. - 9 P.M.

## THIS WEEK'S EARLY BIRD SUPER SPECIALS

We Planned Months Ago For These Early Bird Super Values.

SELLING NATIONALLY AT \$14.

### CHILDREN'S FAMOUS MAKER FARMER OVERALLS

- Sizes 4 to 6x7
- Super Spring Colors For Boys or Girls

OUR LISS LOW PRICE \$11.99

EARLY BIRD PRICE

**\$5.99**



## SPECIAL PURCHASE

SELLING NATIONALLY AT \$19  
GIRLS FAMOUS

BOBBI D

or

LEVIS

NEW SPRING

- SKOOTER SKIRTS
- SPRING BERMUDA SHORTS
- PEDAL PUSHERS - KNICKERS

• All Sizes 7 to 14 • Stock Up Now

**\$5.99**



The Most Wanted Jacket In America

### THE GENUINE BARACUTA JACKET

Boys and Students  
Sizes 8 to 20  
SELLING NATIONALLY at \$32

OUR SUPER PRICE

**\$19.99**

By Van Heusen

Super Colors For Guys & Gals  
Navy, Oyster, Tan, Red, Blue.

## SUPER SPECIAL!

Selling NATIONALLY at \$32  
BOYS or STUDENTS

GENUINE **BARACUTA**

"Members Style"

JACKETS

LISS SUPER PRICE

**\$19.99**

The Newest Jacket Style  
Black, Silver, Blue, Red, Tan.

SELLING NATIONALLY AT \$19.

### MENS FAMOUS MAKER SHORT SLEEVE RUGBY GOLF SHIRTS

- All Sizes S-M-L-XL
- HUNDREDS OF NEW SPRING STRIPES AND PATTERNS

STOCK UP NOW!

OUR USUAL LOW PRICE \$14.99

EARLY BIRD SUPER PRICE

**\$5.99**





## Girl Scouts Observe Anniversary

Sahwsheen Neighborhood Girl Scouts will celebrate the 70th birthday of Girl Scouting in the USA with a "Make New Friends with Girl Scouts" event at the West Junior High School Cafeteria on Saturday, March 13 between 10 am and 2 pm.

Joyce Robinson, Neighborhood Administrator, representing the Service Team of support adult members, extends an open invitation to the general public to attend any portion of the four hours to better understand what is happening in the 46 troops making up the Andover-North Andover Neighborhood. Uniformed Girl Scouts will be exhibiting, teaching, singing, play-

ing, selling and sharing with the public and with sister scouts.

"Brownie Play Day" activity will be a participatory event for any registered Brownie. It will be held between 10 am and noon. This will include interaction of girls in games and songs designed to acquaint the younger Girl Scout with the broader concept of the neighborhood. Parents of Brownies are urged to bring their uniformed scout to this event and register them to qualify for the patch given to participants.

The Summer 1981 Andover England trip will be featured by Cadettes who participated. There will be a display as well as

thanked the Batchelder brothers for their contribution and noted the frequent use of this site by those who enjoy the many species of waterfowl which feed above the rich mud flats.

"We hope many landowners along the river will give thought to river land protection, and the thousands who now flock to the river in all seasons to enjoy the wildlife. This land is adjacent to an old right-of-way. It is a primary goal of the council to support further pollution abatement in the river to the point where shellfish harvesting can be carried out on a continuous basis. The whole tidal river is a treasure. This first gift to the Protection Fund is symbolic of many efforts to preserve open space and recreational benefits for us and for future generations."

interpretation.

For those who have already eaten their supply of Girl Scout cookies Junior Troop 888 will have a limited supply for sale.

Andover troops who have signed up for special events are: Brownie 42 (Galvin-Barrett)-games exhibit, 305 (Clark-Malakoff-Philbin)-clothes pin dolls, 892 (Kear-Wright)-bird feeders, Junior 317-895 (De-Moulas-Duffy-Dickson)-exploring foods, 888 (Campbell-Gammon)-making books, 707 (Henderson)-pet care, 825 (Black-Han-

cock)-first aid, 832 (Ciaccia-Castignoli-Hinchey)-apple dolls, and Cadette 694 (Bogusz-Leith)-Andover England and lunchtime food sales. Emmy Lou Danforth will display camping equipment useful for camporee or Nantucket trips scheduled as neighborhood events for this spring.

A similar event has not been scheduled for several years in the neighborhood. Those actively engaged in scouting would appreciate attendance as an indication of support.

## Council Acquires Bird Habitat

A piece of property well known to bird watchers has been given to the Merrimack River Watershed Council by Arthur D. and Milton K. Batchelder of Newburyport. The land runs out into the Joppa clam flats from the Plum Island Road near the Sportsman's Lodge, owned by the Batchelders.

In accepting the gift on behalf of the newly created Merrimack River Protection Fund, Rosalind Tufts, executive director,

## Got Some Money Somewhere?

The following listing contains names of persons in this area who have unclaimed money at the state treasurer's office.

The money can be claimed by contacting the state treasurer's office according to guidelines provided at the right of this listing.

Abbott, Russell E.  
Abbott Est., Lena C.  
Abbott Exec., Ernest G.  
Adams, Laura  
Adams, Mary  
Afarian, Kacher & Mary Ann  
Alesi, Viola  
Allen, Miriam  
Alesi, Viola  
Allen, Dixon  
Alesi, Viola  
Allen, Linda  
Aitken, Adelaide M. & Alexander M.  
Akhtar, Salem  
Alberich, H. Glenn & Janet B.  
Anderson, Georgia L. & Louis H.  
Andover Service Club  
C/o Obert, John H.  
Andover Baptist Church, Jr. High Yth Fl.  
ARK Light Club  
Armistage, Jr., Henry G. & Timothy  
Atspins, John  
Ayscough Tr., Joanne M.  
Ayscough, Catherine L.  
Baglio, Frances  
Baker Tr., Gertrude  
Smith, Joel  
Baker Tr., Gertrude  
Smith, Jeffrey  
Barnes Tr., Thomas A.  
Barnes, Sherri  
Bartolomeo, Dante E.  
Bates, Richard K. & Ruth T.  
Baun Jr., Philip J. & Jennifer G.  
Baynham, Owen  
Becker, Reinhardt  
Belair, Gayl  
Belair Jr., Robert  
Belanger, Ida & Robert  
Bellino, Gilda  
Stanganelli, Joyce  
Barenson, Maria & Joan B.  
Berman, George A.  
Bernard, Alan D.  
Bernardin, David F.  
Bernardin, Marlene  
Bhiladual Tr., Pallonji M.  
Bhiladual, Monique P.  
Bird, Linda  
Bleicher, Robert D.  
Boes, Barbara A.  
Boes, Maria  
Bohn, Joann  
Bolam, Shiela  
Bolam Jr., Raymond G.  
Bonfanti, Florence M.  
Boulanger, Paul E.  
Boulanger, Imelda  
Bourquin, Verach

Bourquin, Lois M.  
Bowab, Joseph C.  
Bowab Tr., Louis  
Brackett, Harold O.  
Bradford, Wilson G.  
Brainerd, Frederick  
Breen, Louise N.  
Breen, Daniel B.  
Buckley, Valerie P.  
Bugbee Cust. Bruce A. & Mathew A.  
Bullard, Sarah B.  
Burke, Mary E.  
Calnan, Julia M.  
Caponette, Simon L.  
Carlisle, Edwin R.  
Carlisle, Arlene M.  
Caron Tr., John D.  
Dillon, Myrtle E.  
Caron Tr., John D.  
St. Louis, Flora  
Catone, Guy R.  
Cavallaro, Joyce  
Cavallaro, Fred J.  
Cavallaro, Michael S.  
Cavallaro, Sebastian J.  
Christiano, Sandra J.  
Christiano, Theodore J.  
Clark, Brian K.  
Clark, Kenneth S.  
Claughton, Ernest J.  
Claughton, Marcia M.  
Coffman, David R. & Barbara J.  
Cohen, Jacob  
Cohen, Evelyn R.  
Colpitts Cust., Robert B. & Robert B.  
Corcoran Jr., Henry J.  
Corcoran, Suzanne G.  
Cornell, Molly  
Steele, Barbara J.  
Costain, Linda E.  
Cronin, Robert  
Ordzie, Mary Lou  
Curran 3rd, Maurice J.  
Curren, Doris G.  
Curtiss, Evamae  
Sandquist, Dawn  
Daly, Loretta  
Darey, Merwyn  
Darling, David  
Hoffman, Beverly D.  
Davies, Helen N.  
Davies, Marjorie  
Dehullu, George  
Arneye, Virginia  
Desmarais, Richard R.  
Diamond, Excavators Inc.  
DiBiteffo, Michael J.  
Dill Tr., Philomena L.  
Stamp, Walter

Dilorenzo, Angela R.  
Doherty, John C.  
Dolan Jr., Paul V.  
Dolan, Rosalie M.  
Donahue, Anna  
Rinaldi, Michael  
Donnan, David H.  
Dow, William H.  
Dowd, Louise M. & Rita K.  
Driver, Ross N.  
Dufresne, Richard  
Dufresne, Henry  
Dyer Tr., Pauline  
Dyer, Timothy  
Eccles, Charles M.  
Elias, William  
Elias, Felicia  
Elias, William  
Elias, Linda  
Elias, William S.  
Elias, Susan  
Ellis Cust., George  
Ellis, Wendy R.  
Ellis Cust., George  
Ellis, Joseph S.  
Ellis Tr., Jane  
Paparella, Stephen  
Erdem, Martha  
Erle, Thomas  
Erle, John D.  
Explorer Post, 75  
Finn, Mary C.  
Finn, John T.  
Fisher, John C.  
Fisher, E. Carol  
Fitzgerald, June  
Fitzgerald, Elizabeth K.  
Fitzgerald, Mary A.  
Juarez, Justine  
Flynn, Kathy  
Flynn Tr., Patrick M.  
Flynn Jr., Patrick M.  
Fogg, Adelaide  
Foley, John W.  
Foss, Rosemary  
Foss, Kathleen  
Fournier Jr. Tr., Arthur J.  
Tavener Tr., Thomas W.  
Fox, Moire D.  
Carmody, Lucia  
French, Robert L.  
French, Shirley S.  
Frishman, Daniel  
Hermann, Rosemary  
Hill, Dana J.  
Hill, Dana J.  
Hodgdon, Thomas E. & Linda B.  
Hoffman, Jane W.  
Holihan, Holly  
Holihan, Loyola C.  
Hollis, Marjorie K.  
Randolph Nursing Home  
Holmes, Agnes  
Nicoli, Diana  
Hornidge, Maria  
Howe, Alan A. & Anita M.  
Huff, Penny  
Hughes, Jesse  
Foulkes, Mark S.

## How to claim your money.

If your name appears on the State Treasurer's Unclaimed Money list, published in today's newspaper, call or write:

State Treasurer Robert Q. Crane  
12th Floor McCormack Building  
1 Ashburton Place  
Boston, MA 02108  
Telephone: 523-1042

Outside Metropolitan Boston:  
1-800-632-8027

Call Monday through Friday 8 A.M. to 8 P.M.

To facilitate processing your claim, Treasurer Crane urges you to include your name as listed in the newspaper, your address and identification number (if printed in the paper) on all communications.

Unclaimed Money lists will be available at most city and town Treasurers' offices.

Owners of abandoned property need not pay a finder's fee to anyone to claim what is rightfully theirs.



**WEEKEND SALE**

**50% Off**

**93 Main St.  
Andover**

**Dress Pants  
1/2 Off With  
Jacket Purchase**

**Levi Designer Pants  
Levi Sweat Shirts &  
Baseball Shirts**





Dr. Charles A. Ellis, Jr.

## To Lecture On Heart Problems

Preventing and treating heart attacks will be the subject of the public medical lecture given by Charles A. Ellis, Jr., M.D. at Lawrence General Hospital (LGH) Lawrence at 7:30 p.m. Tuesday, March 23.

The lecture is part of an on-going series sponsored by the LGH medical staff under the theme "Your Health: It's in Your Hands." The lecture is followed by a question and answer session.

Refreshments will be served.

Ellis is involved in a national heart attack prevention study. President of the LGH medical staff, he lives and has his office in Andover.

A board member of the American Heart Association, Ellis was chief of internal medicine at LGH from 1975-76. He graduated from Albany Medical College of Union University, Albany, N.Y. He interned and did his residency in internal medicine

at the US Naval Hospital, Chelsea, and served as a staff internist at the US Naval Hospital, Newport, RI.

The hospital also teaches cardiopulmonary resuscitation (CPR) as part of its Heartsaver program. There are openings for more participants for this four-hour course the evenings of May 18 or June 15.

## Health Works

### Returns To College

Plans are being finalized for a major health fair at Northern Essex Community College, Haverhill, on Friday, March 19, from 11 a.m. to 7 p.m. in the College Center. Patricia Augeri, R.N., director of Health Services at the college, is coordinator.

The health fair is part of "Health Works," a week-long health screening project to be held throughout Eastern and Central Massachusetts and Southern New Hampshire. A public service project of the Shawmut Banks and WCVB-TV in association with WHDH radio, "Health Works" will offer free medical screening and preventive health education at 85 different sites in the region. The health fairs were developed by the National Health Screening Council, a non-profit organization based in Washington, D.C., and were very successful when they were held in New England for the first time last year.

## Parish To Present 'Showtime'

This weekend, Friday, March 12 and Saturday, March 13, St. Augustine's Parish Community of Andover will present "Showtime", a musical featuring songs and dances from many Broadway shows. The show

will start at 8 p.m. at the West Jr. High School on Shawsheen Road in Andover.

Tickets will be available at the door and also by contacting Gerry Rourke or the Rectory office.

Political Advertisement Political Advertisement Political Advertisement Political Advertisement

## Back to Back Gammon



Re-elect Norma Gammon, Selectman

### One Good Term Deserves Another

- Current Chairman Andover Board of Selectmen.
- Current liaison with the planning board; Historical Commission; Crime Watch Committee.
- Selectmen Representative on New England Solid Waste Disposal Committee; Sale of the Bradley School; Sale and move of Shattuck Historical Buildings.
- Andover resident 37 years
- Graduate Andover High School, Tufts University, Museum School of Fine Arts.
- Recipient of Andover Chamber of Commerce Community Services Award.

We backed Gammon before ... We're backing her again

**BACK GAMMON TOO!**

Mr. & Mrs. Carmine D'Adamo  
270 Salem St.  
Dr. & Mrs. George Lomonte  
3 Sunset Rock Road  
Lawrence Springs  
76 Holt Road  
Tom & Sandy Stark  
10 Sherry Drive

Dr. & Mrs. Michael Fine  
271 Highland Road  
Dr. & Mrs. J.K. Schoonover  
193 Chestnut St.  
John D. Lewis  
3 Henderson Ave.  
Francis P. Kelly  
84 Duncumb Rd.

Bernard Magane  
9 Howell Drive  
Dale & Laura Lattinello  
12 Walcott Ave.  
Gary & Karen VanDoren  
12 Wetherfield Dr.  
Dave & Linda Corbett  
100 Abbot St.

Mary T. Barlow  
31 Barlett St.  
James Redmond, Jr.  
7 Bellevue Rd.  
I. S. Warshaw  
45 Clark Rd.  
Kenneth DeBenedictis  
2 Surry Lane

Charles Murnane, Jr.  
246 Andover St.  
Jared S. A. Clark  
Margery J. Clark  
7 Azalia Dr.  
Richard Asban  
29 Bateson Dr.

## MEDICAL ASSOCIATES

199 CHELMSFORD ST., CHELMSFORD, MASS. 01824

TELEPHONE NUMBER FOR ALL DEPARTMENTS 256-6511

ADDITIONAL NUMBERS WHICH MAY BE USED:

INTERNAL MEDICINE APPOINTMENTS 256-6511

PEDIATRICS APPOINTMENTS 256-6509

OBSTETRICS/GYNECOLOGY APPOINTMENTS 256-6549, 256-6540

GENERAL SURGERY & ORTHOPEDIC APPOINTMENTS 256-8169

### OFFICE SCHEDULE

DEPARTMENT		
Internal Medicine	Monday to Saturday	8:30 AM - 5 PM, By Appt.
Pediatrics	Monday to Friday,	8 AM - 7 PM, By Appt.
	Saturday	9 AM - 5 PM, By Appt.
Obstetrics-Gynecology	Monday to Friday,	9 AM - 5 PM, By Appt.
General Surgery	Monday to Friday	9 AM - 5 PM, By Appt.
	Saturday	1 PM - 4 PM, By Appt.
Orthopedic Surgery	Monday to Friday	9 AM - 5 PM, By Appt.

**MEDICAL ASSOCIATES  
OFFERS ADULT MINOR EMERGENCY  
OFFICE HOURS**

**WALK-IN OR BY APPOINTMENT  
6 P.M. TO 10 P.M. MONDAY THRU FRIDAY**

For appointments at the Medical Associates Branch Office of the Lowell General Hospital  
Call 256-6511

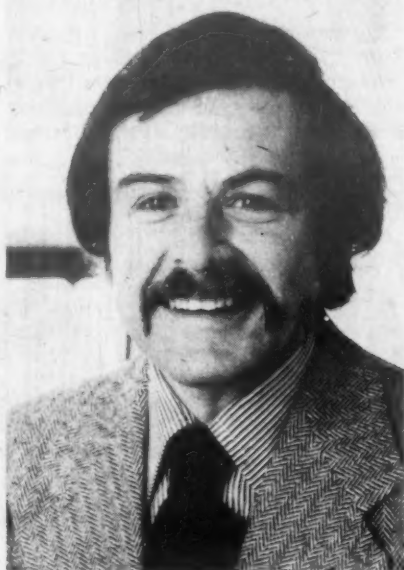
Complete Laboratory and Radiology services are available at  
Main Office and Branch Office.



## To Chair Bond Drive For Israel



Harold Landy



Sidney Swartz

Harold Landy and Sidney Swartz have been reappointed co-chairmen of the Andover-Lawrence community campaign for Israel Bonds, it was announced by Robert Boyer, general chairman of the Greater Boston Israel Bond Organization.

Landy and Swartz are also serving as co-chairmen of the 1982 community event for Israel Bonds—a reception honoring Fred Mascott at the home of Mr. and Mrs. Wdward White in Andover on March 31.

Boyer lauded the selection of the co-chairmen, noting, "We are fortunate to have the continued involvement of Harold Landy and Sidney Swartz in the Israel Bond campaign. Their outstanding leadership over the years has helped immeasurably to spearhead many innovative activities which have expanded the scope of our efforts to raise development capital for the State of

Israel. Under their leadership again this year, I know that 1982 will be another banner year for the Andover-Lawrence community Bond drive."

Landy, who served in 1981 as co-chairman of the Andover-Lawrence Israel Bond drive, has been active with the campaign since 1977. A member of Temple Emanuel in Andover, Congregation Anshai Sfar and Sons of Israel and Congregation Anshai Shalom in Lawrence, he is actively involved with B'nai B'rith, the Jewish War Veterans and the local Jewish Community Center. The Landys have been to Israel many times. Their daughter, Susan, is a student at Hebrew University in Jerusalem and their daughter, Karen, spent seven weeks on a high school program in Israel and was a volunteer at a Kibbutz.

Swartz has served as chairman of the

men's and women's athletics, counseling and testing, career development and placement, R.O.T.C. and transfer student services will participate in the programs.

Open houses scheduled are Minority Open House, Friday, March 19, 1 p.m. to 3 p.m.; College of Arts and Sciences, Sunday, March 21, 1 p.m. to 4 p.m.; Engineering and Lincoln College, Friday, March 26, 12 p.m. to 4:30 p.m.; Pharmacy and Allied Health Professions, Saturday, April 3, 1:30 p.m. to 4 p.m.; Alternative Freshman Year Program, Tuesday, April 13, 10 a.m. to 1:30 p.m.; the College of Business Administration, Tuesday, April 16, 10:30 a.m. to 2:30 p.m.

Location of the open houses vary.

Andover-Lawrence community campaign for Israel Bonds since 1978 and served as co-chairman with Landy last year. He has been a member of the Bond Organization's prestigious Prime Minister's Club for top-level investors since 1980. He is a member of the board of governors of Temple Emanuel in Andover, is a life member of 210

Associates, the philanthropic arm of the shoe industry, and was co-chairman in 1976 and 1977 chairman of the United Jewish Appeal Big Gifts Committee. He visited Israel several years ago where he had the opportunity to see first-hand the development projects made possible by Israel Bonds.

**CLOCKS**  
Up To  
**20% Off**  
Grandfather  
Mantel & Wall  
Chime Clocks  
Clock Repair  
**Hampshire  
Clock**  
20 Hampshire St.  
Methuen, Ma.  
(jct. of rt 113 & rt. 28,  
near N.H. Line)  
Tel. 681-0898  
Open Friday's until 7

Marguerite Marshall Majorie Porters  
  
Dresses  
Sportswear  
Accessories  
**The Village Green Dress Shop**  
Tel. 685-5092 2-4 Johnson St., No. Andover, Mass.  
Olde North Andover Center  
OPEN DAILY - 10 a.m. until 5 p.m.



FRANK MacDonald

### HOMEOWNERS INSURANCE

Our Homeowners Prices are "Hard To Beat" and our excellent service "Hard To Match." Please take three minutes to investigate our excellent prices on Home Insurance by phoning for a free quotation or by dropping into our local office.

**No obligation on your part. Why pay more than you have to?**

**MacDONALD & PANGIONE INSURANCE AGENCY Inc.**

104 Main St., North Andover - 686-3816 - 688-6940

"Specializing In Personal, Professional Service."

### Open House

Area high school students considering continuing their educations at Northeastern University can learn more about the university, its basic colleges and the Alternative Freshman Year Program at a series of open houses in March and April.

Sponsored by the university's Admissions Department and the individual basic colleges, prospective students and their parents will have the opportunity to meet with members of the faculty and students from the academic departments.

Representatives from financial aid, cooperative education, housing, student affairs,

### Film Series


During the week of March 15, spring break for some area schools, the Peabody Museum of Salem will present a film series entitled "True Sea Adventures," at 2 p.m.

**Charles R. Robbins**  
Tax Consultant

Get the tax help you need.

Taxes prepared in the privacy of your home.

Call **475-2132**

  
**PhotoUSA**  
SHAWSHEEN SHOPPING PLAZA ANDOVER, MA.  
Tel. 470-2766  
**6 Hour Film Developing**  
Processing Done On Premises, Your Film Never Leaves Our Store.

## ANNOUNCING

STOP BY TO SEE THE VERY BEST

# OPEN HOUSE

WINDSOR KITCHENS

THURS—SAT. MARCH 25, 26, 27 9 AM - 9 PM  
SUNDAY, MARCH 28, 1 PM - 6 PM

Wine - Hot Coffee - Barbeque  
DIFFERENT EVENT EACH DAY

**SPECIAL OFFER 50% OFF**  
ON EUROPEAN LINE  
FOR MARCH BUYERS

**NEW LOCATION** 1/2 MILE NORTH  
1181 BOSTON ROAD WESTERN ELECTRIC  
WARD HILL, MASSACHUSETTS

**Windsor**  
Kitchens

**372-3444**



## Budget

Continued from Page One

their second pass Tuesday night by eliminating the third shift of custodians, and reducing funds for energy conservation in the building maintenance account.

Cutting out the third custodial shift shaved that account from \$591,382 to \$523,000. Business Manager Francis Paul said the third shift was neither efficient at cleaning nor an effective deterrent to vandalism and theft.

Paul recommended funding a consultant's study to see how the remaining two shifts could be used more effectively. And he agreed with the committee's suggestion that a "floating" security officer could keep an eye on all the schools at night.

The building maintenance account was cut from \$250,000 to \$225,000 by reducing funds for energy conservation projects. The committeemen said the remaining funds could be used at the plant engineer's discretion. A top priority, according to Engineer Alfred Hart: two new oil burners for West Junior High.

Hart recommended reducing the heating oil account from \$400,000 to \$360,000 after revising his estimates on projected oil prices for next year, and reducing the utilities account from \$440,545 to \$415,000 after revising his estimates of electricity costs. The committee approved both those reductions.

The remaining accounts discussed during the second pass were approved at the same levels as the first pass: grounds maintenance at \$7,000; equipment maintenance at \$7,000; equipment at \$100,000; and programs with other districts at \$216,500.

## Nursing Scholarship Offered

The American Lung Association of Essex County is still accepting applications for the 1982-83 Nursing Career Scholarship, a \$400 annual award from the Pettingill Fund.

Anyone who lives or works in Essex County and is enrolled or accepted for enrollment in an accredited school of nursing is eligible. Nurses who have already completed part of their education are also eligible.

The Sargasso Sea is a source of heat for Europe; the Gulf Stream, which is 36 degrees warmer than the surrounding water, disperses the heat, Massachusetts Audubon tells us.

The deadline for applications is April 1. Applications are available from the American Lung Association of Essex County, 239 Newburyport Turnpike, Topsfield, MA 01983.

## Bay State Associates

BAUSCH & LOMB  
SOFT LENSES

SINGLE VISION  
GLASSES FROM

BIFOCALS  
FROM

INFLATION FIGHTERS COLLECTION

**\$69 \$19<sup>95</sup> \$39<sup>95</sup>**

PER PAIR

COMPLETE

COMPLETE

**GRAND OPENING NOW**

**209A SHAWSHEEN PLAZA, ANDOVER**

• SPECIAL •

BUY ONE PAIR EYEGLASSES AT REGULAR PRICE, 2nd PAIR FROM  
INFLATION FIGHTER COLLECTION

**METHUEN**  
460 Broadway  
Rte 28  
687-3220  
Dr. David Kahan

For only  
**\$795\***

**ANDOVER**  
209A North Main St.  
Shawsheen Plaza,  
Andover  
470-2880  
Dr. Dee Kahan

Other Offices — Hyde Park, Waltham, Leominster

\* Single Vision - 1st Pair Excludes Inflation Fighter Collection

## The Mobile Mill

Steven R. Morency, Prop.  
Fine Finish Carpentry

A uniquely efficient approach — A highly productive mobile wood shop brought to the site. Truly fine results. Small jobs ok.  
Licensed General Contractor  
Andover, Ma. 470-2552

## Small town FLAIR...

## Merchants who care...



## Andover Center Merchants

DIVISION OF ANDOVER CHAMBER OF COMMERCE, INC.

## Elect Susan T. Poore

SCHOOL COMMITTEE...

**"She always does  
her homework."**



TO MAXIMIZE THE EDUCATIONAL VALUE OF YOUR DOLLARS  
**Vote Susan Poore, School Committee**

**Susan T. Poore**  
SCHOOL COMMITTEE

Sponsored By Committee To Elect Susan T. Poore

Political Advertisement Political Advertisement Political Advertisement Political Advertisement Political Advertisement



## Honor Roll At West Junior High

The honor roll for the second term at Andover West Junior High School, as announced by Principal William E. Hart:

### Grade 7 High Honors

Melinda Carnes, Steven Dimitriou, Amy Goldstein, Kerry Ann Kelley, Diane Elizabeth Meadows, John Slavin, Karen Sopp, Stephen Willard.

### Honors

Karyn Bates, Geoffrey Bolan, Julie Ann Boland, Jesse Carrier, Michele Ciaccia, Michael Coco, Alison Marie Colucci, Deborah Coppola, Christine Craig, Cheryl Crawford, Michael D'Amore, Jonathan Daly, Joanne Donnelly, Tanya Denise Hayward, Jennifer Hechemy, Lisa Horgan, Rebecca Howard, Steven Kang, Ann Marie Kannam, Vaibhav Khasgiwala,

Sheryl LaCreta, James Lambers, Andrew Lascher, Lance Lee, Allisa Lembo, Edward Leon, Kristen Manies, Karen Morris, Matthew Murphy, Mark Neaves, Loris S. Nelson, James O'Brien, Laura Oberst, Dorothea Potvin, Scott Powers, Christopher Sapuppo, Eric Shannon, Christina Smith, Karen Snell, Robert Thompson, David VanOlinda, Herbert Wang, Lee Wilkinson.

### Courses

Fisher Junior College Wakefield Extension will offer eight-week courses at Our Lady of Nazareth Academy, 13 Jordan Ave., Wakefield, beginning Monday, March 15. Courses include Accounting I, Business Communications, Marketing and Typing and will meet on Monday and Wednesday evenings from 5:30 p.m. to 8 p.m. or 8:05 p.m. to 10:35 p.m.

For further information, call Peggy Newell.

### Grade 8 High Honors

Jennifer Amstutz, David Bartle, Lisa Belia, Gail Ann Burke, David S. Cox, Kristen Duffy, Eric Friedenson, Naomi Gendler, Kathleen Griffin, Julie Havious, Dean Knight, Jeffrey Kuo, William Liaw, Robert Mattedi, Karen Pike, Christine Scanlon, Steven Wu.

### Honors

Loretta Ahouse, Carol Anderson, Frank Bruno, Arlene Ciaccia, Celeste Concemi, Debra Cookson, Tracy Costello, Thomas DeLeire, Steven Dolfe, Andrew Frost, Paul Gilmartin, Karen Gray, John Greeley, Lisa Haley, Alison Hardy, Amy Heartquist, Scott Jangro, Susan Kachen, Michelle A. Keller, Edward Kupa.

Leah Lury, Jahna Dyan Malitsky, Kathleen Malone, Melissa Marquis, Kelly

### Graduates

Rebecca L. Kiker recently received a bachelor of arts degree from Bucknell University.

A 1978 graduate of Andover High School, Kiker is a member of the Kappa Kappa Gamma, a national fraternity. She is the daughter of Mr. and Mrs. John M. Kiker of Kathleen Drive, Andover.

### EGGS-ceptional Spring Ideas

- Mini-Fillable Baskets —
- AnnaLee Rabbits
- Spring Decorated Straw Hats and Raffia Dolls —
- Easter Cards —



*Just for You*

475-0554

36 Main Street  
Andover

Tues to Sat. 10-5

Political Advertisement Political Advertisement Political Advertisement



MONDAY,  
MARCH 22, 1982

ELECT  
JOHN P.  
CHILDS

Andover Member  
Greater Lawrence  
Technical High School

Elect a Vocational Educator for Vocational Education

James A. Booth, 11 Theodore Ave., Andover



A bit of Blarney  
does wonders  
for anyone's  
Cheese Lifestyle.  
Even  
a leprechaun's.

Blarney Irish Cheese has the kind of wholesome flavor you can't get enough of. Mild-tasting with an easy-to-slice texture. It's a natural for sandwiches, snacks, even dessert.

Surprisingly delicious, too, in your best-loved cheese recipes.

We're betting you'll think up ways to serve Blarney that would astonish even the Little People!

The

**Butler's  
Pantry**



7 BARNARD ST., ANDOVER, MA 01810  
(617) 475-7121

YOUR HOSTS: TONI & JONATHAN WEBER

Cheese Gourmet Foods Kitchenware

McCann, Karin Mesler, Lisa Oberst, Tim Perry, Lauren Picard, Robert Pothier,

(Continued on Page 13)

**Kelley's**

Rte. 20  
178 Main Street  
North Reading

Order to Take Out

664-2103

Major Credit Cards Accepted

Kelley's Wearin' o' The  
Green Celebration



Wednesday  
March  
17th

St. Patrick's Night

"An Annual Tradition"

AT

Kelley's  
Seafood & Steakhouse

**CORNER BEEF**

**CABBAGE**

All You Can  
EAT!

**\$7.95**

Hats

Favors

**ENTERTAINMENT**

Music By

"Moonlite"



Call For  
Reservations  
664-2103



## Honor Roll

(Continued from Page 12)

Marcie Lebowitz, David Pouliot, Allison Reghitto, Cynthia Robertson, Jon Ruben, Beth Salomone, Lucille Scioli, Matthew Shine, Jeffrey Smith, Joy Stafford, John Tomlinson, Angella VanDerWielen.

### Grade 9 High Honors

Christopher Atwood, Michelle Bellia, Melissa Coco, Susan Conley, Ann Marie Conron, Katie D'Urso, Jerry Farro, Kurt Holmy, Barbara McNeil, Eric D. Nickerson, Daniel Sheehan, Stephen Shrestinian, Stephanie Weinstein, Nancy Wolk.

### Honors

Anne Abele, Chris Aserio, Andrea Baer, Nicholas Bates, Paul Belle Isle, Lisa Bellino, Tasha Blandini, Elizabeth Bram, Jennifer Byrne, Chris Comparato, Michelle Devoir, Lisa Diliegro, Katie Dolan, Leah Donahue, Kelly Egan, Ellen Enos, Lori Freeman, Thomas Fortin, Christine Hassen, Nancy Howard, Kristen James, Kevin Kelley, Jean Kelly, Suzanne Kim, Katharine H. Kimball.

Rosemary Leahy, Renee Marchand, Joann Doris Martin, Jane McLarney, Susan K. Middleton, Jennifer A. Morris, Kathleen M. Murphy, Katherine Neaves, James E. Nelson, Eric Neyman, Christina O'Hearne, Gemma Park, Michelle Poisson, Ronald Rosenberg, Sara Michelle Sapuppo, Elizabeth Schallop, Michelle Shwetz, Susan S. Smith, Elizabeth J. Snow, Kim Soucy, Kim M. Sullivan, Betsy White, Julie Witover.

## Qualify For State Competition

Several Andover High students have qualified to participate in state competition of the Distributive Education Clubs of America (DECA) to be held March 28-30 at Dunfee's in Hyannis.

The local students qualified by competing in marketing competitions held in February at the Sheraton Rolling Green in Andover, where over 400 students were vying in different categories.

The Andover qualifiers: Ad services, Gary Milne, second; apparel and accessories, Sarah Reddish, first; finance and credit, Jennifer Hooson, first, Linda Cobin, second and Kim Byrne, third; petroleum, Mike Rotondi, first, Joe Germano, third; food marketing, Dave Barron and Jeff Fleming, first, Janet Girard, sixth; food

services, Cathy Ainscow, second, Mike Flynn, third and Stephanie Turner, fifth; general merchandising, Leah Rochwarg and Megan Williams, second, Carol Robb, third; Monica McKinley and Beth Lancaster, fourth.

### On Dean's List

Cheryl A. Koris, 52 Gray Road, Andover, a student at Lehigh University, Bethlehem, Pa., has been named to the Dean's List for the first semester.

### Concert

Boston Artists' Ensemble will perform the second in a series of concerts on Tuesday, March 30, at 8 p.m. at the Longy School of Music, 1 Follen St., Cambridge. Piano trios by Beethoven, Brahms and Mendelssohn will be performed by Andrew Wolf (piano), Arturo Delmoni (violin) and Jonathan Miller (cello). Ticket price is \$6 and can be purchased at the door.

# 25 % Off

# SUPER SILK SALE

Our entire silk flower collection is on Sale. Choose from elegant silk arrangements or select single flowers from our "Nature's Image" Collection. Got a favorite container? We'd be happy to custom-style an arrangement just for you. Sale ends March 31st.

## OLDE VILLAGE Flower SHOP

93 MAIN STREET, ANDOVER TEL. 475-4821

### CHIROPRACTIC in ANDOVER

Dr. Mark Mitchell

Maintain's a Family Health Care  
Practice in Andover

By Appointment Only

Tel. 475-8616

34 Essex St.

Political Advertisement

Political Advertisement

Political Advertisement

## Vote for EXPERIENCE and LEADERSHIP



ELECT

# KEN GROPPER

### SCHOOL COMMITTEE

- Chairman, Andover School Building Committee
- B.A. Long Island University
- Married — two children
- Active Participant in Andover School Affairs
- President Management Consulting Group, Inc.

Call For Information 475-4055

Andrea J. Gropper  
10 Mohawk Road

Virginia H. Cole  
268 Highland Road

Edward Jaye  
3 Waverly Drive

Mark A. & Nancy G. Weinstein  
3 Crestwood Drive

Anne & Phillip Salamone  
9 Carrisbrooke Street

Paul R. Curley  
1 Samos Lane

William J. & Faith B. O'Brien  
44 Whittier Street

Robert A. Freidenson  
Andover, Mass.

Richard E. Landry  
11 Shepley Street

Walter W. Salvi  
11 York Street

Robert King  
17 William Street

David R. & Hornet H. Ahouse  
175 High Plain Road

ANDOVER TOWNSMAN

## At Our Schools

## They're Finding The Food Just Super

By Sue Aucella Deacon

They've taken to eating bean sprouts and whole wheat bread.

They've tasted carob for the first time and no longer turn up their noses at fruit and plain yogurt.

And, wonder of wonders, they now choose good old white milk instead of chocolate milk.

Well, maybe not all of them. And maybe not all of the time. But many Andover school children are now trying new, nutritious foods and eating a little less of their sugar-laden favorites.

For the past few weeks, students in kindergarten through grade six have been learning that "super foods build a super you" in a special nine-week, federally-funded program.

"I think," one Bancroft second-grader wrote to a pen-pal recently, "they're trying to make health food nuts out of junk food junkies."

Not so, health education resource teacher Brenda O'Brien says with a laugh. "We're not trying to make them health food nuts. We're just trying to make them more conscious of making wiser food choices. We want them to become more observant, and to get them thinking about being food consumers."

The "Super Foods" program was the inspiration of Dianne R. DeWitt, a former elementary school teacher and the mother of two young Bancroft pupils. Along with fellow parent Hart Brent-Collins, DeWitt began working with O'Brien to develop the program curriculum nearly two years ago.

It was tested as a pilot program at Shawsheen School last spring, but really got off the ground last month, after the schools secured a federal nutritional education grant.

"It's nice to see the seed of an idea grow and blossom so nicely," the enthusiastic O'Brien says.

DeWitt, equally enthusiastic, praises O'Brien, the school administration, teachers and food service director for being "extremely supportive, right from the start, and not afraid of innovation. Andover deserves a lot of credit."

Each week the program zeroes in on one "super food": this week it's grains, and the message is "brown is beautiful." Classroom teachers explain that unrefined brown rice, for instance, is a "wiser food choice" than refined white rice, because more of its nutrients are left intact. Classroom discussion also covers the history of each super food.

To reinforce the nutritional message, students take part in a variety of classroom activities, depending on their age and the time each teacher can devote to the program. Many students have been grinding their own wheat to make flour in the classroom this week, for example.

A special "super lunch" in the school cafeteria caps the week of activity and discussion every Friday, with the super food of the week featured on the menu. This week, students will have their turkey sandwich on a whole wheat roll.

Whole wheat may be the focus of this week's menu, but the entire meal will consist of super foods: green beans, pears, milk. Non-super foods (like chocolate milk) are banished from the menu on Fridays, O'Brien says — that's what makes it a



## Sprouting a Super Lunch

Bancroft School sixth-graders (from left) Kelly Darwing of 70 Morton St., Amy Moody of 42 Washington Ave., Matt Corbett of 78 Salem St. and Carolyn Nash of 80 Wildwood Road enjoy a sprout sandwich on Syrian bread in the school cafeteria as cafeteria manager Mary Deacon of 64 Summer St. looks on. Students grew the sprouts in the classroom as part of the "Super Foods" nutritional education program.

super lunch.

Each Friday the school principals also get into the act by reading a "super scoop" over the public address system. These riddles and hints pique interest in the coming week's super foods: last Friday, "Coyle's Clues" and "Haslam's Hints" asked, "What food can be grown in every region of the earth except the deserts and the poles?"

On Monday, the answer was revealed: "It turns out that grains, or cereals, are not unusual at all — they are the most common, the most popular food on earth..." The principals continue with a daily scoop about the week's super food for the rest of the week, explaining that man has been growing grains for more than 7,000 years, that most pancakes are made from grains, that corn can grow as high as 15 feet.

By the end of the week, O'Brien says, the students are "really ready for a change in the menu. They're receptive and curious." And a food they might have snubbed a week ago is suddenly the object of anticipation.

"Sure, there are some 'ugh's,'" she adds. "But mostly the response has been positive." Some schools have started a New Foods Honor Roll; if students sample a new food, their names go up on the honor roll — whether they liked it or not.

Finally, children bring home a letter to their parents each week, so parents will know what their children have been studying during the week, and can follow up on it if they wish. The letters usually include recipes and nutritional information.

The super foods examined so far: white milk, yogurt, sprouts, and grains. Coming

attractions: legumes, vegetables, fruits, and a grand finale, which will include a super food feast in the school lunch rooms.

The entire program is based on the "new concept" of "nutritional density," O'Brien says, rather than the familiar basic four food groups.

Nutritional density takes into account all the nutrients contained in a food — "not just calories, but minerals, vitamins, carbohydrates, fat and protein" — and how accessible those food values are to the body. Yogurt, for instance, has a greater nutritional density than milk because the body can "take out more" from yogurt than from milk, O'Brien explains.

"It's a different technique that's simpler for children to understand," O'Brien notes. The students rank the foods they eat on a score card to help them compare nutritional values (tuna scores a 75, a hot dog -20; orange juice rates a 47, cola a -55).

But the program does not label certain foods "good" and others "bad," she points out, because "people have a lot of different values." Instead, the program emphasizes "wise food choices." Students learn which foods they can go ahead and eat any time (carrots, peanuts, apples), and which foods they should stop and think about eating (potato chips, french fries, candy).

Besides encouraging children to "take more responsibility" for what they eat and to make wise food choices, the super foods program aims to make them better consumers, O'Brien says.

"So many times they get one message in the classroom, but are then surrounded by

cross-messages in the media, at home, even in the cafeteria. They are fed so much contradictory information — we try to help out parents by making the children wiser consumers."

Toward that end, students are learning to read labels to help them distinguish between "whole foods" and processed foods, to watch out for "hidden sugar" in foods, and to listen to what television commercials are really saying.

O'Brien has seen some evidence that the super foods idea is influencing children's eating habits.

"I am pleased to say that white milk consumption is up noticeably," she says. "I've heard discussions in the school lunch line with one student saying to another, 'You're buying chocolate milk?' So there is some positive peer pressure going on."

Local grocery stores have also reported that remarkable quantities of yogurt and sprouts were sold during certain weeks. "I think we have done what we set out to do," O'Brien says. "I think we have had an impact."

Super Foods seems to have won the whole-hearted enthusiasm of everyone involved. O'Brien praises DeWitt ("She deserves an award — her energies are tireless"), while DeWitt praises the "absolutely fantastic" contributions of Food Service Director Richard Barron and his staff.

"This program has made a lot of extra work for them, and they've been super

(Continued on Page 23)



## Western Round-Up

By Kristen James

The main focus last week at West Junior High was on fundraisers for various organizations and student government activities.

Students from each homeroom donated baked goods which were sold during lunch periods to raise money for the Scott Heseltine Scholarship Fund. The total profits came to \$150, which the students matched penny for penny, bringing to a grand total of \$300.

Another fund raising activity was the 50's dance the student government held to raise money for the near-completed yearbook. A substantial amount of money was raised and the students had an excellent time.

A third fundraising idea was suggested by Bruce DeWire. The ninth grade class is going to sell candles in decorated containers to raise money for the class beach party and social. Prizes are being awarded to outstanding sellers. Kelly Hayes received \$25 for her efforts in selling candles. If you know a ninth grade student, ask him about the sales and help the freshman class.

Yet another fund raising activity is being held in the gym. The Heart Fund is holding a Jump-a-thon to raise money. Students are asked to get sponsors and then find teams for the three hours of continuous jumping rope. Teams that have the most sponsors and jump rope the full three hours are eligible for prizes.

Several different types of art and music groups represented West Junior High at the annual Fine Arts Festival on Saturday. The purpose of the festival was to show the public and school administration how important fine arts really are so they won't be eliminated from the school curriculum during the up and coming budget cuts. Representing West were the AWJH band, under the direction at Mr. Graceffa, the West Side Singers, under the direction of Mr. Gould and Mr. Collins, and flower arranging by Miss Iverson.

This week is "career exploration week" at West. Students will be treated to films and guest speakers in a wide spectrum of topics. Earlier in the week, Mrs. Eastman from Project Discovery came to talk to the

students to encourage them to expand their knowledge about different careers. Specialists in several different fields will lecture and answer any questions students might have about their careers. Thanks to all the teachers and guidance counselors who made this learning experience possible.

### History Lecture

On Wednesday, March 24, at 8 p.m., John J. Fox, professor of History at Salem State College, will deliver the 1982 Lyceum Lecture entitled "Looking Backwards: Oral History in Essex County" in the auditorium of the Essex Institute, 132 Essex St., Salem.

Educated at North Adams State college and Lehigh University, Professor Fox taught briefly at Lehigh before joining the faculty at Salem State in 1964. He is a widely recognized expert in the field of oral history, having served as past president of the New England Association of Oral History. Over the years he has been extremely active in the regional as well as the national Oral History Association, sitting on committees, acting as a consultant, lecturing and writing. He has either coordinated or assisted with numerous oral history projects in Essex County. Professor Fox is a member of the Insti-

tute Council and chairman of the Library Committee.

Organized in 1830, the Lyceum Lecture series is one of the oldest con-

## AIM Series Continues With Puppets

"The Firebird," the third presentation in this season's Adventures In Music Series will be introduced on March 14 at Reading

High School at 2 p.m. This original production by the Underground Railway Puppets was jointly commissioned by AIM and the Boston Symphony Youth Concerts with the support in part of the New England Foundation for the Arts. It Presents a Russian Folktale of a mythical bird of fire, a young boy, and "The Wizard King Who Never Dies" portrayed by brilliantly colored, translucent puppets and new "Reflected light" figures made of flexible mirrors.

**DR. RONALD L. COOPER**

IS PLEASED TO ANNOUNCE  
THAT AS OF MARCH 15

**DR. GARY J. RAPPAPORT**

WILL BE JOINING HIS OFFICE  
IN THE PRACTICE OF DENTISTRY

1418 Main Street

OFFICE HOURS  
BY APPOINTMENT

Tewksbury

TELEPHONE  
851-7890



Now  
Serving  
Dinner  
Tues. - Fri.  
'til 8 p.m.

Sole Eugenie —

Fresh fillets of sole, stuffed with  
crabmeat & shrimp, topped with  
a savory sauce

... \$4.95

Cocktails & Wine

**TWO SISTERS**

200 Sutton Street

No. Andover • 686-6215

Political Advertisement Political Advertisement Political Advertisement Political Advertisement

## Bill DALTON Selectman



Remember the job he did as  
Town Moderator?  
He will be an effective selectman.

## BILL DALTON SELECTMAN

Norm & Elaine Viehmann  
35 Lucerne Drive

Robert M. Dalton  
9 Appletree Ln.

James Abramson  
27 Kathleen Dr.

Richard Bowen  
12 Bannister Rd.

Patricia Sheehan  
176 High Plain Rd.

George Kokinos  
34 Pleasant St.

### Exposition

New England sportsmen are looking ahead to the sixth annual Eastern Fishing and Outdoor Exposition at the Sheraton in Buxborough from March 10-14. Doors are open from 2 p.m. to 10 p.m. Wednesday through Friday, 10 a.m. to 9 p.m. Saturday, and 11 a.m. to 7 p.m. Sunday.

**ACADEMY**

**HAIR STYLING**

96 Main St., Andover

**HOURS:**

Tues. thru Fri. 8:30-6:00; Sat. 8:30-5:00

**470-0981**

Call for appointment or walk in



### "HOW TO SURVIVE WITH TEENAGERS"

Join us at AN INTRODUCTORY WORKSHOP offered by the

**HARRINGTON INSTITUTE OF ANDOVER**

(for Comprehensive Psychological Services)

Conducted by our staff members:

Cornelius J. Coco, Licensed Psychologist

Laurie Weinman, L.C.S.W., Family Therapist

**PLACE: Phillips Room, Andover Inn**

**DATE: Monday, March 15 at 7:30 PM**

Registration Fee: \$3<sup>00</sup> per person





## *Andover Artists Exhibit*



The Andover Gallery, 91 North Main St., is currently presenting the works of three Andover artists. The gallery is free and open to the public. Gallery hours are Tuesday through Saturday 9 to 5. Photos clockwise from top left: Susan Zeeman Rogers' original works are comprised of pastels, pencil, and watercolors; Anne Ballou MacDougall sits in front of one of her silk-screens; Janvier Lange's original works are acrylic on paper.

Townsmen Photos by Maria C. Iacobo

## LaLeche League To Meet

LaLeche League of Andover and of Lawrence will hold their third in a series of four monthly meetings on March 11 at 8 p.m. at the home of Cindy Givens, 14 Marland Ave., Andover, and March 18 at 9:30 a.m. at the home of Corliss Paolino, 26 Royal St., Lawrence. An informal discussion on "Baby Arrives: The Family and the Breastfed Baby" will be led by league leaders, Cindy Hall and Maureen Lyons of North Andover and Ro Cogliano of Andover. All interested women are invited to attend and babies are welcome. Mothers will have an opportunity to share experiences and offer support to one another. LLL is a non-profit, non-sectarian organization dedicated to good mothering through breastfeeding. Further information is available from the above leaders.

## Luncheon Meeting For Hadassah

The Greater Lawrence Chapter of Hadassah will hold a luncheon meeting at Backstreet, 19 Essex St., Andover, on Tuesday, March 16, at noon. Sheila Decter, executive director of the New England Region of the American Jewish Congress, will address issues relevant to American Jewish Women.

## CDA Meets

Court St. Monica, 783, Catholic Daughters of America, will meet Thursday at 7:30 p.m. in Good Counsel Hall, St. Augustine's church. Maria Comstock will be in charge of the meeting.

*Jara*

INCORPORATED

INTERNATIONAL PANTRY

### Choose from our Delectable Desserts:

Cakes, Crepes, Pies, Brownies and Cookies

### Or try our Elegant Entrees:

Chicken Kiev, Crepes, and Classic Quiches

### For Coffee, Conversation, and ...

Apricot Crescent, Coffee Cake and Scottish Scones

### Or sample our tempting Appetizers:

Cheese Blintzes, Rumanian Chopped Liver and Spice Spread

AND MANY OTHER UNUSUAL ITEMS to delight your palate

Jara International Pantry foods are fully prepared and frozen for your convenience allowing elegant dining for 1 to 100 with minimum preparation time

Our products are made with the finest ingredients and contain no additives or preservatives.

Please call 683-7877

Mon. Fri.



## Imagine That!

24 Chestnut Street  
Andover, MA 01810  
475-8593

## Think Spring!!

March 17th, St Patrick's Day, marks our 2nd year in Andover. To celebrate we are having a 20%-off-all-inventory-sale during that week (with the exception of weddings, and labor charges on arrangements).

We are also holding a drawing on the 17th at 4:30.

1st Prize: A made-to-order arrangement of your color scheme in a brass bowl.

2nd Prize: A \$25.00 gift certificate.

Fill out the coupon and drop it in the box at our shop. You do not have to be present to win.



Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

We have a large class schedule to offer this Spring, including both morning and evening classes.

The cost is \$3.50 per class, which must be pre-paid, and is non-refundable. If you want to phone in a class space, we will put your name down temporarily and will save the space no longer than 3 days without payment.

You may bring in any container or flowers of your own for class. If you purchase the materials from the shop to use in class you will be given a 10% discount. You may purchase your flowers before class or at the time of sign-up. It may be helpful to have fabric swatches if you are planning to coordinate your flowers to a particular room. Also bring a pair of wire cutters if you have them.

### CLASS SCHEDULE

March 9	Tuesday	7-9 pm	center-piece
March 10	Wednesday	10-12 am	center-piece
March 16	Tuesday	7-9 pm	all green plants
March 18	Thursday	7-9 pm	door or wall piece
March 24	Wednesday	7-9 pm	Spring flower arrangement
March 25	Thursday	10-12 am	static wreath w/silks
March 30	Tuesday	7-9 pm	static wreath w/silks
April 1	Thursday	7-9 pm	Spring flower arrangement
April 6	Tuesday	7-9 pm	Spring flower arrangement
April 7	Wednesday	7-9 pm	Spring flower arrangement
April 13	Tuesday	7-9 pm	door or wall piece
April 15	Thursday	10-12 am	center-piece
April 21	Wednesday	7-9 pm	Spring hat
April 22	Thursday	7-9 pm	Spring hat
April 27	Tuesday	7-9 pm	center-piece
April 29	Thursday	10-12 am	Spring hat
May 4	Tuesday	10-12 am	center-piece
May 6	Thursday	10-12 am	center-piece
May 12	Wednesday	7-9 pm	center-piece
May 13	Thursday	10-12 am	center-piece
May 18	Tuesday	7-9 pm	wall or door wreath
May 20	Thursday	7-9 pm	wall or door wreath
May 26	Wednesday	7-9 pm	summer flower arrangement
May 27	Thursday	10-12 am	summer flower arrangement

Do sign up early, as space is limited, especially during the daytime classes.

Have a happy Spring!



## Four Seasons' Gardeners Participating In Show

Andover has special reason to be interested in the Massachusetts Horticultural Society's renowned Spring Flower Show opening Saturday, March 13, at the Commonwealth Exhibition Hall in Boston and running through Sunday, March 21. This year the Four Seasons Garden Club of Andover will participate by displaying a typical garden of Charleston, S.C., as part of the Women's Exhibition section, entitled "From Beacon Hill to Nob Hill."

Only seven garden clubs in the entire state have been honored by an invitation to display a garden in this show.

### Continuum To Hold Workshops

Continuum, a Newton-based school known for its successful internship program for women career changers, announces plans to repeat its short-term career workshops.

The Spring Workshops series will again address both men and women who are underemployed, unemployed, moving up or just getting started.

The programs were initially designed by Continuum staff in response to requests by men and women who wanted short-term training in specialized areas. Workshops include "What is Networking," "Take Me Seriously," a program on assertiveness presentation, "From Volunteer to Paid Professional" and "Who's a Generalist?," focusing on the needs of the non-technical person. A four-week support group for the job hunter is also included.

Programs are two and one-half hours long both mornings and evenings. Registration is now open. Call Continuum for a brochure.

Merrimack Regional Theatre will present the Pulitzer Prize winning play, "The Gin Game" by D.L. Coburn, March 19 through April 11 at the theatre, Broadway and Wilder Streets, Lowell. "The Gin Game" is the fifth production of MRT's 1981-82 season.

The theme of the Spring Flower Show is "Gardens of the World" and the section entitled "From Beacon Hill to Nob Hill" will feature typical gardens of seven American cities known for the unique loveliness of their urban gardens. The cities are Charleston, Boston, San Francisco, Seattle, Philadelphia, Annapolis and New Orleans. Each of these cities represents a different climate and cultural tradition of the United States and the juxtaposition of the seven gardens will provide a mini-garden tour of the varying landscape of our country.

The Four Seasons Garden Club has been hard at work on this project for almost a year. Planning began last June when a committee, headed by Mrs. Robert O. Lionette, was formed to design the garden and acquire the necessary plants and accessories. Mrs. Lionette has been assisted by Mrs. Joseph Saliby, president of the club, Mrs. William Adams, Mrs. Charles Begg, Mrs. John Webster, Mrs. Fred Butler, Mrs. James Salerno and Mrs. Alan Schallop.

Committee members met through the summer to research Charleston gardens and produce a design that would be both authentic and beautiful. The basic design was completed in the fall.

Most of the plants used in the garden,

including azaleas, rhododendrons and dogwoods, are choice specimens of their type and were acquired through the forcer, De Rosa Associates of Rockport. They have been carefully nursed through the fall and winter so that they will be in full bloom at the show. These plants are available for sale to the public.

In addition to plantings, garden accessories had to be meticulously chosen and placed to provide an authentic Charleston atmosphere. Club members either purchased or constructed the white Chippendale bench, wrought iron fence and period garden door which add to the overall design. The Brick Yard of Somerville also

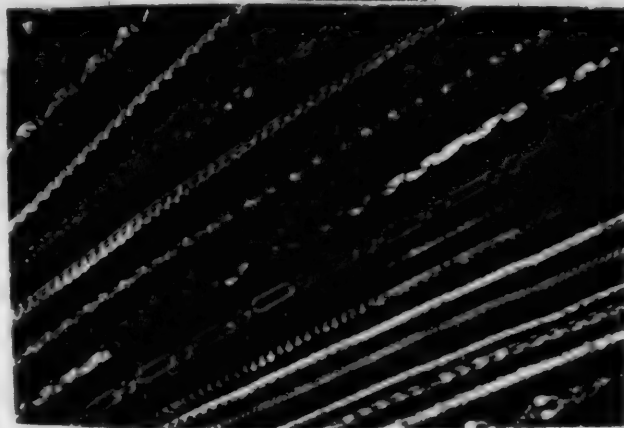
generously lent bricks and a fountain to the club.

The club's effort peaked this week when the entire membership worked in shifts setting up the garden at the Commonwealth Exhibition Hall. Laboring from early morning until night, club members were elated to see the long-planned design come to life.

The Four Seasons Garden Club extends a special invitation to residents of Andover to attend the Spring Flower Show and hopes they will enjoy the entire show, especially the Charleston garden that the club has created. The Flower Show will be open to the public from 10 a.m. to 10 p.m. except on Sundays from 10 a.m. to 8 p.m.

**1/2 OFF**  
**GOLD CHAIN**  
**14K - 18K**

"If you can beat my price on quality Gold Chain, I'll refund the difference in cash!" ...  
**Frank M. DiVincenzo**



**FINE JEWELRY**  
**FOR LESS**

**Andover Precious Metals**

77 Main St. (Rear) Andover, 470-2270



OFFICE HOURS  
BY APPOINTMENT

*H. Donald Hartman, R.E.*  
REGISTERED ELECTROLOGIST  
PERMANENT HAIR REMOVAL

NO ANDOVER OFFICE PARK  
203 TURNPIKE STREET  
NO ANDOVER, MA 01845

TEL (617) 682-0040

ACROSS FROM MERRIMACK COLLEGE



**Super Cut II**

93 Main St. Andover 475-3711

**"Turn on the Lights  
In Your Hair"**  
**LUMINIZE**

To Introduce You —

**\$15<sup>00</sup>** (including Blowdry)

Good Until 3/14/82

Open Every Day 9-5  
Thurs. & Fri. 9-7:00 p.m.

Redken  
KMS  
and  
Nexus  
Products



**Calligraphy**

place cards, invitations and  
envelopes professionally prepared

Ruth Taylor 470-0033

**JEROME'S**

ITALIAN CUISINE

BREAKFAST — LUNCH — DINNER

Specializing in Businessmen's Luncheons

FRESH VEAL, FISH and PASTA

Served in Continental Style

Introducing

**MONDAY NIGHT SPECIAL**

Family Fiesta

Family of Four

Spaghetti, Meatball, Sausages

\$11<sup>00</sup> Inclusive

\$2.99 for each additional person

Fri.-Sat.: **SULLY BORRELLI**  
AT THE PIANO

893-3360

Route 28, Salem, N.H.  
Function Room Available





### Checking Prizes

Two prizes in the Museum of Fine Arts "The Fine Art of Living" benefit—a cherry oval-top candlestand, valued at \$1200, and a Federal mahogany side chair, \$1500—get the attention of Andover residents, Mrs. John W. Kimball, chairman of the benefit, Mrs. Paul F. Donahue and Mrs. S. Leonard Kent.

Greater Lawrence  
Y.W.C.A.  
Presents A  
**POPS CONCERT**  
Friday, March 19 - 7:45 P.M.  
38 Lawrence St., Lawrence, MA  
Table service... Wine & Snacks  
Donation \$5<sup>00</sup>  
Contact Y.W.C.A. 687-0331

### Expert Jewelry & Watch Repairs

*Nazarian*

35 Main St., Andover 327 Essex St., Lawrence



### LOSE EXCESS WEIGHT QUICKLY • SAFELY • NATURALLY AT DIET CENTER!

NOW OVER 1,400 LOCATIONS

#### DOCTORS APPROVE OUR NUTRITIONAL PROGRAM

We work closely with your personal physician  
and modify our program  
to meet individual health needs.

"I have been so favorably impressed  
with the results of Diet Center's  
comprehensive program that I now  
prescribe it for all my patients  
who need to lose weight."

*Lester J. Petersen M.D.*

NO SHOTS • NO DRUGS • NO CONTRACTS  
NO PREPACKAGED FOODS



The Diet Center Program meets or exceeds  
all US RDA's & the 7 U.S. Dietary Guidelines.

CALL TODAY FOR A FREE, INTRODUCTORY CONSULTATION!

451 Andover St.  
North Andover  
685-0508

213 Broadway  
Methuen  
86-9479

25 Kenzo Ave.  
Haverhill  
374-8603

### Point of View



#### SPECIALS TILL MARCH 18"

**FREE** eyebrow waxing  
with each facial.

**\$5.<sup>00</sup>** off sculptured nail  
treatment.

MANICURING  
THURS., FRI., & SAT.

OPEN  
THURS. & FRI. TILL 8

22 Park St., Andover Call For Appointment — 475-0225



# Andover Townsman The Religious Community

MARCH 11, 1982

## To Address Communion Brunch



April Oursler Armstrong

April Oursler Armstrong, writer, lecturer and teacher, will address New England's Secular Franciscan Order members at the annual Communion Brunch on April 25 at 10 a.m. at Ronan Hall, St. Peter's Parish, Dorchester, according to Mrs. Geraldine K. Hollman, SFO of Belmont, president of the N.E. Inter-Provincial Council. Mrs. Armstrong will speak on the subject of "St. Francis and the Great Commandment."

A resident of Andover, she conducts a spring series at the Franciscan Friary, Mrs. Armstrong, mother of seven children, has recently had her 13th book, "Cry Babel," a physical and spiritual autobiography on rehabilitation, published. Among her best known books are "The Greatest Faith Ever Known," "The Tales of Christ Told" and "Water in the Wine." Mrs. Armstrong is also a Secular Franciscan (formerly known as the Third Order of St. Francis).

The Rev. Luke Ciampi, O.F.M., will be the homilist at a concelebrated Mass at 10:30 a.m. Rev. Edwin Dirig, O.F.M., spiritual assistant for the Holy Name Province

of Secular Franciscans in New England, will also participate with Rev. Mr. Joseph E. Holderreid, SFO, of Westwood serving as Deacon.

Patrick J. Romano, SFO, of Sharon will be master of ceremonies and Mrs. Elizabeth Holderreid, SFO, will provide the liturgical music.

## Activities Set For Vale Church

The Ballard Vale United church will have its annual basketball breakfast for players, coaches and families this Sunday at 8 a.m. The church had six teams in the three divisions of the Andover Church Basketball League.

The junior and senior high youth fellowships will hold a bakery sale at the breakfast to raise funds for the fellowships' bike trip to Martha's Vineyard in June.

The Lenten-Easter Celebration Learning Experience for elementary-aged children will continue in the fellowship hall of the church with other classes for younger children, youth and adults at 9:30 a.m. The Sacrament of Baptism will be administered at the 11 a.m. Worship Service. This week's preaching theme is "No Other Gods."

## Committee Is Formed

Comprised of high school seniors, lay people and clergy, the steering committee for this year's baccalaureate service has been organized. This year's event will be the third annual opportunity for seniors and their families and friends to gather to celebrate their graduation from high school, and to reflect on their lives in Andover and in the future. The service is an ecumenical venture with representatives from the Jewish, Catholic and Protestant congregations in town participating.

The service for the Class of 1982 has been scheduled for Sunday, May 23 at 8 p.m. at St. Robert's, Hagget's Pond Rd. Included in the program will be readings, music, Scripture with reflections on graduation shared by various individuals. While a theme has

not yet been chosen by the committee, they are in the midst of their planning, and are confident that this year's service will be as meaningful as those in the previous years.

Commenting upon the service, Rev. David Melvin of South Church, who has been the clergy coordinator the past two years, said that "It's an opportunity for the religious community of Andover to celebrate this important time in our youngsters' lives."

More information on the service is available from Rev. Melvin, or from Fr. Thomas Nestor at St. Robert's.

## In California

Marine Lance Cpl. David R. Brown, son of John D. Brown, 42 Pleasant St., and Carol D. Brown, 34 Tewksbury St., Andover, has reported for duty with Headquarters and Maintenance Squadron 13, Marine Corps Air Station, El Toro, Calif.

A 1980 graduate of Andover High School, he joined the Marine Corps in June 1980.

## Women Fashions

### CHRISTINE & CATHERINE

Dressmaking  
MEN'S LADIES  
& CHILDRENS

Tailoring and  
Alterations of  
All Kinds  
11 Chestnut St.,  
Andover, 475-1447

**Oliver's**  
RESTAURANT

Dine in a Beautiful Historic Building  
Oliver's Great Food at Yesterday's Prices

Braised School	5.99	N.Y. Sirloin	8.99
Baked Haddock	6.99	Sirloin Tips	6.99
Braised Scallops	7.99	Teriyaki Sirloin	7.99
Baked Stuffed Shrimp	8.99	Sirloin & Scallops	8.99
Fried Clams	6.99	Sirloin & Shrimp	8.99
Fried Scallops	7.99	Chicken Teriyaki	5.99
Fried Clams & Scallops	7.99	Prime Rib Weekends	8.99
Braised Fisherman's Melt	9.99	Veal Fiorentina	8.99
Scallops Fettuccine	8.99	BBQ Pork Back Ribs	7.99

16 oz. House Drinks 1.99

**Oliver's**  
RESTAURANT

Corner of Dutton & Merrimack Streets  
in Historic Downtown Lowell  
459-3755

LUNCH • DINNER • COCKTAILS • HAPPY HOUR  
CHILDREN'S MENU • ENTERTAINMENT  
BANQUET ROOMS TO 150 PEOPLE

**Hush Puppies**  
BRAND SHOES

**Fairmont '29**  
White/Brown  
White/Blue

**Riviera '30**  
Navy/White  
White/Navy  
Beige/Brown

**feet first, inc.**  
andover, mass.

13-15 MAIN STREET TEL. 475-0078

HOME — AUTO — LIFE — HEALTH  
**INSURANCE**  
JAMES P.  
**HAINSWORTH**  
INSURANCE AGENCY INC.

It's Time To Check Your Coverage  
150 Main St. 682-7203 No. Andover

**ABA** SAVE \$\$\$'s —  
DO IT YOURSELF

**ANDOVER BURGLAR  
ALARM COMPANY.**  
Burglar and Fire Alarm Systems

Free Consultation 475-8561

**RESET YOUR DIAMOND  
... SAME DAY SERVICE!**

Paula Says:  
• SUPER SELECTION  
• HUNDREDS OF STYLES TO  
SELECT FROM  
• 14K WHITE or 14K YELLOW GOLD  
• FREE SIZING  
• WE CLEAN AND POLISH YOUR  
DIAMOND, FREE  
• YOU SAVE APPROXIMATELY 50%!

PRICES  
START AT  
ONLY \$9988

**JEWELERS  
493 ESSEX ST.  
LAWRENCE**

WE  
HAVE  
TWO  
AND A  
MASTER  
**WATCHMAKERS  
JEWELER**

PAULA  
SAYS  
ON THE PREMISES TO  
GIVE YOU FAST, EXPERT  
SERVICE!  
• BATTERIES REPLACED  
WHILE YOU WAIT  
• WE ARE THE ONLY FA-  
CORY AUTHORIZED  
TIMEX SERVICE STA-  
TION IN THE AREA.  
• RESET YOUR DIAMOND  
SAME DAY SERVICE!

**ROYAL**

Master Charge,  
VISA, American  
Express, Diners  
Club, Loyalty

**Apostolic**

St. Gregory  
Armenian Apostolic Church  
Rev. Arshag Daghljan, Pastor  
155 Main St., North Andover  
SUNDAY: 9:45 a.m. Morning Prayer; 10 a.m. Badarak.

**Baptist**

Andover Baptist Church  
Rev. Reginald MacDonald  
Pastor  
Essex St., Andover  
THURSDAY: 6:45 p.m. Christian Life and Witness Classes for Youth, meet at church.  
FRIDAY: 3:45 p.m., 5th and 6th grade youth group; 5:30 p.m. Senior High Retreat to Manadnock Bible Conference; 7 p.m. Wycliffe Banquet at Valle's Restaurant.  
SATURDAY: 1:15 p.m. Junior High Bowling Party at Andover Lanes. Cost \$4.00.

SUNDAY: 9:30 a.m. Sunday School for all ages; 10:30 a.m. Morning Worship and 3 p.m. Membership Classes for youth; 4 p.m. Membership classes for adults; 5:30 p.m. Choir practice; 6:30 p.m. Evening Lenten Service with Rev. Caldwell of First Calvary Baptist Church of Lawrence.

TUESDAY: 9 p.m. Women's Bible Study; 7:45 p.m. Craymer Circle.  
WEDNESDAY: 6 a.m. Men's Prayer Meeting; 6 p.m. Family Night Potluck Supper; 6:30 p.m. Pioneer Girls, Boy's Brigade, and Youth; 7 p.m. Adult Bible Study and Prayer; 8 p.m. Standing Committee meets.

Judson Memorial Baptist Church, S.B.C.  
3 Greene St., Lawrence  
689-9444

Rev. Charles L. McGuire, Sr., Pastor  
SUNDAY: 9:45 a.m. 11 a.m. Bible Study for all ages; 11 a.m. Worship; 6:30 p.m. Worship.  
WEDNESDAY: 10 a.m. Bible Study.  
THURSDAY: 7 p.m. Prayer Meeting. Nursery available; Christian Counseling available by appointment.

**Bible Chapels**

Andover Bible Chapel  
246 Lowell St., Andover  
SUNDAY: 9:15 a.m. Communion Service; 11 a.m. Family Bible Hour and Sunday School; 6 p.m. Evening Service; 7 p.m. Youth Group.  
MONDAY: 6:45 p.m. Awana Club - Boys & Girls.  
WEDNESDAY: 7:45 p.m. Prayer & Bible Study.

Rehoboth Fellowship Center  
244 Lowell St., Andover  
Pastor, Franklin W. Hobbs  
SUNDAY EVENINGS: 6-7 Bible Study; 7-9 Worship and Praise.  
FRIDAY: Choir rehearsal.

**Catholic**

St. Augustine's Church  
Rev. Richard T. O'Leary, O.S.A., Pastor  
43 Essex St., Andover  
SATURDAY: Masses 4 p.m. and 5:30 p.m.  
SUNDAY: Masses at 8, 9:30, 11 a.m., 12:30.  
Holy Day Masses: 7, 8, 10:30 a.m.; 5:30 and 7 p.m. Evening before - 4 and 5:30 p.m.  
PENANCE: Saturday 10 a.m.-12 Noon, 7-8 p.m.

St. Robert Bellarmine Church  
Rev. Frederick J. Collins  
Pastor  
Haggetts Pond Road, Andover  
SATURDAY: Masses 5:00 p.m.  
SUNDAY: Masses: 8, 9:30, 11 a.m.

St. Joseph's Church  
High St., Ballardvale  
SUNDAY: Masses 9, 10:15, 11:30 a.m. Holyday Mass 9 a.m.

St. Michael's Church  
Rev. Frederick J. Minigan  
Pastor

We have Spring  
for all faces.

New Make-Ups  
inspired by the  
latest Fashion  
Trends at

**MERLE NORMAN**  
The Place for the Custom Face

93 Main Street  
Old Andover Village  
Andover, Ma 01834-2680

**AT THE CHURCHES**

196 Main St., North Andover  
SATURDAY: Masses at 4:30 and 6:30 p.m.  
SUNDAY: Masses at 7:30, 9, 10:30 a.m. and 12 noon.  
Daily Masses at 6:45 a.m. and 9 a.m.

**Christian Science**

First Church of Christ, Scientist  
278 No. Main St., Andover  
SUNDAY: 10:30 a.m. Sunday School; Nursery available; Church Services. Subject of lesson sermon: "Matter."  
WEDNESDAY: 8 p.m. Testimony Meeting.

**Congregational**

Free Christian Church  
Rev. Dr. Jack L. Daniel, Jr., Minister  
31 Elm St., Andover  
THURSDAY: 9:30 a.m. Women's Fellowship; 10 a.m. Sewing Circle.  
SUNDAY: 9:30 a.m. Biblical Study B-2; 10:30 a.m. Worship Service, "Something for the Young"; Church School; 11:20 a.m. Coffee Hour; 7 p.m. Biblical Study B3; Senior Fellowship.  
TUESDAY: 4 p.m. Junior Youth.  
WEDNESDAY: 7:30 p.m. Diocesan; Church Membership Class.

South Church  
(United Church of Christ)  
Rev. Dr. Westy A. Egmont  
41 Central St., Andover  
SUNDAY: 9:15 a.m. Church School; 10:30 a.m. Service of Worship; Crib Room, 3 & 4 Yr. olds, Pre-K and K, Discovery Room (1-4); 11:30 a.m. Coffee Hour; 5 p.m. Junior Pilgrim Fellowship; 5:45 p.m. Confirmation Classes; 7:15 p.m. Inquirer's Class; 7 p.m. Senior PF; 8 p.m. College & Career Group.  
MONDAY: 3:30 p.m. Handbell Choir; 7:30 p.m. Board of Trustees Meeting.  
TUESDAY: 9:30 a.m. Material Aid; 7:30 p.m. Outreach Committee; 8 p.m. Ping Pong for Men.  
WEDNESDAY: 3:30 p.m. Carol & Chorus Choirs; 7 p.m. Memorial Gifts Committee Meeting; 7:30 p.m. ALMS; Bible Study.  
THURSDAY: 7:30 p.m. Sanctuary Choir.  
FRIDAY: 9:30 a.m. Women's Bible Study.

West Parish Church  
(United Church of Christ)  
Paul A. Clinton,  
Interim Minister  
129 Reservation Rd., Andover  
SUNDAY: 10 a.m. Worship Service. Rev. Paul A. Clinton will give

the medication. Deborah Lafond will lead the service. "Bert" and Dick Shupe will serve as greeters. Coffee-hour hosts are Joan and Larry Lunt. 5:30 p.m. Lenten Series begins - The Rev. Carol Ahlstrand. The Good News in Poetry. The Christian Education Committee will serve a salad bar supper.  
MONDAY: 7 a.m. Men's Group will meet.

TUESDAY: 5:45 p.m. Tuesday School - supper and classes will follow.

**Episcopal**

Christ Church  
The Rev. James A. Diamond, Rector  
25 Central St., Andover  
SUNDAY: 8:00 a.m. Holy Communion; 9:15 a.m. Morning Prayer (Holy Communion first Sunday of month); 10:15 a.m. Church School and Adult Forum; 11:15 a.m. Morning Prayer (Holy Communion first Sunday of month). Infant and toddler care available all morning.  
MONDAY: 12:30 p.m. Liturgical Dance Group; 4 p.m. St. Anne's Choir rehearsal; 7 p.m. St. Anne's Choir rehearsal; 7:30 p.m. Recovery.

TUESDAY: 7 p.m. Alateas; 8:30 a.m. Al-Anon.  
WEDNESDAY: 10:30 a.m. Alcoholics Anon.; 7:30 p.m. Adult Choir rehearsal.  
THURSDAY: During Lent: 12 noon Eucharist; 6:15 p.m. Potluck Supper; 7:30 p.m. Worship; 8 p.m. Lenten Series entitled "Living, Dying, and Death."

St. Paul's Episcopal Church  
Rev. Alexander S. Daley, Rector  
390 Main St., North Andover  
SUNDAY: 8 a.m. Holy Communion; 10 a.m. Morning Service; 1st and 3rd Sundays, Holy Eucharist and Sermon; other Sundays, Morning Prayer and Sermon; Church School.  
THURSDAY: 9:30 a.m. Holy Communion - in French Memorial.

**Jewish**

Temple Emanuel  
7 Haggetts Pond Rd.  
Andover, Mass.  
Rabbi Harry A. Roth  
Cantor Norman Brody  
FRIDAY: 8:15 p.m. Sabbath Service.  
SATURDAY: 9 a.m. Chapel Service; 10:30 a.m. Sanctuary - Bar-Bat Mitzvah Service.  
SUNDAY: 9 a.m. Chapel Service.  
Cong. Tifereth Anshel  
Stard & Sons of Israel

492 Lowell St., Lawrence  
Rabbi Benjamin H. Tamin, D.D.  
DAILY SERVICES: 7 a.m. and 7 p.m.  
SATURDAY: 9 a.m. and sundown.  
SUNDAY: 9 a.m. and sundown.

Temple Emanuel  
Of Merrimack Valley  
101 W. Forest Street  
Lowell, Mass.  
Rabbi: Everett Gendler  
FRIDAY: 8 p.m. Evening Service.  
SUNDAY: 10 a.m. Sunday School; 10 a.m. Morning Adult Coffee.

**Lutheran**

Faith Lutheran Church  
Rev. Dennis Kohl, Pastor  
360 So. Main St., Andover  
SUNDAY: THURSDAY: 7:30 p.m. Choir.  
FRIDAY: 7:30 p.m. New Member Orientation at Kottcamp's home, 145 Bridle Path, North Andover.  
SUNDAY: 9:15 a.m. Church School for 3rd through 8th grades; 9:30 a.m. Adult Forum; 10:30 a.m. The Service, 3rd Sunday in Lent. Sacrament of Holy Baptism, reception of new members. Visitors always welcome, nursery care provided; Coffee and fellowship after the liturgy. Transportation provided (Call Rolf Oscarsson 689-4423). Church School for 3 year olds through 2nd grades.

**PRIVATE LAMAZE  
CHILDBIRTH CLASSES**

Taught By A.S.P.O. Certified Instructors  
Maximum 6 Couples with Series  
starting March 23, May 25 & July 20  
Call

Merrimack Valley  
Childbirth Educators:

Ruth Keen, A.C.C.E., R.N. 682-8623  
Gene DeClerco, A.C.C.E., Ph.D. 688-8399  
Kathy Manzi, A.C.C.E., R.N.

**St. Patrick's Day Specials****SUPER SPECIAL:**

Genuine Emerald Pendants and Earrings set in 14K Yellow Gold Settings.

Pendants (approx. 1/4 ct.)	Reg. 50	Now 20 <sup>00</sup>
Earrings (approx. 1/2 ct. T.W.)	Reg. 100	Now 40 <sup>00</sup>
(While Supplies Last)		
14K Small Claddagh Charm	Reg. 30	Now 13 <sup>00</sup>
14K Medium Claddagh Charm	Reg. 70	Now 30 <sup>00</sup>
14K 18" Herringbone Chain	Reg. 80	Now 28 <sup>99</sup>
14K 20" Herringbone Chain	Reg. 86	Now 31 <sup>99</sup>

**STERLING SILVER SPECIALS:****Chaddagh Rings**

Men's	Reg. 22 & 40	Now 10 & 18 <sup>00</sup>
Ladies	Reg. 15 & 19	Now 7 & 9 <sup>00</sup>
Irish Celtic Cross	Reg. 5 <sup>00</sup>	Now 2 <sup>50</sup>
Small Flat Claddagh Charm	Reg. 5 <sup>00</sup>	Now 2 <sup>00</sup>
Medium Round Claddagh Charm	Reg. 9 <sup>00</sup>	Now 4 <sup>00</sup>

Remaining 14K and Sterling Chains and Charms 50-60% OFF RETAIL.  
Entire Selection of Diamond Jewelry 40% OFF RETAIL.

— No Layaway on Sale Items —

**The Gold Rush**  
25 Main St.  
Georgetown, Mass.  
352 8772

Georgetown Store CLOSED  
March 15-16-17

Hours: Tues., Wed., Sat. 10-5  
Thurs. & Fri. 10-7

**The Gold Rush II**

Osgood & Broadway

Methuen Sq.

Methuen, Mass.

689 4466

**United Methodist Accepted**

Ballard Vale United Church  
(United Methodist & U.C.C.)  
Rev. Gary S. Cornell  
23 Clark Road, Andover  
SUNDAY: 9:30 a.m. Church school for children, youth, adults, youth confirmation class; 10:30 Coffee Hour; 11 a.m. Worship, The Third Sunday in Lent, Celebration of the Sacrament of Baptism, preaching theme, "No Other Gods" child care, all are invited; 7 p.m. Junior and Senior High Fellowships.

David J. Porcaro, Jr., 67 Fernview Ave., North Andover, has been accepted at Bunker Hill Community College in Charlestown, it has been announced by President Harold E. Shively.

**The  
Wedding Registry-Plus**

is our way of helping family and friends select meaningful gifts of lasting value. It also minimizes duplications and exchanges.

The PLUS is our certificate worth 10% of the total wedding purchases recorded in your registry.

Table settings, home furnishings and accessories, shower presents, and gifts for your attendants, all can be used towards your certificate.

Please come in or make an appointment and let our experienced consultants assist you.

**Andover Gift House**

Two Floors of Gift Ideas and the Wedding Registry  
11 Main Street — 475-1822  
MEMBER NATIONAL BRIDAL SERVICES

**TRIMASIZE**

TEACHES TOTAL FITNESS  
STRENGTH FLEXIBILITY,  
GOOD NUTRITION,  
AEROBIC FITNESS  
& ENDURANCE

BODYWISE, INC.

**8 WEEK PROGRAMS**

START: MARCH 9<sup>th</sup> APRIL 27  
Tuesdays 7:30-8:30 PM  
Lawrence VOTEC Pool

START: MARCH 11, 1982  
Thursdays 10-11 AM  
Bradford White Church

START: MARCH 18, 1982  
Thursdays 6:30-8 PM  
Hunking School, Bradford

REGISTER NOW  
CALL LORI CROOK

617 374-6038

BODYWISE, INC.

Box 847 Groveland, MA 01834

VISTORS WELCOME



## Harold R. Rafton, Ardent Conservationist



Harold R. Rafton

Harold Robert Rafton, 9 Alden Road, whose efforts gained over 850 acres of open space for the Andover Village Improvement Society and countless other acreage for the town's Conservation Commission, died Tuesday at Lawrence General Hospital following a long illness. He was 92.

Rafton, who retired in 1958 from Rafton Industries Inc., devoted much of his time toward conservation, principally in Andover, but also is credited with the preservation of land in Lawrence, such as Den Rock Park.

Recipient of many awards for his efforts, the most prominent local public recognition is the 200-acre Harold Rafton Reservation off High Plain Road which is owned by AVIS, with some of the land contiguous to property owned by the town Conservation Commission.

He regularly participated in such AVIS-sponsored activities as snowshoe hiking over the reservation named in his honor, as well as participating in other programs conducted by the society.

When the Andover Chamber of Commerce chose him as the recipient of its Community Service Award several years ago, appropriately the organization planted an Ash tree at the site of the new Public Safety Center on North Main Street, with an explanatory stainless steel tablet on a natural stone near the base of the tree.

He often contributed to actions of annual and special town meetings where his commentary was not confined to conservation issues, but matters he felt important to the town's welfare. His observations were accompanied by an attentive audience which often was entertained in the process by a witty, but appropriate remark by Rafton.

Rafton was honored in 1978 with the presentation of the Humanist Fellow Award from the American Humanist Association,

in recognition of his services to Humanism since the early 40s. He had served as an officer of the association for many years, contributed to its literature, and was the past president of the Humanist Fellowship of Boston.

In 1962 he received a citation from the Massachusetts Audubon Society for initiating and fostering the campaign which saved Lawrence's Den Rock Park, and later was instrumental in saving the Philip J. Riley Park in the city.

In 1973, Rafton and his wife, Helen, were joint recipients of the first "Outstanding Conservationists Award," from the Commonwealth of Massachusetts State Committee for Soil, Water and Related Resources.

In addition to receiving numerous honors from his associates in AVIS, he has been honored by the Appalachian Mountain Club and the Andover Chapter of that organization.

### Marion Smith

Marion (Fletcher) Smith of 15 Stevens Circle, Andover, a retired school teacher, died Monday at her home. She was 76.

An Everett native, Mrs. Smith graduated from Malden High School in 1924, and from Salem Teachers College in 1926. Until her retirement, she was a teacher in the North Reading school system. She belonged to the Andover Garden Club and the November Club, and attended South Church.

She leaves her husband, Richard W. Smith of Andover; one daughter, Mrs. Nancy S. Taylor of Haverhill; one brother, Normand M. Fletcher of Bangor, Maine; one sister, Mrs. Ruth Campbell of Florida; one grandson, Richard C. Taylor of Haverhill; and a number of nieces and nephews.

Funeral services will be held at 10 a.m. Thursday at the Lundgren Funeral Home, 18 Elm St. Burial will be in Pleasant Street Cemetery, Claremont, N.H.

### Alexander A. Rocker

Alexander A. Rocker of 93 Munroe St., Roxbury, an Andover native and former Lawrence resident, died Feb. 26 at the Veterans Administration Hospital, Jamaica Plain, after a brief illness. He was 58.

Born in Andover, Mr. Rocker attended Lawrence schools. He was a veteran of the U.S. Army and served during World War II. He belonged to the Masonic Lodge in Roxbury.

He leaves his wife, Thelma (Allston) Rocker; five daughters, Janet, Kathi and Lynne Rocker and Mrs. Gayle Parker, all of Lawrence, and Mrs. Karen Parker of Greece; two sons, William and Brian, both of Lawrence; one sister, Mrs. Estelle O'Bryant of Roxbury; nine grandchildren, and several nieces and nephews.

Born in Boston, Dec. 21, 1890, he had been a resident of Andover since 1920.

Mr. Rafton graduated from Harvard University in 1910, receiving a Bachelor's degree summa cum laude with highest honors in chemistry. He was elected to Phi Beta Kappa.

After teaching history for a year, he became associated with the paper industry, engaging in chemical research, first with a Maine paper company and then in his own company, Rafton Laboratories, Inc., retiring in 1958. During his career he was granted about 150 patents on his inventions, a number of which were pioneers in their fields. He licensed his patents to leading paper companies through several of his associated companies.

In World War I he was commissioned a first lieutenant in the chemical branch of the U.S. Army.

Rafton was a fellow of the American

Funeral services were held last Friday afternoon at the Johnson Funeral Home, 196 Warren St., Roxbury. Burial was in Veterans Cemetery.

### Martin G. Sanborn

Martin G. Sanborn of 60 Jenkins Road, a former principal of Everett High School, died March 6 at his home following a short illness. He was 86.

A native of Keene, N.H., Mr. Sanborn lived in Everett during most of his life, moving to Andover after his retirement. He was sub-master at Everett High School from 1919 until 1932, when he became principal. He remained principal until he retired in 1960. He held a bachelor's degree from Dartmouth College, Hanover, N.H., and a master's degree from Boston University. He also completed graduate courses at Harvard University and Columbia University, New York, N.Y.

Mr. Sanborn belonged to the Everett E Club, Kiwanis Club, Galilean Masonic Lodge and the Square and Compass Club, all of Everett. He served as a member and chairman of the Everett Draft Board for many years, and for 27 years was a director

Association for the Advancement of Science, a member of the New York Academy of Sciences, and of the American Chemical Society and the Technical Association of the Pulp and Paper Industry. He is survived by his wife, the former Helen F. Grayson; a daughter, Mrs. Harold N. Gordon of Swampscott; a grandson, Alan R. Gordon of Londonderry, N.H.; three great grandchildren, Bethany Rose Gordon, Melissa Anne LaFleur and Christopher Michael LaFleur.

There will be no funeral services, as Mr. Rafton has donated his body to be promptly transferred to the Harvard Medical School for educational and scientific purposes. Cremation and interment will be at Spring Grove Cemetery.

A memorial service will be announced at a later date.

of the Everett Cooperative Bank. He worked as a consultant for the bank since 1970.

In addition, he was a past president of the Merrimack Valley Association for Children with Learning Disabilities, as well as an active member of the Secondary School Administration Association. He belonged to the First Congregational Church in Everett.

He leaves two sons, Robert E. of Andover and John W. of Los Angeles, Calif.; one sister, Rena S. Hoyt of Andover; and seven grandchildren.

Funeral services were held Tuesday morning at Henderson Funeral Home, 517 Broadway, Everett. Burial was in Woodlawn Cemetery, Everett.

Memorial contributions may be made to the First Congregational Church Memorial Fund, 460 Broadway, Everett.

Salt in its pure form and in the many chemicals derived from it, directly affects almost all major industries. There's salt in shoe leather. In the dye of a hat and tons go into the production of paper.



*Lundgren*  
*Funeral Home*  
*Inc. Est. 1840*

DONALD E. LUNDGREN  
18 ELM STREET, ANDOVER

### MARV'S

Window Cleaning  
Windows &  
Storm Windows  
Domestic Cleaning  
Janitorial Service  
Paint Washed  
Floors Washed & Waxed  
Call 682-6392

### SUNSET ENGRAVERS

ANDOVER, MASS. 01810  
All Types Of Engraving

WEDDING 20%  
INVITATIONS DISCOUNT

Nameplates Business Cards Jewelry  
Badges Stationery Lucite  
Signs Invitations Plaques



IRVING

*Fisher*

MEMORIAL CHAPEL

*Jewish Funeral Director*

SERVICES AVAILABLE EVERYWHERE  
LOWELL AT WARREN ST.  
LAWRENCE, MA. 683-2411

## Food

(Continued from Page 11)

about it," DeWitt comments.

Both offer thanks to the teachers who have gone "above and beyond" the basic requirements of the program as well. More than half the elementary staff participated in the teachers' workshop preparing them for the program, O'Brien says.

Parents, too, have responded positively to

Political Advertisement

the program, contributing food for classroom activities, calling and writing to O'Brien, and volunteering to come into the schools to participate. Parent Elsie Wu has drawn 55 posters illustrating the super food of the week for each school.

For O'Brien, the program has meant shopping for 250 children (buying, say, 78 pounds of sunflower seeds), and some embarrassment on the part of her colleagues.

"I was at a meeting last week and someone said, 'Oh-oh, Brenda's here — put away the

Political Advertisement

chocolate chip cookies'."

The program as it now exists will end next month with a special luncheon at South School. But in the activities pioneered this year, with the resources and materials made available, and with new enthusiasm tapped, the program will continue "in different segments in the health education curriculum," O'Brien says.

"The value of this program will live on for many years to come," she says, smiling. "A spark has been lit."

Political Advertisement

**HOME  
ROOFING  
COMPANY**  
*Superior  
Workmanship*  
**Top Dollar Value**  
Call Us For  
Your Roofing  
**683-2253**

# SUPPORT THE SCHOOL REFERENDUM QUESTION QUESTION:

**"Shall the Town of Andover be allowed to exempt the amounts required to pay for the bonds to be issued in order to pay for the bonded indebtedness of the school building project as set forth in Article 65 of the 1980 Annual Town Meeting and further amended by Article 1 of the 1981 Special Town Meeting?"**



**YES**

**33 →**

**VOTE "YES" MONDAY, MARCH 22, 1982**

## Andover Concerned Citizens to Support the School Referendum Question

Paid for by:

Willard and Joyce Robinson  
50 Wild Rose Drive

Barbara and Charles Worcester  
35 Dascomb Road

Frederick A. and Shirley J. Newman  
1 Sioux Circle

Peter and Marge Bradshaw  
4 Sioux Circle

Mary and John Duffy  
7 Dascomb Road

Dennis and Kerry Grogan  
29 Dascomb Road

Maureen E. Gerstberger  
12 Lancaster Pl.

Edward W. Parker  
9 Carlisle St.

Robert A. Friedenson  
9 Wild Rose Dr.

Alice E. Friedenson  
9 Wild Rose Dr.

Frances Melia  
20 Osgood St.

Dana Hirst  
2 Wood Hill Rd.

Esther Feier  
10 College Circle

Ellen A. Zipeto  
14 Canterbury St.

June L. Blake  
25 Chester St.

Donald W. Robb  
3 Tobey Lane

Irving Gershenberg  
162 Lowell St.

Joyce B. Witover  
16 Exeter Way

Richard W. England  
16 Johnson Rd.

Helena L. England  
16 Johnson Rd.

Barbara & Richard Roberts  
160 Lowell St.

Michael R. & Martha C. Giammusso  
68 Summer St.

Robert F. Smith  
10 Dundas Ave.

William Becker  
33 School St.

Mark A. & Nancy G. Weinstein  
3 Crestwood Dr.

Tina Girdwood  
Tucker Rd.

Andrea Bachner  
7 Oriole Dr.

Deborah R. Aikman  
4 Arcadia Rd.

Donald Aikman  
4 Arcadia Rd.

Robert King  
17 William St.

Diane C. LaRochelle  
156 Jenkins Rd.

Robert Schmidt  
33 High St.

Vicki Lastrina  
2 Penobscott Way

Harriet H. & David R. Ahouse  
175 High Plain Rd.

Philip A. Tupper  
3 Marie Dr.

Sherry Tupper  
3 Marie Dr.

Marty Schmidt  
33 High St.

Hubert H. Hess  
51 Lovejoy Rd.

Barbara Bhiladvala  
7 Agawam Lane

**Vote "YES" Monday  
March 22, 1982**



# Additional Police Lieutenant Approved

The selectmen have voted to increase the Police Department's fiscal '83 budget by \$10,000, to allow the hiring of a new police lieutenant in charge of the detectives' division. The new lieutenant would join the force next March.

The fifth lieutenant would be in charge of a technical division involving all shifts, not

just one shift, and would have "broader knowledge of interrogation and investigative techniques," according to Town Manager Kenneth R. Mahony.

The board's action brings the police department budget up to \$1,030,171. Mahony said some cuts must be made in the department budget to accommodate the new posi-

tion, but possible reductions are still under discussion.

Three selectmen voted in favor of the new position, which was requested by the police chief: Chairman Norma Gammon, Gerald Silverman and Susan Poore. Donn Byrne was opposed, and Edward Harris passed on the vote.

"I feel very strongly about this," Gammon said. "We are trying to bring the whole department up. We'll bring the brass up to line, and then we'll start looking for patrolmen."

During last year's budget discussions, Police Chief James Johnson said he would prefer to increase his supervisory staff before adding new patrolmen to the department. However, Byrne indicated that he would rather add patrolmen before increasing the supervisory staff.

## 'Confidential' Memos Discussed

How is business to be conducted between the selectmen and the new town manager? What subjects will they discuss in public meetings, and what will be confined to "confidential" communications?

Those questions were raised by Selectman Susan Poore Monday night, with a confidential memo from Manager Kenneth R. Mahony in hand. Chairman Norma Gammon replied that the selectmen should go into a closed-door session before discussing that memo.

But Poore maintained that how the board and the manager work together is public policy and should be settled publicly, questioning the purpose of private memos.

She pointed out that several items on the memo were obviously public information: for example, the fact that the board will meet in a different conference room at Town Hall from now on.

And she indicated some concern that, according to some items on the memo, individual selectmen are working with the manager outside of their regular meetings. "When you cease to act as a group, you cease to be a group," Poore said.

The manager explained that his weekly memos are meant to keep the board abreast of his activities from meeting to meeting. Those selectmen who have time during the week sometimes drop by his office to discuss matters with him, he added, and those

conversations are included in the memos for the information of the rest of the board.

Some items on each memo may concern negotiations or personalities, he indicated, and therefore should not be discussed in open meetings. But he added, "There is nothing we do that can't be discussed."

Selectman Gerald Silverman suggested the issue could be resolved by returning to a practice of the former town manager, including a regular report from the manager on each meeting agenda.

Only those items that may legally be discussed in executive session would be left off the agenda, he said.

### WOMEN AND DIVORCE

You may feel you've given more during your marriage, only to get less upon separation. You are entitled to an attorney who will listen to your concerns and fight for results which meet your needs. Contact Attorney Judith Nathanson, whose practice is limited to representing women in domestic relations.

**Nathanson, Wessler, Onerheim & Beaton**  
Attorneys at Law  
375 Common Street, Lawrence  
Telephone 689-2789

## HOW TO MAKE YOUR FIRST MILLION.

Simply deposit \$36/week into a tax-deductible Individual Retirement Account or Maiden Cooperative. If you're 25 now we'll hand you \$1,000,000\* when you're 60. And if you're over 25, this is still the easiest way to qualify for one of the biggest tax breaks in history—while you squirrel away a fortune.

Even if you're covered by another retirement plan, call your Maiden Cooperative Banker today about IRA. The sooner you do, the sooner you'll make that million.

**MALDEN COOPERATIVE BANK**  
Andover • Malden • Medford • North Reading  
321-3700

\*Based on conservative estimate of 12% interest/year. Subject to IRA rules & regulations. Substantial penalty for early withdrawal.



### SEA TRAIN

Fresh & Cooked  
SEAFOODS

100 SCHOOL ST.  
OLD R.R. DEPOT  
ANDOVER, MASS.  
470-1616

MON.-SAT. 9-9  
Sun. 9-12

#### WEEKLY SPECIALS

##### Monday Night

Fish & Chips ..... \$3.25  
all you can eat

##### Thursday Night

Clam Strips ..... \$4.50  
all you can eat

"We are your ONE-STOP seafood store."

### On Dean's List

Gael Eileen Reilly, a freshman at Holy Cross College, Worcester, has been named to the Dean's List for the first semester. The daughter of Mr. and Mrs. Joseph J. Reilly, 6 Olympia Way, Andover, she is majoring in English.

#### Art Lessons

All Ages  
(Adult classes separate)  
DRAWING &  
OIL PAINTING  
Mon. thru Fri.  
Aftns. & Eves.  
Limit 4 Students  
per class  
So. Lawrence  
Call Judy Larmay  
at 683-3287 after  
3 pm

**FACIALS**  
For Men and Women  
Call for Appointment  
**ABOUT FACE**  
601 Main Street  
Reading, Mass.  
Tel. 942-0402

Waxing & Tinting Eyebrow & Eyelash  
Also Available



"A Classy Little Restaurant in a Classy Little Town"

## Backstreet

Proudly Presents  
**SUNDAY BRUNCH**  
11 A.M. to 3 P.M.

Reservations Suggested

#### Plus....

Reservations are now being accepted on Friday & Saturday evenings in our new VIP room for parties of 6 or more.

**In Our Cabaret Lounge**  
Entertainment seven nights a week  
Special every Tuesday for month of March  
**COAST CONNECTION**  
Formerly the Corcoran Bros.

P.S. St. Patty's Day Party  
March 16, Tuesday  
Sun. & Mon. — "TWO for NOW"

Wednesday thru Saturday

#### "FEATHER"

Featuring "Natalie" formerly  
Miss New Hampshire

Function room available  
Open Seven days & nights  
475-4411

Sunday Brunch  
11 a.m. to 3 p.m.  
19 Essex St., Andover, Mass.

## FinCom Recommends Yes Vote On Exempting School Bond Issue

The Finance Committee this week has recommended a "yes" vote on the debt exemption question which will appear on the town election ballot a week from Monday.

The question, if approved, would remove the \$13 million school construction bond issue from the school operating budget. If voters reject the proposal, which is a relaxation of Proposition 2½ restraints, the school department would have to reduce its budget to \$12 million plus and curtail some services.

In explaining its position on the ballot question, the Fincom said, "First, there is a monetary consideration to support debt exemption from the cap. Bond Counsel has advised the town that when school bonds are issued, we may obtain a more favorable interest rate on the issue if the debt is exempted. Historically, towns faced with tax limitations are affected adversely by somewhat higher interest rates.

"Perhaps more importantly, the committee feels that the full \$2 million impact of debt service on the school budget is too severe and arbitrary, and that Town Meeting should have more latitude in determining the final dollar amount for school services in Andover.

"On the other hand, the committee is fully aware that 63 percent of the voters in the November, 1980 election favored Proposition 2½. That 63 percent spoke clearly for property tax control. In response to that sentiment, if new school debt is exempted from the March 22 vote, then the Finance Committee will support cuts of up to \$1 million from the original \$14.9 million (school department) budget. This appears to be an appropriate compromise that recognizes both the plight of the schools and the taxpayers."

The Finance Committee will meet at town hall on Wednesday, March 17, at 7:30 p.m. and is prepared to discuss the debt service question with residents of the community.

In developing their position on the referendum item on this year's ballot, the FinCom noted the following:

Proposition 2½ fixes the school budget to a 2½ percent increase over the prior year's cost. Any cost increase in the operation of the schools must be absorbed into this fixed school budget.

In Andover's case, we approved 13 million dollars for new school construction at the 1981 Town Meeting. The debt service cost for that project will be in excess of two million dollars per year (based on a ten-year bond). This increase in school debt cost requires a decrease in the school budget by the amount of this increased cost. This means that the proposed school budget of \$14.9 million must be reduced by the \$2 million cost of the debt service, which would be a reduction of one million below the budget of the current year.

Recent legislation allows a local community to reduce the effects of Proposition 2½. In Andover's case, it is possible to exempt this school debt service cost from the 2½ percent tax cap. That would provide Town

### SCHOOL TAX MODELS

.....1982 - 1983.....				
<u>Expenses</u>	<u>Current Year</u>	<u>No Debt Exemption*</u>	<u>Debt Exemption &amp; \$13.9M Budget**</u>	<u>Debt Exemption &amp; \$14.9M Budget**</u>
			(Level Funded)	
A. School operating Budget,.....	\$13.9	\$12.9	\$13.9	\$14.9
B. Debt**** - Voke School & other,.....	2.4	4.3	4.3	4.3
C. Total School Cost,.....	16.3	17.2	18.2	19.2
D. <u>Less Receipts</u> (Est.),.....	5.0	5.4	5.4	5.4
E. Net School Cost (levy),.....	11.3	11.8***	12.8	13.8
Tax Rate (School portion only),.....	11.40/1000	11.60/1000	12.60/1000	13.60/1000

\* Our situation if debt not excluded from the cap at March election.

\*\* School budget determined at Town Meeting.

\*\*\* Levy fixed by Prop. 2½.

\*\*\*\* Debt Service based on 10 yr. bond issue at 9½%.

Meeting an opportunity to determine more freely the dollar amount of school services they wish to fund. This question will appear on the March 22 ballot.

The voter is confronted with two alternatives:

(1) A NO VOTE would cut \$2 million from the School Committee's original request of \$14.9 million. This represents a 14 percent cut from their projected budget for the 1982-83 school year. Initial cuts have al-

ready been made by the School Committee in the amount of \$475,000. These cuts are the easy ones and will not impact programs significantly. The next \$1.5 million will be difficult, and these cuts will require policy and program changes.

(2) A YES VOTE would exempt new school debt service from the Proposition 2½ levy cap. If this question passes in the March 22 election, it may mean a tax increase of up to 10 percent, or \$2/\$1,000 for

the first year. A 10 percent increase would occur only if the new debt were exempted and the original \$14.9 million budget was passed at Town Meeting. The School Committee has already cut \$475,000 from the original budget, and is working on further cuts. Each change of \$100,000 in their budget represents a 10 cent change in the tax rate. The amount of a tax increase is tied directly to the school budget as passed at the April Town Meeting.

## Condos Would Be Appealing But DASA Will Stay Industrial

A number of town officials and the site owner agree: the DASA property off Stevens Street, with its proximity to downtown Andover and Shawsheen River setting, would make an appealing condominium development.

But the owner is now actively seeking new industrial tenants for the old mill site, continuing its current use.

"It would have been a beautiful housing site," Bertrand Paley of Wood-Ayer Realty said last week. But the "extremely hostile" reception recent town meetings gave to multiple-family housing proposals discouraged Paley from presenting the site to 1982 town meeting as a potential condominium site.

A warrant article that called for rezoning the 26-acre parcel from Industrial G to Single Residence A was inserted in the warrant by the Planning Board, at the request of the Industrial Development Com-

mission. But Paley quickly moved to have the article withdrawn.

Instead, Wood-Ayer is aiming to lease office and industrial space at the site to larger, more upscale tenants than the light industries now leasing space at the site. Paley has enlisted the help of Boston industrial real estate agent R.M. Bradley Co., developer of the West Andover Industrial Tech Park, and has printed a brochure describing the site.

"We felt the whole concept of rezoning was impractical," Paley said. "It was a financial matter. If we couldn't get financing for the (residential) proposal, then we would have had to abandon the property. It was too much of a risk."

Although he was "encouraged by some people in town" to pursue the zoning change, Paley said he believes townspeople are against multi-family housing in Andover, citing the "extremely hostile" vote

against such proposals at last year's town meeting and a special town meeting in late 1980.

Last spring, Paley made an informal presentation of plans for a 200-unit townhouse development to the planning board. At that time, the planners advised him to wait and see how 1981 town meeting would respond to the request for a multi-family housing zone.

"We would have come in with it (to this year's town meeting) if it had not been voted down at town meeting. We felt it would not be appropriate."

Some planners, however, have said they believe town meeting might have approved a specific rezoning request for a specific site, pointing out that the article voters defeated would have created a multi-family zone for the entire town, with no guarantees

(Continued on Page 11)



# YES, WE'RE IN A BEAUTIFUL VALLEY!

*A valley of values and quality, and all the good things for a good life.*

SEE THE AREA'S LARGEST  
DISPLAY OF BATH  
CABINETS AND BATH  
LIGHTING AT:



## BATH CABINET CLEARANCE

SURFACE MOUNTED  
WITH LIGHTS  
REG. \$170 **\$84<sup>95</sup>**  
WHILE SUPPLY LASTS!

SIMILAR SAVINGS ON OUR COMPLETE INVENTORY  
OF BATH LIGHTING, CABINETS & ACCESSORIES.

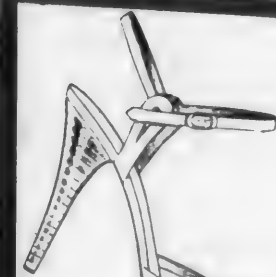
92 BROADWAY, LAWRENCE • 688-1848  
HOURS: 8:30-5:30 DAILY; TUES. & FRI. 'TIL 9

If Your Still Paying High  
Prices For Fine Gold &  
Diamond Jewelry

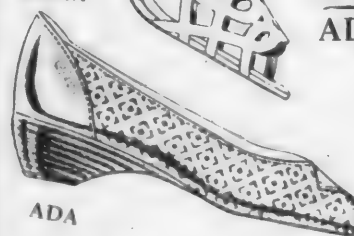
Discover  
*Andover Precious Metals*  
and Save a lot of Money!  
*Andover Precious Metals*

**Fine Jewelry  
For Less**

77 Main St. (Rear) Andover, 470-2270



SOFIA



ADA

Step into Spring with

## BANDOLINO

SOFIA: • Black • White

Beautifully crafted white leather  
strap sandal with a stacked heel.

TO SIZE 10, N-M

SEE OUR BANDOLINO COLLECTION

ADA: Oats

With the advent of lower heels  
and wedges on the fashion  
scene, this scooped  
wedge pump has it all.

TO SIZE 10, N-M  
Others Up to Size 11.

# Daniel's

155-161 ESSEX ST., LAWRENCE INTOWN  
OPEN DAILY 'TIL 5:30 P.M.; TUES. & FRI. 'TIL 8



## J. P. MARKEY'S

(Formerly Harris and Moore's)

Home-Cooked Specialty Foods

Now In North Andover

(Chickering Rd., Rte. 125

Between Main & Park Sts.)

**682-9292**

We hope to please you with a variety of  
high-quality foods, and that unique, home-  
cooked taste, including:

- Pork Pies and Chicken Pies • Roast Beef
- Tomato and Pork Sausage • English Poloney
- Potato Salad & Cole Slaw
- Assorted Party Trays, and
- Baked Beans on Saturday

## Bay State eye Associates

BAUSCH & LOMB  
SOFT LENSES

SINGLE VISION  
GLASSES FROM

BIFOCALS  
FROM

INFLATION FIGHTERS COLLECTION

**\$69 \$19<sup>95</sup> \$39<sup>95</sup>**

PER PAIR COMPLETE COMPLETE  
**GRAND OPENING NOW**

209A SHAWSHEEN PLAZA, ANDOVER

• SPECIAL •

BUY ONE PAIR EYEGLASSES AT REGULAR PRICE, 2nd PAIR FROM  
INFLATION FIGHTER COLLECTION

METHUEN  
460 Broadway  
Rte 28  
687-3220

Dr. David Kahan

Other Offices — Hyde Park, Waltham, Leominster

For only

**\$795\***

ANDOVER  
209A North Main St.  
Shawsheen Plaza,  
Andover  
470-2880  
Dr. Dee Kahan

\* Single Vision - 1st Pair Excludes Inflation Fighter Collection

## COMPARE

with posture-type mattresses  
nationally advertised at 50% more!

King Koil

SPECIAL MASTERFIRM

**\$98** PER TWIN  
FULL SIZE.....ea. pc. \$128  
QUEEN SIZE.....set \$298  
KING SIZE.....set \$398

Michael J.

# SULLIVAN'S

Furniture Galleries  
226 ESSEX STREET  
LAWRENCE, MASS. 01840



YOU HAVE BEEN

LOOKING FOR US

... We have styled hair for a Jorache  
Jean ad. We have designed haircuts  
and makeup for national ads. We  
have worked with famous designers  
and now we would love to get your  
head together.

SALON/SALON at the Sheraton Rolling Green 470-2500



- Finest Possible Cabinets
- Built In Storage Innovation
- 3 Kitchen Designers Available
- Quality at a Glance
- No where else to be seen
- Free kitchen planning

OPEN DAILY 9-9

# Kitchens by Rice Brothers, Inc.

SPECIALISTS IN KITCHEN & BATH DESIGNS  
Wilmington, Mass.



# Merrimack Valley Merchants





# The Public Forum

## Should Have Options

To The Editor Of The TOWNSMAN:

Your editorial in the March 4 edition was very appropriate. The townspeople should have fairly detailed figures on the optional budgets in order to make a rational decision.

However, in conjunction with the above options, the townspeople must also be made aware of the tax implications should Proposition 2½ be over-ridden.

It is conceivable that should the town be allowed to exempt interest on any bond indebtedness, the projected tax rate could increase by \$4 to \$5.00. Translated in real terms, a homeowner whose property is assessed at \$95,000 would be paying an additional \$475.00 in real estate taxes!

I am sure the Town Assessor can provide the total tax implication of a 2½ over-ride and should be asked for his input at the appropriate time.

Lou Patracone  
89 North Main St.

## Concerned Taxpayers, Stand Up And Be Counted!

To The Editor Of The TOWNSMAN:

If the members of the town meeting capitulate and vote to over-ride the 2½ percent cap for school expenditures—they will indeed be very sorry because it will open the floodgates for another spending spree by the school administration. Beware of Pandora's box!

Let us look at some of the extravagant actions during the past two years.

First of all, we knew over a year ago, when the former principal of East Junior High was appointed to supervise the questionable building program, that we had an extra administrator on hand. But the school committee saw fit to accede to the superintendent's questionable recommendation to pass by a tremendously well-qualified assistant principal of the high school (a man who kept the walls of Andover High from tumbling down over the past ten years) and instead appoint an assistant principal from a Boston suburb to be principal of the high school.

So now we have an administrator, the former principal of East Junior High, to find a title for in this hierarchy of administration—whereas if the high school assistant principal, eminently qualified, had been appointed principal of Andover High, then the displaced principal could have been assigned as an assistant principal in the high school.

The school department has administrative personnel literally falling over each other. They have supervisors, co-ordinators, maybe even supervisors of co-ordinators, specialists, teachers aides (too many to count) plus assistant administrators to the superintendent in many, many fields.

I taught school for 43 years and since then five years of subbing—much of the latter in the Andover schools.

Have we lost sight of the fact that the education of a child is determined by the classroom teacher? The morale of the teachers in Andover is not good—as a matter

of fact, it is poor in a majority of the schools. Why? The reason is quite clear, because with cutbacks in spending, they are threatened constantly with the possibility of layoffs, while the administrators continue to grow in number and they, the teachers, know the score.

What do I mean by the questionable building program? First of all, the premature closing of Stowe School as headquarters for school administration and the refurbishing of Shawsheen for that purpose. Second, the abandoning of the idea of refurbishing East Junior High School which was structurally sound. But, it was decreed to tear the "guts" out of Doherty School, an excellent grade school, and convert it into a junior high school. Thus, the only grade school in the center of Andover was gone and the additional busing of many hundreds of students was required—more money. And still a corridor (or tunnel) was built to connect Doherty to the old East Junior High to use the gymnasium and auditorium. Thus, we have two wings of old East that could have been used for the school administration offices, but oh, no! we have already spent thousands on the old Shawsheen School for the administrative hierarchy (shower and all). Now we have two wings of old East that are being considered for demolition.

Someone has figured that at current interest rates the \$14 million project now being completed could cost the town \$21 million. Andover could become "the poor little rich town."

Concerned parents should also be concerned taxpayers. Spending huge sums of money does not guarantee a good education in the schools of the town. Remember, a good education is in the hands of the classroom teacher.

The present school committee has literally given a blank check to the superintendent. Thousands of people were shocked by the re-evaluation of their properties. If you over-ride proposition 2½ for the school department, a \$20 tax rate can easily reach \$30 and even higher in the near future.

Cut through the maze of over-administration and chop away at the supervisors, co-ordinators, supervisors of co-ordinators, specialists and teachers aides and we will be able to live within a respectable budget. By all means, keep the lid on Pandora's box or you indeed will be so-r-r-y.

George F. Snyder  
63 Maple Avenue

## Editorial Comment

## Planning By Crisis

It seems that despite innumerable studies of a specific project or issue, Andover generally winds up planning by crisis.

Case in point is what to do with the remains of East Junior High School, once the new junior high building is ready for occupancy.

Its future is currently in the hands of a Reuse Committee and ultimately will be presented to town meeting in the spring of this year for some sort of a decision which could possibly include bringing in the wrecker's ball for demolition.

Examination of the feasibility of continued use of the junior high building is not something which has just come upon the horizon. Its future has been tied to the creation of a secondary school building program which has been both passively and actively pursued over the past decade.

There was some thought among members of the municipal family as long ago as ten to 12 years that some use should be made of the school facility once it is no longer dedicated to educational use.

Most popular thought then, as now, was the utilization of the structure, or at least parts of it, to the consolidation of municipal and school offices.

And, while that popular reuse of the building still exists today, so too does the fact that in the decade of thinking and planning a school project, the cost of both new school construction and renovation and alteration of the East Junior High has skyrocketed.

During this same period, the town's real estate holdings have increased and its capital expenditure planning program fallen well behind any semblance of its original schedule.

In this vein, the Memorial Hall Library people have continued to exercise patience in seeking an addition to their facility, standing aside annually in recent years, because, as has been the hue and cry of financial planners and advisors for decades, "this is not the

year." Unfortunately, there never seems to be a good year and the library addition remains an item on the future agenda.

The theater building on Essex Street, acquired to relieve space needs for both the library and municipal offices, is now apparently proving to be inadequate to meet the needs of either to any sufficient extent.

The school administrative offices have been moved to the Shawsheen school for the time being, since that building was closed this past year as an educational plant, due to declining enrollments.

The problem facing the Reuse Committee as the annual town meeting approaches, is to come up with some convincing ideas about the old East building, tied to some overall plans for the other municipal properties.

In these days when financing major projects is definitely in the hard sell category, it is not inconceivable to view this proposal as being in serious jeopardy.

With the possibility of the town receiving the building from the school department as early as next fall, the voters will have to make some sort of decision at the April town meeting.

That decision will either be to buy some more time through providing some funds for at least heating and moderately maintaining the building while further study is made, or to go ahead with demolition.

The unfortunate part of all this would seem to be that with time on the side of the town for all these years, it now seems to come down to planning or decision-making by crisis.

If demolition is ordered, that decision could prove to be even more unfortunate.

It may prove wise, although an expense, to expend the funds to maintain the building for another year, in order that a more definitive and studied approach to the overall matter of the town's realty can be provided.

## Urges Yes Vote

To The Editor Of The TOWNSMAN:

On March 22, 1982, all voters in Andover will want to make some important decisions. One of these decisions will be whether or not to allow new bonded indebtedness for the school building program to be exempted from the confines of Proposition 2½.

Support of the referendum question in no way diminishes everyone's responsibility to actively participate in accomplishing a responsible school budget that will still leave our fine system intact. Remember that



# The Public Forum

(Continued from Page 28)

passage of the referendum question on exempting bonded indebtedness only gives the option of exceeding a \$12.9 million school operating budget (the current operating budget is \$13.9 million).

Should the voters exercise a positive vote on this question, there will still be opportunities at School Committee meetings for citizens to express their input on how dollars are spent. Very important will be everyone's participation at Annual Town Meeting on April 26, 1982.

I urge voters not only to vote, but to vote "Yes" on the referendum question.

Barbara Worcester  
35 Dascomb Road

## Clarifying The Over-Ride

To The Editor Of The TOWNSMAN:

Every effort must be made to clarify the so called "Prop 2 1/2" over-ride. The text of Question 2 — its form determined by law — appears on the ballot as follows:

Question 2:

"Shall the town of Andover be allowed to exempt the amounts required to pay for the bonds to be issued in order to pay for the bonded indebtedness of the school building project as set forth in Article 65 of the 1980 Town Meeting and further amended by Article 1 of the Special Town Meeting?"

The town meetings of '80 and '81 appropriated \$13,000,000 for new school construction, money to be raised "by borrowing." As a result of action, two things became clear and another not so clear.

1. The money would have to be repaid.
2. The repayment would have an effect on the tax rate, and
3. Not so clearly, that there would be some kind of effect on the school budget.

Under Prop 2 1/2, schools are no longer able to carry the costs of new school construction without seriously affecting school programs. Assuming a ten-year repayment schedule, the 1983 installment on the \$13,000,000 loan approaches \$2,000,000, including interest — a "worst case." Prop 2 1/2 limits the school department to spending a 2 1/2 percent — approximately \$300,000 — more than it spent last year. If the \$2,000,000 installment is included in the school budget there will be a "squeeze." What is spent to repay a loan cannot be spent for programs. Consequently, some programs will have to be reduced or eliminated — decisions properly the concern of the school committee and the administration.

The legislature offers communities a way out of this difficulty — Question 2. Any

community may vote to exclude debt repayment in the calculation of budgets. In some communities this exclusion may concern sewers, water mains and so on. In Andover it concerns schools.

Citizen response to Question 2 will be mixed. Taxpayers with children in the system will be hardest pressed — raise taxes or cut programs. For property owners the question may not be so perplexing, although there will be uneasiness about making significant cuts in the educational portion of the school budget. For those whose emphasis is on taxes, fairness dictates noting that there will be a cost. Fairly accurate guesses about that cost are possible. They range from a high of \$2.00 per thousand in the first year of repayment to allow \$.75 per thousand in the tenth and final year. The \$2,000,000 figure above and the \$2.00 rate are both "worst cases." Both will probably be lower, and possibly significantly lower. A look at the valuation amount on last year's tax bill will yield a rough estimate of what the school project will cost a taxpayer over the next ten years, always bearing in mind that there is a regular yearly decrease in the amount to be repaid and consequently a decrease in the effect on the tax rate. State aid is included in the estimates.

There are many other long-range philosophical and practical questions, but they do not preclude a firm answer to Question 2 — be it pro or con.

A "Yes" vote on Question 2 means:

1. that the loan repayment need not be included in school budget calculations.
2. that the schools can probably provide the same level of service they have in the past.
3. that there will be a perceptible cost to the taxpayer.

A "No" vote on question 2 means:

1. that the loan repayment must be included in school budget calculations.
2. that the school administration will have

The sweet aroma of maple sap vapors wafting over the sugarhouse is a unique facet of the New England experience and the subject of Gunstock's second annual Maple Sugar Festival on March 12, 13 and 14. The family unit has always been a vital part of the sugaring-off operation in the hills of New Hamp-

less money to spend on purely educational matters.

3. that there will be significant reductions, changes or eliminations in the school program.

The issue will excite the imagination and community consciousness of Andover citizens.

Frederick P. Fitzgerald  
95 Central St.

## Exclude The Debt

To The Editor Of The TOWNSMAN:

Taxpayers of Andover! Will you support the school debt exclusion from the constraints of Prop. 2 1/2? I am convinced that there exists a direct correlation between the high real estate values and the superior quality of education in our town.

Most of us had a choice of moving into other communities before deciding upon Andover. Why did we elect Andover? My wife and I desired a community where our son (our only child) would be exposed to quality education and our dollars invested in our home would appreciate in value. There are other reasons, of course, for choosing a community, but the above two are very important to us.

I am confident that our home has at least kept abreast in real estate appreciation. I am more than satisfied with the outstanding education that our son is receiving at the South school. I feel that from top to bottom the school department is performing well and is representing us, taxpayers, homeowners and/or parents, in an outstanding manner.

The town has voted for the \$13.72 million school improvement program. When this was voted I do not believe it was voted with the intention that our school budget would be cut drastically. It was not an either/or situation but rather an addition to the regular school budget.

The present school budget is not wasteful, negligent or ostentatious. I have confidence in our elected school committee and their financial judgment. Please support them

and our quality schools by voting to exclude school debt from 2 1/2. Can you afford to reject this request? The money spent on education in our town is one of the best buys possible—for all residents. Thank you.

David R. McLellan  
12 Lavender Hill Lane

## SCHOOL LUNCH MENU

**MONDAY:** Beef ravioli w/tomato sauce, whole kernel corn, white or whole wheat bread and butter, fruit cup, milk.

**TUESDAY:** Sliced cheese pizza, chef's salad, oatmeal nut raisin cookie, milk.

**WEDNESDAY:** Baked chicken, brown gravy, whipped potatoes, sliced carrots, homemade biscuit, pudding w/topping, milk.

**THURSDAY:** Hamburger or cheeseburger on roll, green beans, potato chips, jello w/topping, milk.

**FRIDAY:** Junior Highs: Baked fish portion, mashed potato, vegetable, catsup and tartar sauce, white or whole wheat bread and butter, assorted desserts, milk.

Elementaries: Super chili, rice pilaf, carrot and celery sticks, homemade cornbread, chilled applesauce, milk.

## Senior Citizens

**MONDAY:** Baked imported ham, w/fruit sauce, sweet potatoes, vegetable, bread and butter, dessert, beverage.

**TUESDAY:** New England boiled dinner, rolls and butter, dessert, beverage.

**WEDNESDAY:** Baked stuffed turkey roll w/gravy, whipped potatoes, vegetable, bread and butter, dessert, beverage.

**THURSDAY:** Meatloaf w/gravy, mashed potatoes, vegetable, bread and butter, dessert, beverage.

**FRIDAY:** Tuna fish and noodle casserole, buttered vegetable, bread and butter, dessert, beverage.

The face of a barn owl contains layers of stiff, dense feathers which are efficient reflectors of high frequency sounds.

Hammond and Lowery Organs

Chickering & Kohler & Campbell

Pianos New and Used

**DYSON**

Sales & Service  
453-3824

Rte 110 Dracut

## New Items Arriving Daily at MIXED COMPANY

- Tiny Tins - new designs & sizes
- New Potpourri - yummy scents!
- Handmade Stuffed Animals
- Quality Framed Prints
- Folk Art Primitives
- + much more!



**MIXED COMPANY**

10 Post Office Ave.  
Andover

Hours: M-S, 10-5  
470-2445

## SPRING CLEARANCE SALE

**50% OFF**  
Selected Kitchenware  
Merchandise:

Preppy Glassware  
Blue & White Striple  
Dinnerware  
Bennington Pottery  
Plus Much More!

The **Butler's Pantry**



7 BARNARD ST., ANDOVER, MA 01810  
(617) 475-7121

YOUR HOSTS: TONI & JONATHAN WEBER

Cheese Gourmet Foods Kitchenware

COMMERCIAL

RESIDENTIAL



Indoor — Outdoor Carpets  
Broadloom — Orientals — Braided

Hooked Rugs &  
Room Size Remnants

FREE ESTIMATES — NO OBLIGATION

SOLARIAN NO WAX FLOORS

WALL TO WALL RUG CLEANING

and  
INSTALLATION SERVICE

475-2911

OPEN: MON., WED., SAT. 9-5:30 — Tues., Thurs., Fri. 9-9

SHAWSEEN PLAZA, ANDOVER

MONDAY, March 8, 1982

JACK ANDERSON and JOE SPEAR

## WEEKLY SPECIAL

Reagan speech switched  
to avoid irking SovietsBy Jack Anderson  
and Joe Spear

WASHINGTON — A rip-snorting speech was prepared for President Reagan last month, but he never delivered it.

The president was asked to speak at ceremonies marking the 40th anniversary of the Voice of America. The speech was changed at the last minute at the urging of the National Security Council. Instead of the hard-hitting anti-Russian rhetoric, Reagan extolled his new Caribbean trade program. He hardly mentioned the Soviet Union.

A White House spokesman told us that the reason for the substitution was simply to promote the Caribbean plan. But our sources claim it wasn't that simple. They say the anti-Soviet remarks were deleted to avoid offending the Russians.

We happen to have a copy of the suppressed text. Here is what Reagan's speechwriters would have had the president say about the start of World War II:

"The challenges we face today are no less grave and momentous than those we faced in battles 40 years ago. Indeed, it was an alliance between Soviet Communism and Germany's National Socialism in 1939 that precipitated the second

world war."

That would have offended the Russians, all right. They suffered more than any other people in World War II, and they are proud of their part in crushing the Nazis.

It's one thing to condemn the Soviet government, but the VOA is supposed to win over the Russian people. The Russians wouldn't be pleased to hear the president of the United States suggest that they were no better than the Nazis who slaughtered 20 million of their countrymen.

Although the speech was killed, the battle between the hard-liners and the moderates still goes on inside the White House.

**LIBYAN ROUND-UP:** Remember the Libyan hit squad? Lawmen across the country were on the lookout for assassins who allegedly were gunning for President Reagan. When we investigated the hit-men who were supposed to be dictator Muammar Qaddafi's hired guns, we discovered that some of them actually were sworn enemies of Qaddafi.

After a brief hoo-row in the press, the story faded away. But the lawmen have not abandoned the search for Qaddafi's killer-squad. Wanted posters, with names and descriptions, are still

posted at border checkpoints.

The Immigration Service, with the cooperation of the FBI, has intensified its search for any Libyans who are in this country illegally. Agents are rounding up any Libyan aliens they can find, including former Libyan diplomats who are hiding out in the United States.

Our sources say that the massive manhunt has caught some Libyan suspects. A few have been arrested and some have been deported.

But no known presidential assailants have been captured. Qaddafi has steadfastly denied that he is trying to have President Reagan or any other top American official murdered. But no one we know in Washington is willing to take Qaddafi's word.

**HEADLINES AND FOOTNOTES:** The taxpayers lost \$300 million last year on administrative costs for military sales to foreign countries. Now Congress has ordered the Pentagon to add a 3 percent surcharge to all weapons sales to cover the overhead. But our sources say the surcharge won't fully cover the expenses.

Teaching positions at universities are hard jobs to get. One out-of-work scientist has adopted the tactics

of car dealers. The enterprising professor, seeking to teach animal behavior, is offering a toaster to any school that will grant him a job interview. And for the school that hires him, he will give a color television set.

-- Danford Sawyer, head of the Government Printing Office, apparently doesn't believe there's an unemployment problem. He wants to close down most of the GPO's 27 bookstores across the country. He contends that it won't be a problem for the employees to lose their jobs. The truth is that many of the bookstores Sawyer wants to close have received hundreds of job requests from other fired government workers.

-- Uncle Sam writes millions of checks every year. But almost \$1.5 billion in government checks have never been cashed. The Treasury Department subtracts funds from agency accounts when checks are written -- not when they're cashed. So those funds cannot be used. Our sources say that the Treasury now plans to put a time limit on those checks, so if they're not cashed within a year, they'll be voided.

Copyright, 1982,  
United Feature Syndicate, Inc.

## At Health Fair

Drs. Mark DeLorenzo and Kevin Coakley will represent the Merrimack Valley and Massachusetts Chiropractic Societies at "Health Works '82" at the Andover YMCA on March 20 from 10 a.m. to 4 p.m.

Dr. DeLorenzo, who resides in Andover and practices in Methuen, is a member of the board of trustees for the Merrimack Valley Health Planning Council.

Dr. Coakley practices and lives in Methuen.

Andover  
Country Club

Is Available For:

- Weddings
- Reunions
- Anniversaries
- And Other Functions

Call 475-9712

Let's Go Bowling  
at Andover Lanes34 Park St.  
475-9706

Bowling Is Fun!

Bowling Is Fun!  
Everyone!

## LUMBER

4 ft. - 6 ft. - 8 ft.  
LENGTHS

## COLE

Paint & Hardware  
10 Main St., Andover  
475-1156

## Vincent's

HAIR CUTTING  
& STYLING  
For The Entire  
Family

Vincent's

76 Main St. 475-2181

The place that  
does your hair  
the way you like  
it.

## RAZOR OVERHAUL!

EVERY SATURDAY  
10 AM to 4 PM

FACTORY TRAINED REPAIRMAN WILL  
CLEAN AND CHECK YOUR ELECTRIC RAZOR  
TO KEEP IT IN TOP CONDITION.

\$5.97

PLUS  
NEEDED  
PARTS

(Out Of Warranty)

Norelco, Remington, Sunbeam  
Schick and Braun Eltron  
Factory Authorized Service

ALL  
WARRANTY  
WORK

\$1.00

HANDLING  
CHARGE

NO CHARGE FOR PARTS LABOR

**ROYAL JEWELERS**  
493 ESSEX ST.  
LAWRENCE



MASTERCARD,  
VISA, AMERICAN  
EXPRESS, DINERS  
CLUB, LAYAWAY

FEEL GOOD — RELIEVE PAIN  
THERAPEUTIC MASSAGE

- Headaches
- Back Pain
- Arthritis
- Joint and Muscle Pain
- Relieves body tension
- Improves blood circulation

Full Body Massage 1 hour..... Rates \$10. per hour

## LEARN TO CONTROL STRESS AND TENSION

- Hypnosis
- Biofeedback
- Chronic Pain
- Stop Smoking
- Headache Control
- Weight Loss

Insurance Coverage

Mastercharge/Visa

By Appointment Only

Telephone

(617)685-2979

The Stress Control Center

451 Andover Street

North Andover, Mass.

S.F. Porter, Director

Licensed Psychologist

KOZY  
KORNER  
NURSERY2, 3, & 5 Day Sessions  
Well Developed  
Curriculum

Tel. 664-4754







## Golden Warrior Icemen Honored

The Andover High School varsity and junior varsity teams were honored recently at the annual awards banquet sponsored by the Hat Trick Club at the Elks Club on South Main Street.

Johnny "Pie" McKenzie, former Boston Bruins star, was featured speaker. Other guests included School Committeemen Richard Neal and John Eaton, Supt. Dr. Kenneth Seifert and Athletic Director Richard Swift.

Varsity coach Peter Grogan and J.V. coach Mike Devlin presented the awards to their respective teams. In making the presentations, Grogan explained that all selections, except the coach's award, were made by the players themselves, using a point system.

Receiving awards were:

Most Valuable Player: senior Capt. Tim Derby.

Unsung Hero: senior Bob Leber.

Most Improved (tie): senior Gary Milne and sophomore Bill Donovan.

Coach's Award: senior Rich Clement.

Grogan also announced that junior center John Morris has been selected captain for the 1982-83 hockey season. High scoring linemates, Jay Downey and Greg Sacco, were named alternates.

Also honored and presented with gold and blue corsages were cheerleaders: Capt. Mary Ferragamo, Co-Capt. Toni Weiner, Janine Brideau, Dustine Runge, Sandy Balin, Alyssa McCabe, Ann Marie Grogan, Heidi Weiner, Cara Sullivan, Sally Morris, Melissa Hosmer, Harriet Jamkochian and mascot, Joanne Morris.

Alex Milne, president of Hat Trick Club, expressed heartfelt appreciation to "two special friends of Andover hockey, Ruth and Leo Gravell."

Senior Tom Fabiani summed up the evening by expressing the pride of playing with this classy team, and added, "If I could give something back, it would be to play the whole season again with the same coaches and players."

Photos clockwise from upper left: Junior Varsity Coach Mike Devlin presents David LaPorte with the Junior Varsity Coach's Award; former Boston Bruin Johnny McKenzie entertains the group with a few stories from his 22 years in the NHL; John McKenzie presents the Most Valuable Player Award to Tim Derby as Varsity Coach Peter Grogan and Mike Devlin look on.

Townsman Photos by Maria C. Iacobo



# Perry MVP In Tourney Victory

By Rick Harrison

The Andover All-Stars seventh grade basketball team added another impressive tournament championship to its collection last weekend, capturing the title at the seventh annual Athol Invitational Youth Tournament in Western Massachusetts.

Andover defeated a much taller Greenfield team 46-39 in the semifinals, and then trimmed a scrappy Tewksbury All-Star squad 53-47 in the final contest.

It marked the second tourney championship for this particular Andover crew, which earned the Saugus Ironworks title last March.

The talented Andover seventh graders, who remain undefeated in all games they have played at full strength, also battled to the semifinal round of the Tewksbury Invitational recently before dropping a 57-54 decision to Wakefield.

John Perry was selected as the Most Valuable Player of the Athol Tournament, while Kurt Burzlaff also put together two more outstanding individual performances.

## Andover, 46-39

Greenfield almost stymied Andover with its incredible height, but the locals managed to overcome a two-point halftime deficit and eventually pull away in the final two periods.

Single baskets by Steve Redgate, Kurt Burzlaff, Chris Poor and John Perry sparked Andover to an 8-4 first quarter lead.

However, Ed Chmura pumped through seven points in the second stanza to spark a 16-10 Greenfield run for a 20-18 halftime edge.

Chris Colsia and Perry delivered four points apiece for Andover in that second period.

Andover's zone press started to bother Greenfield in the third period while Burzlaff, Redgate and Colsia began to assert themselves under the boards for the champs.

In addition Chmura, who popped in nine first half points, was shut out by the Andover defense in the second half.

Burzlaff, Colsia and Perry ignited the pivotal 16-9 third quarter run with four points apiece, while Redgate and Poor chipped in single baskets.

Greenfield cut its five point deficit to three on several occasions in the final quarter, but big buckets by Jeff Smith, Perry

and Burzlaff secured the semifinal round victory for Andover.

John Perry finished as game-high scorer with 16 points, Kurt Burzlaff and Chris Colsia added 8 apiece, Chris Poor 7, Steve Redgate 4 and Jeff Smith 2.

Contributing hustling defensive efforts for the winners were Mike Lane, John Two-mey, Nick Coon, Pete Derba, Dave Vickers and Bill O'Brien.

## Andover, 53-47

Andover faced an undermanned Tewksbury crew in the final game, but a spectacular performance by Tim Boudreau kept the contest close as he poured through 34 points.

Boudreau, who plays for the Andover All-Stars on occasion, had also sparked Tewksbury's semifinal round decision over Chelmsford by tossing in 26 points (60 points for the tourney).

The Andover All-Stars had met and defeated Tewksbury twice before in non-tournament competition, but this time around Tewksbury was forced to play without two standout performers in Larry Bisso and Brian Kobelski.

Dave Vickers and Bill O'Brien sparked Andover to a 10-7 first quarter lead, while Jeff Smith and Kurt Burzlaff helped the

(Continued on Page 35)



**Fashionably Ahead in Hair**

## Coco's

OF ANYTIME

Cor. Rts. 28 & 133, Shawsheen Sq.  
CALL 475-0452 For Appointment

**WANT TO HEAR  
A PREPPIE SECRET?**

- Designer Canvas Totes  
Trimmed with Whales  
Hearts, etc.
- Ribbon Trimmed  
belts, small prints  
Crew & Tube Sox



Hours:  
Tues. thru Thurs. 10-2  
Friday 12-5  
Saturday 10-12

**Little River Dyers Factory Outlet**  
14 Stevens Street at Lafayette Square  
Exit 50 Off 495  
Haverhill 374-7401

CARPET — VINYL — AREA  
**MESSINA'S  
CARPET**  
RUGS — ORIENTALS — CARPET CLEANERS

- Selection
- Quality Workmanship
- Friendly PERSONALIZED Service

- Visit Our Spacious showroom at  
112 Cross St., Law.
- Or CALL 682-4725
- Free Estimates

**MARCH SPECIALS**  
10% Off All  
CASH & CARRY  
ITEMS IN STOCK

SPOT REMOVERS — BRAIDS

**WINDSOR MILLS RESTAURANT**  
LUNCH MON - SAT. 11:30 AM  
DINNER SUN. 11:30 AM MON - SAT. 3:30 PM

On ROUTE 130, Along the Merrimack River, DRACUT, MA 01820  
459-2331 685-1650

## ALL YOU CAN EAT

### ROAST BEEF DINNER

# \$6.95



**CHILDREN: 1/2 PRICE**  
Carved by our Chef.  
Salad Bar, Potato, Bread and Butter.  
**SUNDAYS ONLY 5 TO 8 P.M.**  
Roast Beef Special Ends March 31

## BUFFET BONANZA

Mondays & Tuesdays Only

# \$4.95

all you can eat of  
Soup, Salad, Dessert  
and Beverage

Children 1/2 Price  
5 P.M. - 8 P.M.

459-2331 685-1650

Steam locomotives may return because of the high cost of oil. The ACE 3000 has a two-stage burning process in which the coal is burned to produce gas; the gas is then burned to heat water. The thermal efficiency is 15 percent as compared to a 20 percent efficiency for diesel locomotives, according to Massachusetts Audubon.

**Charles R. Robbins**  
Tax Consultant

Get the tax help you need.

Taxes prepared in the privacy of your home.

Call 475-2132

## ECLC

594 Chickering Rd.,  
North Andover  
phone (617)685-8111

## ECLC



**Learning Center  
for Early Childhood  
Education**

**SUMMER DAY CAMP**

Camp begins June 21 to Aug. 28  
Includes Children 3-12 yrs old  
FULL DAYS and 1/2 DAYS  
Day Care Available 6:30-5:30

Daily Swim Instruction  
Gymnastics  
Gardening  
Nature Study  
Walks  
Field Trips  
Arts & Crafts  
Photography  
Dramatics  
Group Singing  
Rainy day fun

Now enrolling for September 1982



## Skiers Take Title

The Andover ski team, with a solid team performance, captured both the boys and girls team championships at the MVSL Inter-scholastic Race held last week at Bradford Ski Area.

The girls led by individual point scoring champion Tina Sutton (first place), Vicki Simpson (third), Capt. Ann

Concemi (sixth), Marylin Ingram (13) and Tracey Hostetter (20) scored a total of 62 points defeating North Andover with 55 points and league champion Masconomet with 48 points, Haverhill 41 points and Methuen four points.

The boys team led by Christer Matson (ninth),

John Recesso (10), Charlie Lamson (11), John Thompson (12), Mike Clevesy (14), Dan Poore (15), and Rob Retelle (20) scored a total of 56 points to defeat league champion Haverhill with 54 points, St. Johns with 30 points, North Andover with 21 points, Masconomet 18 points, Methuen 17.5 points and Austin Prep 13.5 points.

## Compete In Karate Tourney

Students from the Andover-No. Andover YMCA Korean Karate class recently travelled to Marblehead to compete in the First Annual Inter-YMCA Team Karate Tournament.

The students competed for trophies in board breaking, sparring and form divisions. Under the direction of Master Richard A. Byrne, fourth degree black belt and chief instructor for the Karate program at the Andover "Y," the students had tough competition from five teams from the Marblehead and Wakefield "Y's. In spite of this, they did extremely well in the form and board breaking divisions, but the highlight of the day was when

sparring team members, Keith Siopes, Chris Kareores, Dina Salvaneschi, George Ciolfi and Patricia Dziadosz, fought their way to second place in the sparring division. The students

are already planning their strategy for next year's tournament.

Anyone interested in joining the Andover YMCA Korean Karate class is welcome to visit on Tuesday

**ANDOVER JADE RESTAURANT LOUNGE**

*Now Appearing*

**HARVEST**

**475-8384**

Shawsheen Plaza, Andover

## SPRING ATHLETIC SUPPLIES

Soccer and Little League  
**BASEBALL SHOES**

**\$7<sup>99</sup>**

From Size



10-8 Kids Only  
Complete Line Of  
SOCCER & BASEBALL  
Supplies

**SPECIAL SALE**

All Weather  
Nylon  
JOGGING SUITS

**\$39<sup>95</sup>**

THE **SPORT SHOP**



92A Main Street  
Andover, Massachusetts 01810  
Tel. 475-7176



**SPRING  
BICYCLE  
TUNE-UP  
\$12<sup>99</sup>**

- All Adjustments
- Gears
- Brakes
- Wheels
- Complete Clean-Up

**KAPPY'S LIQUORS**

**MARCH IMPORTED SALE**

MASTER CHARGE AND VISA ALWAYS WELCOME AT KAPPY'S

**Imported Wine Sale**

Quality ★ Quantity ★ Price

**Super LIQUOR market**

*This Month You Will Receive*

**20% OFF** and **10% OFF ANY 6 BOTTLES\* ASSORTED**

**ANY 12 BOTTLES\* ASSORTED**

FROM OUR HUGE INVENTORY OF IMPORTED WINES FROM ALL OVER THE WORLD

\*ALL Imported 2000 Wines in 750ml sizes are included

 <b>RICHARD'S WILD IRISH ROSE OR WHITE</b> <b>2<sup>76</sup></b> 50.7 OZ 1.5 LITER	 <b>CLAN MCGREGOR SCOTCH</b> <b>9<sup>99</sup></b> 59.2 OZ 1.75 LITER
 <b>JOHN JAMESON</b> <b>8<sup>92</sup></b> 25.4 OZ 750 ML	 <b>BAILEY'S IRISH CREAM LIQUEUR</b> <b>11<sup>47</sup></b> 25.4 OZ 750 ML
<b>CALVERT EXTRA</b> <b>11.46</b> <small>OUR PRICE 50.2 OZ 1.75 LITER</small> <b>-1.50</b> <small>BACK FROM CALVERT WITH COUPON</small> <b>9<sup>96</sup></b> <b>YOUR PRICE</b> <small>LIMIT ONE COUPON PER HOUSEHOLD ON ADDRESS</small>	<b>WIDMER LAKE NIAGARA</b> <b>3.55</b> <small>OUR PRICE 50.7 OZ 1.5 LITER</small> <b>-1.00</b> <small>BACK FROM WIDMER WITH COUPON</small> <b>2<sup>55</sup></b> <b>YOUR PRICE</b> <small>LIMIT ONE COUPON PER HOUSEHOLD ON ADDRESS</small>
<b>SCHENLEY RESERVE</b> <b>5<sup>89</sup></b> 33.8 OZ 1.0 LITER	<b>GORDON'S GIN</b> <b>10<sup>54</sup></b> 59.2 OZ 1.75 LITER
 <b>GORDON'S VODKA</b> <b>8<sup>99</sup></b> 59.2 OZ 1.75 LITER	<b>SEAGRAM'S V.O.</b> <b>16<sup>39</sup></b> 59.2 OZ 1.75 LITER
 <b>MCGUIRES CREAM LIQUEUR</b> <b>6<sup>99</sup></b> 25.4 OZ 750 ML	 <b>BALLANTINE SCOTCH</b> <b>14<sup>99</sup></b> 59.2 OZ 1.75 LITER
<b>SCHWEPPE'S BITTER LEMON</b> <b>49¢</b> 33.8 OZ 1.0 LITER	<b>HARP</b> <b>13<sup>36</sup></b> 24 11.4 OZ NO-RETURN BOTTLES CASE
<b>GUINNESS</b> <b>15<sup>16</sup></b> 24 11.4 OZ NO-RETURN BOTTLES CASE	<b>SCHLITZ</b> <b>6<sup>90</sup></b> 24 12 OZ NO-RETURN BOTTLES (loose) CASE 
<b>INGLENOK NAVELLE WINES</b> <b>2<sup>99</sup></b> 50.7 OZ 1.5 LITER	<b>KAPPY'S PREMIUM AMERICAN TABLE WINES</b> <b>4<sup>39</sup></b> 135.2 OZ 4.0 LITER

**KAPPY'S LIQUORS**

ATLANTIC PLAZA RTE. 28 NORTH READING

Specials are effective through March 17, 1982

# West Parish Takes Third Title

By Rick Harrison

It was far from easy, but two-time defending champ West Parish A captured its third straight Andover Church Basketball League Intermediate Gold Division championship by registering a come-from-behind 33-28 triumph over principal challenger St. Robert's A in their season-ending showdown last week at the East Junior High gym.

That triumph, coupled with a 54-27 victory over St. Augustine's A earlier in the week, enabled West A to complete a perfect 10-0 campaign.

St. Robert's A, which would have forced a special one-game title playoff had it defeated West A, had to settle for second place with a fine 8-2 overall record.

In other final round contests, St. Robert's C polished off a 6-4 season with a 33-24 conquest of St. Augustine's A, and St. Robert's B slipped past St. Augustine's B 26-18.

Earlier in the week St. Robert's A dumped St. Augustine's B 47-35 and St. Robert's C edged St. Robert's B 21-17.

## West Parish, 33-28

The three-time defending champs, who have now won 29 of their last 32 ACBL games, trailed St. Robert's A virtually the entire game until the final three minutes.

St. Robert's, whose only previous loss was a 39-36 setback to West A, inched ahead 10-8 in the opening quarter as John Perry pumped through six points and Gerry Nassif added four.

Mike Lane, Bill O'Brien, Chris Poor and Kurt Burzlaff scored one basket apiece for West A in the period.

Perry produced all six St. Robert's A points in the second stanza, while Lane and Burzlaff countered for West A to make it 16-12 at halftime.

Three more buckets by the prolific Mr. Perry boosted St. Robert's A to a 22-16 lead late in the third quarter, but West Parish A came through with three points in the final 90 seconds to cut its deficit to 22-19.

Both teams threw up zone presses in the fourth quarter, producing several steals, and with just under three minutes to play St. Robert's was clinging to a 28-23 lead.

West Parish A then proceeded to score the final 10 points of the contest with Chris Poor, Kurt Burzlaff and Mike Lane coming

through with clutch fieldgoals.

Poor and Burzlaff, both of whom collected six points in the fourth quarter, also swished two free throws apiece in the pressure situation.

Burzlaff was also immense off the boards, pulling down several big defensive rebounds during the final two minutes.

Chris Poor sparked the champs' attack with 11 points, Kurt Burzlaff contributed 10, Mike Lane 8, Tim Boudreau 2 free throws and Bill O'Brien 1 bucket.

Rounding out the list of standout players were Pat Kelley, Mark Berberian and Kurt Nickerson, while a solid contributor all season was 10-year-old Stefan Kelly.

John Perry led all scorers in the game with 22 points, while Gerry Nassif chipped in four and Chris Concemi had a fourth quarter bucket.

Playing well defensively for St. Robert's were Jeff Smith, Matt Gibson and Mosa Kaleel.

West A won four of its 10 games this season by margins of five points or less, pulling out three of them with late-game rallies.

## St. Robert's C, 33-24

St. Robert's C, which finished the season by winning three of its last four starts, rode Cliff Marotta's eight points to a 13-3 first period lead.

The victors were never in serious trouble thereafter enroute to the decision over St. Augustine's A.

Cliff Marotta led the balanced offense with 10 points, Jim Davis netted 9, Gary Marotta 8, and single baskets were notched by Jim Tanin, Sam D'Urso and Dennis Sampson.

Paul Davies and Mark Russell paced the St. Augustine's A crew with 9 and 8 points, respectively.

Brian Brussard popped in three points, and single buckets were added by John Davies and Drew Dunn.

Brandon McCue and Jose Guerra also played well for St. Augustine's A, while

John Davis turned in a solid effort for the winners.

## St. Robert's B, 26-18

St. Robert's B earned its second victory in the last three games of the season, erasing a 10-6 first period deficit by outscoring St. Augustine's B 20-8 over the final three quarters.

John Slavin guided the balanced St. Robert's B charge with 8 points, Steve Colitz delivered 6, Dave Dilling and Joe Massaro 4 each, Sean Melia 2 and Rajiv Sheel 2.

St. Augustine's B, playing without Chris Colsia who was the scoring leader entering the final (114 points), boasted Scott Wallace with 6 points and Mike Corkery with 4.

Chipping in single buckets were Kevin Henderson, Rob Finneran, Mark Peters and Matt Dufresne.

Brendan Lynch was a defensive stalwart for St. Augustine's B.

## West Parish A, 54-27

The 1981-82 champs snapped an 8-8 first period deadlock with an 18-6 second quarter burst, sparked by Chris Poor, Tim Boudreau and Bill O'Brien, and then coasted through the final half by outscoring St. Augustine's A 16-5 and 12-8.

West A, which eposited 27 fieldgoals while missing nine straight free throws, placed four players in double figures enroute to its highest single-game output of the season.

Boudreau poured through a game-high 16 points for West Parish A, Chris Poor col-

lected all 12 of his points in the first half, Kurt Burzlaff had his 10 in the second half and Mike Lane also flipped through 10 points.

Bill O'Brien completed the champs' offense with six points.

Paul Davies netted 11 points for St. Augustine's A, Mark Russell 6, Brandon McCue 4 and single fieldgoals were tossed in by Todd McAllister, Drew Dunn and Brian Brussard.

## St. Robert's C, 21-17

St. Robert's C, clinging to a slender 8-6 halftime lead, rode Jim Davis' six third quarter points to a seemingly comfortable 16-7 advantage entering the final stanza.

However, St. Robert's B used a fourth period rally to close within two points (19-17) before Gary Marotta hit a basket at the buzzer for the final victory margin.

Jim Davis put together his finest performance of the season for St. Robert's C, netting a game-high 12 points, while Gary Marotta contributed 7 points and Jim Tanin 2.

The winners were forced to play without high scorer Cliff Marotta who was ill.

John Slavin powered the St. Robert's B assault with 7 points, Joe Massaro added 4 during the late-game rally, and single buckets were notched by Dave Dilling and Steve Colitz.

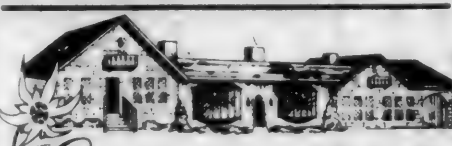
Completing the St. Robert's B offense was Rajiv Sheel with two free throws.

(Continued on Page 36)

## Top Scorer

Brick George, a senior at Tabor Academy in Marion, recently shot a score of 279 in a varsity riflery meet against the Coast Guard Academy. His coach said it was the highest a Tabor student had scored in eight years and would be considered good shooting even at the college varsity level. George, son of Mr. and Mrs. Arial George, Jr., has consistently been the high scorer for the Tabor Falcons.

**Dyeable Shoes Available At Sylvia's**  
333 Essex Street  
Lawrence

  
1321 Main St.  
Reading, Mass.  
944-0764  
Unique gifts for all occasions  
Open Sunday 1-6 Closed Monday Daily 10-6 Thurs. & Fri. 10-9

**Curtain Shoppe**  
INTERIOR DECORATORS  
Our 50th Year  
Serving Greater Lawrence  
We Specialize in:  
CUSTOM MADE  
• DRAPES  
• CURTAINS  
• WINDOW SHADES  
• Accessories  
303 Market St., Law.  
Near Jackson Lumber  
686-3978 • 686-4557  
Slight Irregular  
WINDOW SHADES \$5.99  
If Perfect \$12.00  
Cut To Your Size  
Up To 37 1/4 In.

**Variety Is Here!**  
• Newspapers • Groceries  
• Magazines • Tonic  
• Paperbacks • Candy  
**ANDOVER SPA**  
9 Elm St. 475-4750

**SAME-DAY DRYCLEANING**  
on request up to 10 a.m.  
Unexcelled Quality Services.  
**WHYTE'S**  
CLEANSERS - LAUNDERERS  
SHAWSHEEN PLAZA, ANDOVER  
(next to DeMoulas)  
**VILLAGE TUB**  
COIN-OP LAUNDROMAT  
open 7 a.m. to 9 p.m.  
Sunday to 3 p.m.

  
Levolor Blinds  
Vertical Blinds  
Woven Woods  
25% Off  
**Lougins fabrics**  
custom draperies - slipcovers  
205 Essex St./Lawrence/685-5301

**VinWood's Eagle House**  
ST. PATRICK'S DAY  
WEDNESDAY, MARCH 17th  
Traditional Corn Beef Dinner  
With All The Trimmings  
Served All Day '7.95  
Reservations Being Accepted  
Heritage Tavern's Harp Night  
Free Harp Shirts & Mugs Given Away  
Music Begins at 8:00 p.m.  
Irish Steve O'Connell  
Saturday 5 to 10 p.m.  
Sunday 4 -9 p.m.  
Tavern Open 'til Late  
Entertainment  
Thurs. 8 p.m.  
Fri & Sat. 9 p.m.  
Rm. 133  
Bowley, Ma.  
(Between Rts. 1 & 1A) 948-7177



## Perry

(Continued from Page 32)

champs extend the advantage to 22-12 late in the first half.

Boudreau, who netted 11 points in the second period, delivered the final eight for Tewksbury as it cut the deficit to 24-20 by halftime.

Once again the Andover zone press paid big dividends in the third period, with steals by John Perry, Mike Lane and Kurt Burzlaff leading to several easy lay-ups for Burzlaff.

At one point in the third quarter the Andover lead had swelled to 15, 39-24, but the ever-present Boudreau led the charge back as Tewksbury moved within 41-32 entering the final stanza.

The Andover lead shrank to as few as five points (50-45) late in the contest, but free throws by Colsia, Burzlaff, Poor and Perry clinched the title for the locals.

Kurt Burzlaff had a sensational game with 19 points, 11 rebounds and 5 blocked shots, while John Perry added 8 points and several pretty assists.

Chris Poor pumped through 5 points, Chris Colsia 4, Mike Lane 4, Dave Vickers 4, Jeff Smith 4, Steve Redgate 2, Bill O'Brien 2, and Nick Coon a free throw.

Also contributing to the victory were John Twomey and Pete Derba.

Boudreau's 34 points included 12 field goals and 10-for-14 shooting at the free throw line.

Andover held a commanding 21-16 advan-

## In Pacific

Marine Pfc. Sean R. Gallagher, son of Mr. and Mrs. James M. Gallagher, 29 Russell St., North Andover, recently departed for an extensive six-month deployment to the western Pacific.

He is a member of 2nd Assault Amphibian Battalion, 34th Marine Amphibious Unit (MAU), Camp Lejeune, N.C.

The 34th MAU is tasked with providing quick reaction assault forces, and the air support required for those forces.

The 1,800 Marines and sailors forming the nucleus of the 34th MAU are embarked aboard ships specially designed to transport combat personnel.

tage in fieldgoals, but hit a so-so 11-for-22 at the free throw line to Tewksbury's 15-for-31.

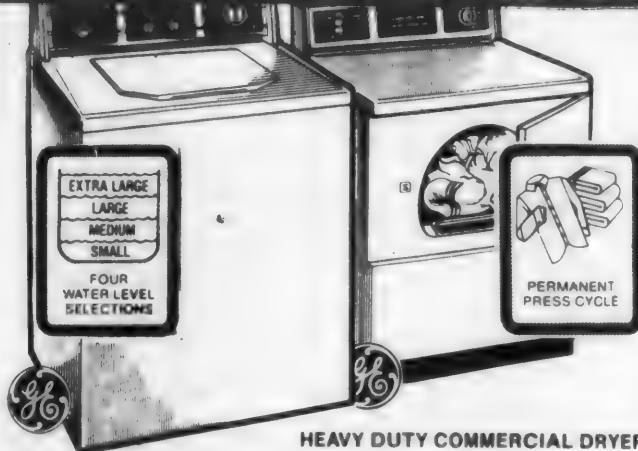
Burzlaff finished the tourney with a team-high 27 points and 24 rebounds.

Next in line for the Andover All-Stars

seventh grade crew is the Mt. Wachusett Invitational Tournament, which Andover has won each of the past two years.

Several other tournies will follow including the Boston Pre-Teen and Wakefield events.

# CUOMO'S



### 2-SPEED WASHER

- 5 cycles, including permanent press
- 3 wash-rinse temperature selectors
- Water level control and cold water rinse.

### HEAVY DUTY COMMERCIAL DRYER

- Permanent press and timed regular cycles
- 3 heat options including no-heat fluff
- Porcelain enamel drum

WWA8320

White Special

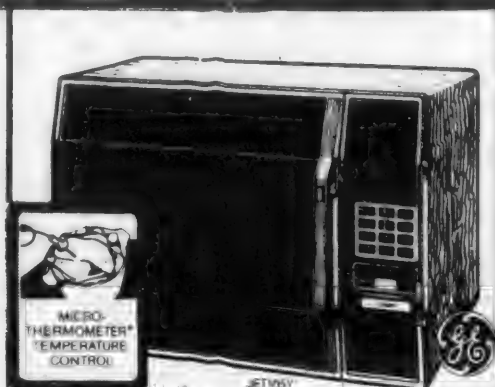
Price ~~\$348~~  
Instant Rebate ~~\$20~~  
Net Cost ~~\$328~~

DDC0580  
Electric

~~\$238~~

DDC4580  
Gas

~~\$268~~



### COUNTERTOP MICROWAVE OVEN

- Cooks fast by time or temperature
- Easy-to-use electronic touch controls
- 10 power levels

Price ~~\$368~~  
Instant Rebate ~~\$20~~

Net Cost ~~\$348~~



## INSTANT REBATES



### NO-FROST FOOD SAVER REFRIGERATOR

- 19 cu. ft. with 5.23 cu. ft. freezer
- Moist, Fresh and Cool in Fresh storage compartments and Sealed Snack Pack
- Equipped for automatic icemaker (Optional extra cost)

Price ~~\$618~~  
Instant Rebate ~~\$20~~ Now ~~\$598~~



### POTSCRUBBER® DISHWASHER

- 8-cycle sound insulated
- Potscrubber cycle removes even baked-on soils
- Energy Saver drying option

NOW ONLY ~~\$318~~

### 30" ELECTRIC RANGE

- Exclusive P.T.T. self-cleaning oven
- Automatic oven timer, clock and minute timer
- Two 6" and two 8" plug-in Calrod® surface heating units

NOW ONLY

~~\$468~~



## Hillview Country Club

Announces a New

### HUSBAND AND WIFE MEMBERSHIP PLAN!

~~\$895~~ PER YEAR  
NO BONDS  
NO INITIATION FEE  
NO ASSESSMENTS

SINGLES \$795 - FULL MEMBERSHIP

Inquire About Our Junior Membership  
FULL 18 HOLE GOLF COURSE

Olympic - Size Swimming Pool

Banquet Facilities Available

• Full Year-Round Social Activities •

OPEN HOUSE SUNDAYS 11 A.M. to 3 P.M.

## HILLVIEW COUNTRY CLUB

NORTH STREET, NORTH READING, MASS.  
Call 944-4332 for Details

To Get to Hillview Take Rt. 93 to Rt. 82 to Rt. 28  
Then North Street to the Club

317 SO. BROADWAY, SALEM, N.H.

893-1904 RTE. 28 893-1905

MASS. RESIDENTS 686-2202

# All-Stars Begin Title Defense

By Rick Harrison

The Andover All-Stars sixth grade basketball team opened the defense of its Saugus Ironworks Tournament championship with an impressive 43-30 victory over Belmont in opening round action last week at Veterans Memorial School in Saugus.

Last year the Andover entry zipped through the double-elimination tourney undefeated, winning four straight games and the locals will now advance to this year's second round.

Andover fell behind Belmont 6-2 in the early going, but raced back to grab an 11-7 lead after one quarter as Scott Wallace, Josh Malitsky, Mike Lane and Bill O'Brien led the attack.

Wallace netted a pair of baskets after stealing the ball at mid-court, Malitsky contributed a three-point play and single buckets were delivered in close by Lane and O'Brien.

John Perry got hot in the second period

## Intermediates

(Continued from Page 34)

Mike French and Scott Plamondon also played well.

## St. Robert's A, 47-35

St. Robert's A overcame an outstanding individual effort by Chris Colsia to subdue St. Augustine's B, as the winners bolted to an 18-8 first quarter lead and then traded baskets the rest of the way.

Chris Concerni put together his top performance of the year for St. Robert's A, leading three players into double digits with 14 points, while John Perry chipped in 12 and Gerry Nassif 10.

Jeff Smith collected nine points and Matt Gibson had one basket to polish off the victors' offense.

Larry Middleton added a solid defensive game.

Colsia pumped in 23 points for St. Augustine's B, including 15 during the second half, while Scott Wallace and Rob Finneran stuffed four points each.

Mike Corkery and Kevin Henderson flipped through single fieldgoals.

## ACBL Final Standings Intermediate Gold

	W-L-PF-PA
West Parish A.....	10-0-364-239
St. Robert's A.....	8-2-404-218
St. Robert's C.....	6-4-301-288
St. Augustine's B.....	2-8-225-334
St. Augustine's A.....	2-8-197-324
St. Robert's B.....	2-8-193-291

## Scoring Leaders

	FG-FT-Pts.
John Perry, SRA.....	55-21-131
Chris Colsia, SAB.....	50-14-114
Kurt Burzlaff, WPA.....	47- 8-102
Gary Marotta, SRC.....	40-13- 93
Chris Poor, WPA.....	42- 7- 91
Paul Davies, SAA.....	35-14- 84
Jeff Smith, SRA.....	39- 2- 80
Tim Boudreau, WPA.....	29-18- 76
Cliff Marotta, SRC.....	36- 4- 74

for Andover, pouring through eight points to spark a 13-3 run for a 24-10 halftime bulge.

Steve DeVoir chipped in a three-point play for the winners and Matt Gibson added a fieldgoal.

Belmont rallied in the third quarter, outpointing Andover 10-7 and cutting its deficit to 31-20.

Joe Tavilla, Perry and Gibson swished Andover baskets in the period, while Mike Lane chipped in a foul shot.

Belmont mounted a mild challenge at the start of the final period, closing within eight points (32-24), but Perry proceeded to pump through seven points, Dave Vickers converted two free throws and Tavilla netted another basket as Andover pulled away.

Nine different players figured in the scoring for Andover, with Perry emerging as game-high marksman with 18 points.

Mike Lane, Matt Gibson and Scott Wallace produced excellent all-around floor games, while other Andover players who did a solid job were Tom Sheehan, John Glynn and Greg DeVoir.

Gibson, Wallace and Tavilla pocketed four points apiece while Lane, Malitsky and Steve DeVoir had three each.

O'Brien and Vickers finished with two points each.

## Skiers At Festival

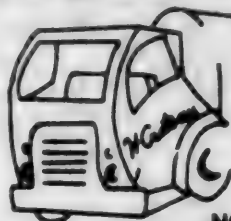
Members and family of the Bill Koch Youth Ski League of Andover attended District 7's (Eastern Massachusetts) annual festival events at Groton Hills Ski Area, Groton. Morning events included a 6 km. family relay race, a 6 km. open Citizen's Race and a 20 yard Ski Barrow event. After a tailgate luncheon, everyone adjourned to the 20-meter jump area for an afternoon of jumping competition.

The league's regional finals were held at Tupper Lake, N.Y., on Feb. 27, 28. Andover's only qualifying entrant, Paul Blandini, Johnson Street, North Andover, received an honorable mention ribbon in the Boys' Class V (Age 9 and under) 2.5 kilometer event, while the district,

Cheryl A. Koris, 52 Gray Road, Andover, a student at Lehigh University, Bethlehem, Pa., has been named to the Dean's List for the first semester.

with 195 total points, placed second among 13 districts- representing the eastern U.S. The Andover club will hold its annual award ceremonies at the Rolling Green Ski Touring Center on Wednesday, March 17, at 7 p.m.

## HERVY W. CROTEAU ANDOVER, MASS. 475-2593



SEPTIC TANKS  
PUMPED OUT  
SERVING  
ANDOVER  
&  
NORTH ANDOVER

## Ansaldi and Sons FURNITURE REFINISHERS

- Quality Work at Down to Earth Prices
- Chair Caning, Weaving and Rush Seats
- Furniture Stripping Of All Kinds

9 Mill St.,

Call: 686-7201

## KITCHEN

Need Your Cabinets Altered For a Stove, Dishwasher, or Refrigerator???

Maybe A New Countertop or Floor? Possibly A Built-in Desk or Broom Closet?

Some of these might add convenience & change at less cost than a complete remodel.

**R. H. HENDERSON 475-6966  
CARPENTRY AND  
HOME IMPROVEMENTS**

## SCOOPS

Sealtest 1/2 Gal.

\$1.59 Reg. \$2.79

13 Dale St., Ballardvale-475-3804  
Mon.-Fri. 9-4 & Sat. 9-11 am

## The Professional Printer

Complete Printing Service  
Instant Printing  
Offset and Letterpress  
Full Color Facilities

100 Turnpike St., Rt. 114, No. Andover 685-3100, 685-1000  
**Eagle Tribune Printing**

## SUPER CLEAN CARPET CO.

Special Introductory Offer 100 sq. ft. of carpeting cleaned FREE.  
with minimum of 600 sq. ft. to be cleaned. Offer good through March 31.  
Residential only. For A Free Estimate Call  
664-6933 Stuart Kerr

All work performed by truck mount steam extraction unit, the best in the industry.  
No. Reading Mo. Commercial Residential

**Bertolino Painting**  
Interior - Exterior  
Painting &  
Wallpapering  
Senior Citizens  
15% Discount  
Bus. 664-2023  
Res. 475-7594

## NICOLOSI'S

New England's Finest Custom Tailoring

## SPECIAL

from Now Till Easter!

You choose the  
material for your  
SKIRT, & Pay \$1.00

We custom make your Skirt and  
you Pay \$45.00.

(any style, fully lined)

OUR SERVICES COVER ALL  
DIFFICULT-TO-FIT SIZES  
In Custom made garments for  
Ladies and Gentlemen with our  
materials or yours!

SUITS • PANTS • KNICKERS • RIDING BREECHES  
WEDDING GOWNS, GOWNS, DRESSES (all styles)  
"We look forward to being of service to you"  
COMPLETE ALTERATIONS CENTER  
LEATHER WORK  
PROFESSIONAL INVISIBLE MENDING SERVICE

**Nicolosi Custom Tailors**  
52 MAIN ST. (Over C.V.S.) ANDOVER  
475-2761

## RELIEF SHARPENING SERVICE

- Saws • Planes • Chisels
- Woodworking Tools
- Knives • Scissors
- Axes • Hedgeshears
- Mower Blades Sharp-  
ened and Balanced

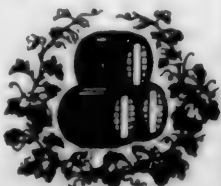
Available At:  
**Scanlon Hardware**  
Main St., Andover  
475-0102

## Den Rock Liquor Mart

Fine Wines, Spirits & Keg Beer

683 2216

North Andover Mall  
Jct. 114 & 495  
N.H., Mass. 01845





# Sixers Floor Hockey Champs

By She Livermore

The Department of Community Services sponsored its sixth Annual Floor Hockey Tournament during February school vacation week. Eleven teams, comprised of fourth, fifth and/or sixth graders representing three elementary schools, participated.

In the preliminary rounds, the Sanborn Flyers defeated the West Elementary Nikes 6-2, West Elementary Wildcats defeated the Sanborn Spectaculars 5-3, South Superstars defeated the West Elementary Nets 10-1 and the Sanborn Sixers defeated South B-Force 12-1.

The following day the Sanborn Flyers were eliminated by West Elementary Warriors 16-2, West Elementary Wildcats suffered a similar fate at the hands of another West Elementary team, the Westerners, 5-1, and South Superstars won their second victory in a tough battle with Sanborn Sea-hawks 3-2.

In the semi-final rounds, the Westerners sealed their chances for a shot at the title by winning a 6-1 victory over the Warriors and the Sixers accomplished the same objective in a very tight contest with the Superstars, who pulled their goalie in the closing minutes of the game in an effort to stay in contention. Final score was 4-2.

The Superstars and Warriors met in the consolation round to decide third and fourth place. In another close encounter, the Superstars prevailed, ultimately winning 4-3, placing South School in third place. Immediately following the game, the Sixers and Westerners met to decide which school would retain the championship trophy for the year.

The Westerners were the favorites, being a much taller crew and more physical in their play. They left no doubts in the minds of the numerous spectators that they come prepared to win by scoring 32 seconds into the contest (Ricky Lafond). Hugh Maginnis, captain of the Sixers, tied it up within six minutes, but the Westerners again took the lead three minutes later when Lafond scored on a penalty shot awarded because a Sixers player had infringed upon the goal-

ie's crease. The Sixers tied it up (Jeff Leonard) and wooshed in another three goals (Joey Tavilla scoring two and Leonard one) to make the halftime score 5-2. In the second half, David Swenson quickly tallied to make it 5-3 and two minutes later, John Glynn completed a penalty shot called for tripping, which gave the Sixers a 6-3 edge. In a remarkable display of scoring prowess and "come from behind effort," the Westerners made it 6-5 on allies by Swenson and tied it up with a goal by Rich Napolitano just before the final whistle. After a short break, sudden death overtime commenced and within 15 seconds, Leonard sneaked his third goal of the game into the Westerners net and the Sixers were the champions of the 1982 DCS Floor Hockey

(Continued on Page 39)

## COOKIE OUTLET STORE



All Kinds of Cookies,  
Crackers, Snacks



EDUCATOR COOKIE STORE

7 May St., Lawrence — 682-1080  
Monday-Friday 8:00-4:00

BOYS  
8 to 15

ENROLL  
NOW

CAMP  
LAWRENCE

LAKE  
WINNIPESAUKEE



June 26 through August 21

For complete information  
and brochure



Call (617) 686-6191

Greater Lawrence YMCA  
40 Lawrence St., Lawrence

## SEA TRAIN RESTAURANT and Fresh Fish

WEDNESDAY NIGHT  
SPECIAL  
FISH & CHIPS

\$3.15

At The Old Depot  
School St. Andover  
470-1616

## PROFESSIONAL TAILORS

Complete Department For  
Men's & Women's Alterations  
Zipper & Leather Coat Repair  
Invisible Mending

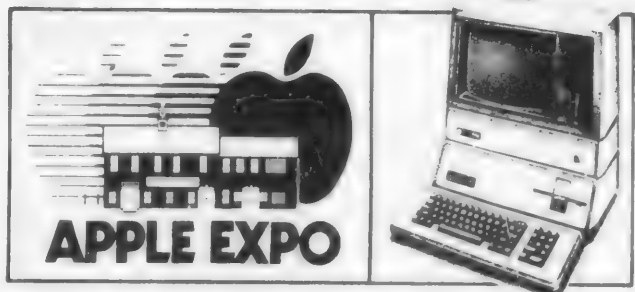
125 So. Broadway  
So. Lawrence MA

Mary & Mike  
Salvo Prop

Tel. 683-3331

Across from St. Patrick's Church

## Apple Computer & Computer Town Present



ATTEND A SPECIAL "HANDS ON" APPLE COMPUTER SEMINAR  
ON WEDNESDAY, ST. PATRICK'S DAY, MARCH 17th AT THE  
SHERATON ROLLING GREEN INN IN ANDOVER, MA., EXIT 17  
OFF RTE. 93.

### GENERAL SESSIONS (Open to the Public 9:00AM to 9:00PM)

You'll receive a personal demonstration of the Apple II and Apple III's many business applications. The Apple II will be shown with color graphics, printing and plotting capabilities. The Apple III will demonstrate its

powerful word processing & financial management capabilities and Profile, Apple's new 5 megabyte hard disk. Apple systems, peripherals, software & much more also on display at special show prices!

### HANDS ON SESSION

These begin at 9AM, 10:30AM, 12 noon, 2PM, 3:30PM, 5:30PM, and 7PM and last one hour & fifteen minutes. You receive a 15 minute keyboard intro and two ½ hour sessions on VisiCalc and a filing system on the Apple of your choice.

#### VisiCalc on Apple II

The "electronic worksheet" that can solve virtually any number problem automatically.

#### VisiDex on Apple II

Learn how to store, cross-reference and retrieve all types of data.

#### VisiCalc on Apple III

Can be used to plan budgets, create forecasts, statements, etc. It is a powerful productivity tool.

#### PFS on Apple III

Ideal for patient or client records, inventory lists, large mail lists, etc. with as many field sorts as needed.

Reserve your place at Apple Expo now by calling Toni Camp  
at (603) 893-8812

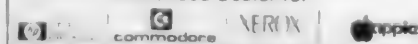


304 S. Broadway • Rte. 28 • Salem, N.H. 03079 (603-893-8812)

Hours: Monday thru Friday 9-5 Saturday 9-5 Sunday 1-5

NO  
SALES  
TAX

Authorized Dealer for



LOCATION: On RTE 28 across from Cuomo's Only 2 lights  
from Rockingham Park



NOW OPEN  
7 DAYS  
11:30 a.m. - 1 a.m.

**flounders**  
A relaxed restaurant and lounge

Rte. 28 - Salem N.H. 893-1044

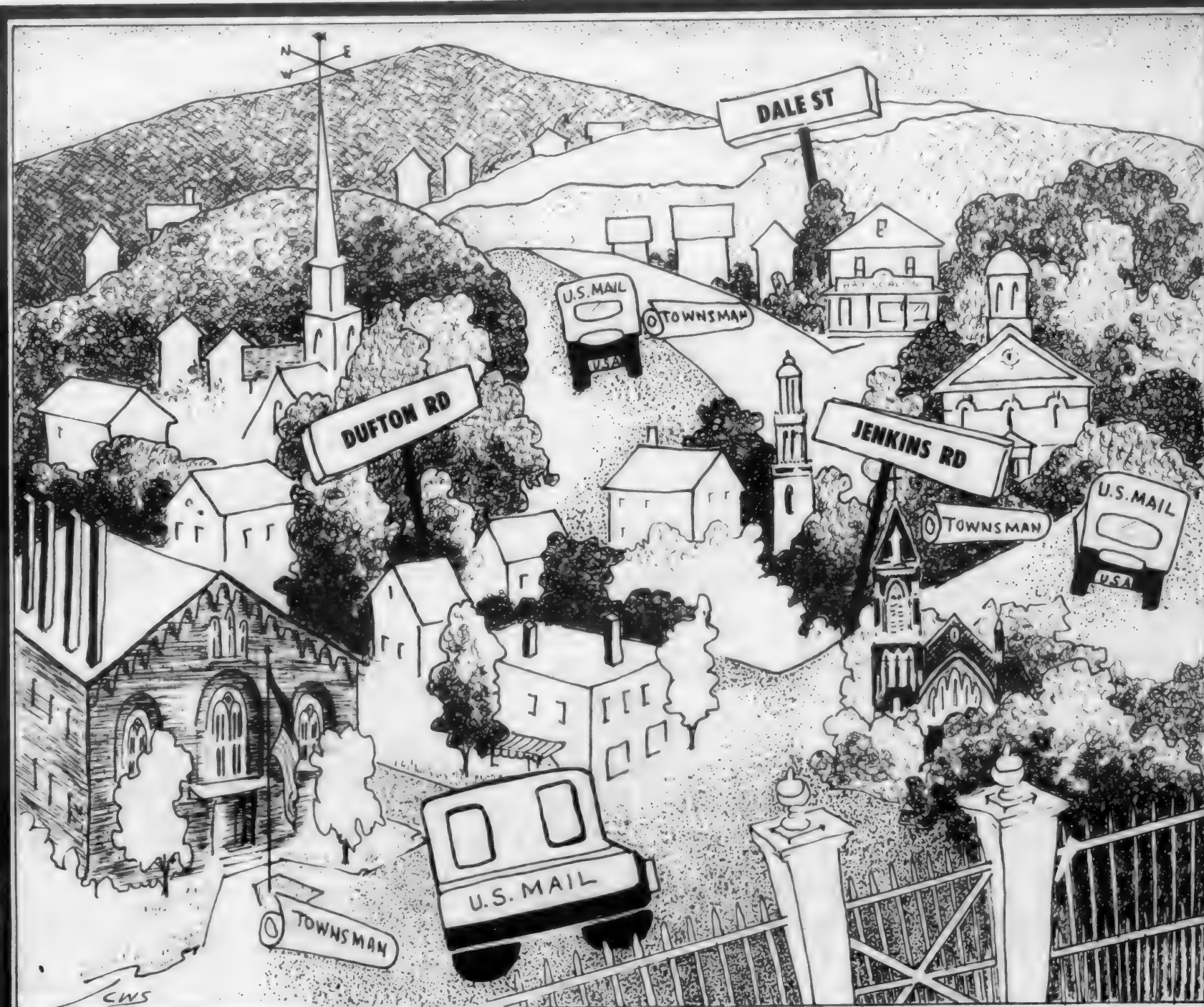
Soup, Salad &  
Hot Buffet Bar  
All You Can Eat  
\$3.50 Lunch \$4.95 Dinner  
(Free With Meal)

Children Under 10 - \$1.95

Featuring  
**RUSS McQUEEN**  
Performing Wednesday  
thru Sunday  
8:30 p.m. To Close

Hours:

Mon. thru Sat.  
Lunch 11 to 4 p.m.  
Dinner 4 to 9 p.m.  
Sunday Noon to 9 p.m.  
Happy Hour  
Daily 2-6 p.m.  
Free Hors d'Oeuvres  
and Special Prices  
Function Room - Entertainment  
Wednesday - Sunday  
Gift Certificates Available  
American Express - Master Charge - Visa



## IT'S BEEN HAPPENING EVERY THURSDAY TO ALMOST EVERYONE IN THE ANDOVERS SINCE 1887!

If it's not happening to you call 475-1943 or return the subscription form below, today, for immediate delivery. Enjoy the convenience of finding the **TOWNSMAN** at your door for just 20¢ weekly, one year; 15¢ weekly, two years; 13¢ weekly, three years.

The ANDOVER TOWNSMAN  
P.O. Box. A-T  
Andover, Massachusetts 01810

PLEASE MAIL THE TOWNSMAN WEEKLY TO:

Name .....  
Address .....  
City or Town ..... Zip .....

1 YEAR SUBSCRIPTION \$10.50 Within Greater Lawrence  
2 YEARS \$16 SAVE \$5      3 YEARS \$21<sup>50</sup> SAVE \$10

☐ Check enclosed

☐ Bill me



## Pre-School Aquatics Scheduled

The Andover-North Andover is taking registration for a four-week pre-school aquatic program. Baby and Me for ages three to 12 months is a first aquatic experience for your baby to be shared with parents through physical contact and adjustment skills. Classes will be held Wednesday and Thursday from 5:30 p.m. to 6 p.m. Parent toddler classes for ages 12 to 24 months, held Wednesday and Thursday from 6 p.m. to 6:30 p.m. will be pleasant and informative in terms of preparing the child for basic water adjustment and swimming skills. Parent Guppy Swim for ages two and three will be held Wednesday and Thursday from 6:30 p.m. to 7 p.m. Mother, father or both, under the supervision of a qualified

instructor, will guide their own youngsters in becoming familiarized with water and teaching basic swimming skills. These aquatic experiences not only build sound bodies, but also help to reinforce love through the physical contact and interaction of parents and child.

Classes will begin Wednesday, March 24, and end Thursday, April 15. For further information, call the Andover-North Andover YMCA.

## Two Pass Figure Skate Tests

A United States Figure Skating Association test session was held recently at the

Wilmington Figure Skating Club. Lindsay McCracken passed her First Figure test and Julie Palmquist passed her Preliminary test. Both girls are from Andover.

## At Wesleyan

Alison Zaeder is a member of the women's ice hockey team at Wesleyan University in Middletown, Conn. One of the team's co-captains, Zaeder is tied for the team lead in scoring with seven goals and five assists. A 1979 graduate of Phillips Academy where she was captain of both the ice hockey and softball teams, Zaeder is the daughter of the Rev. J. Phillip Zaeder of Salem Street, Andover. She is majoring in Latin American Studies.

## Floor Hockey

(Continued from Page 37)

Tournament.

It is interesting to note that this was the third year the Sanborn Sixers had entered the annual tournament. As fourth graders they were eliminated in the first round and, as fifth graders they suffered a similar fate in the second round. Sanborn sixth grade teams won the tournament in 1980 and 1981 and the pressure was on the Sixers to win again and retain the trophy for another year at Sanborn School. The Westerners certainly proved they were champions too and made it as difficult as possible for the Sixers to win the coveted title.

Members of the Sanborn Sixers, coached by She Livermore for the past three years, were Captain Hugh Maginnis, Walter Anderson, Rich Atkinson, Patrick Breen, Matt Gibson, John Glynn, Chris Lawson, Jeff Leonard, Jim Reagan, Joey Tavilla and John Perry, who played an outstanding game as goalie throughout the tournament.

The West Elementary Westerners who captured second place were coached by Larry Cookson and Peter Comeau. Team

members were Devon Arseneault, Shawn Cummins, David Cookson, Ricky Lafond, Steve Napolitano, Francis Robinson, Ray Rourke, David Swenson and Scott Wallace.

As always, many individuals contributed to the success of the 1982 Floor Hockey Tournament, notably amongst them this year were Dick Doucette, Mike Griffen, Steve McDowell, Linda Newman, Robert Shapiro and Craig Silva.



**SPRING TUNE-UP**  
Expert repair and service on all multi-speed bikes. You bring them in and when they're done we'll

**DELIVER FREE!**

**Fuji.** AUTHORIZED DEALER FOR FUJI AND ALSO TAIKARA, BIG SELECTION.

**FLYIN' WHEELS**  
THE PROFESSIONAL SHOP  
127 Merrimack St., Methuen, Mass. 689-0600

★★★★★ **BMX** ★★★★★  
WE ARE BMX EXPERTS. ALL BIKES PLUS PARTS & CUSTOMS.

## ANDOVER LITTLE LEAGUE MAJOR LEAGUE TRYOUTS and LATE REGISTRATION

Candidates MUST attend BOTH Tryout Sessions. Bring sneakers, glove and baseball cap. Arrive 15 minutes before starting time for check-in.

### TRYOUTS-NATIONAL LEAGUE (East Jr. High School District)

Date of Birth			Sat., March 20	Sun., March 28
From	To			
Aug. 1, 1969	July 31, 1970	12	8:30-10:15	12:30-1:45
Aug. 1, 1970	July 31, 1971	11	10:15-12:30	1:45-2:45
Aug. 1, 1971	July 31, 1972	10	2:30-4:30	2:45-4:30

### TRYOUTS-AMERICAN LEAGUE (West Jr. High School District)

Date of Birth			Sun., March 21	Sat., March 27
From	To			
Aug. 1, 1969	July 31, 1970	12	12:30-1:45	8:30-10:15
Aug. 1, 1970	July 31, 1971	11	1:45-2:45	10:15-12:30
Aug. 1, 1971	July 31, 1972	10	2:45-4:30	2:30-4:30

**LATE REGISTRATION - FOR ALL LEAGUES (Ages 8-15)**  
**SAT., MARCH 20 & 27 8:30-4:30** **SUN. MARCH 21 & 28 12:30-4:30**



## HOME REPAIR & MAINTENANCE COMPANY

Any Carpentry, etc.

Is our pleasure  
**683-2253**

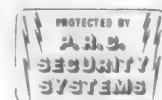
## DRISCOLL TIRE & OIL

Full Oil  
General Tire Distributor  
Largest Tire Dealer in the Merrimack Valley  
For Prompt Service Call

**686-9555**

576 Haverhill St. Lawrence  
37 Charles St. Lowell

## ALARMED ABOUT CRIME?



P.R.C./SECURITY SYSTEMS

RESIDENTIAL & COMMERCIAL  
BURGLAR ALARM SYSTEMS INSTALLED  
CUSTOM DESIGNED FOR YOUR NEEDS  
FREE ESTIMATES

P.O. BOX 114  
NO. BILLERICA, MA 01862

(617) 667-5199

## We'll Come TO YOU

- AUTO GLASS
- INSURANCE INSTALLATION
- MIRRORS
- HOUSE GLASS



**A&B Auto Glass Co**  
4 Franklin St., Lawrence 687-3980

## SERVISTAR<sup>®</sup> LATEX FLAT CEILING PAINT

**\$6<sup>99</sup>** Gal. Reg. \$8.79



Interior Latex Flat Decoration

## SERVISTAR'S<sup>®</sup> BEST LATEX



**\$14<sup>49</sup>** Gal. Reg. \$18.69  
**FLAT DECORATION**

SERVISTAR'S<sup>®</sup> Interior Latex Satin Gloss Enamel

## LATEX SATIN BEST GLOSS ENAMEL

**\$16<sup>49</sup>** Gal. Reg. \$21.44



## ALL PRATT & LAMBERT PAINTS



**20% OFF**

**CLOSEOUT: SAPOLIN CEILING PAINT \$6 Gal.**

**SCANLON HARDWARE**

LAWRENCE  
594 Essex Street 683-3118  
ANDOVER  
45 Main Street 475-0102  
NORTH ANDOVER  
136 Main Street 683-4351

**MORTGAGEE'S SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Hedge-row, Inc. to Salem Five Cents Savings Bank, dated December 19, 1979 registered as Document No. 29604, noted on Certificate of Title No. 8391, issued from Essex County (Northern District) Registry District of the Land Court, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same, will be sold at public auction at 10:00 A.M. on Thursday, March 25, 1982, on the premises, all and singular, the premises described in said mortgage as follows:

"A certain parcel of land with the buildings thereon, located off the southerly side of Bailey Road in Andover, Essex County, Massachusetts and shown as Lot 15 on a Definitive Plan entitled "Royal Estates, Andover, Mass. Owner: George Chongris, Engineer: Nysten Engineering & Assoc." dated April 5, 1979, revised June 11, 1979. All of the said boundaries of the aforesaid Lot 15 are determined by the Court to be located on Plan No. 3162E drawn by Nysten Engineering and Assoc., 349 North Main Street, Andover, Massachusetts, dated April 5, 1979, revised June 11, 1979, as modified and approved by the Court.

Together with the right to pass and repass and make use of the roadways as shown on said plan and also shown on plan recorded with Essex North Registry of Deeds, as Plan No. 8257 for all purposes for which ways are used in the Town of Andover in common with others thereto.

Said premises are conveyed subject to easement to the New England Power Co., Document 21058.

This mortgage is subject to all terms and conditions of a Construction Loan Agreement of even date between the mortgagor and mortgagee, for any breach of which the mortgagee shall have the statutory power of sale.

For title, see deed of George Chongris and William N. Konstantinakis to be recorded herewith.

Said premises will be sold subject to all unpaid taxes, outstanding tax titles, municipal liens or

assessments, if any.

Terms of Sale: Six Thousand Dollars (\$6,000.00) will be required to be paid in cash or by certified check by the purchaser at the time and place of sale as earnest money. The balance is to be paid in cash or by certified check within twenty (20) days thereafter to be deposited in escrow with Attorney Richard T. Hall, at 35 Paige Street, Lowell, Massachusetts, pending approval of said sale by the Land Court. Deed is to be taken within ten (10) days from the date of approval of said sale by the Land Court. Other terms, if any, to be announced at the sale.

SALEM FIVE CENTS SAVINGS BANK  
Present holder of said mortgage.

By Robert F. McGrath, Vice President  
Feb. 25; March 4, 11, 1982

**COMMONWEALTH OF  
MASSACHUSETTS  
PROBATE COURT**

Essex, ss. Docket No. 355444  
To all persons interested in the estate of Florence G. Seagle late of Andover in said County, deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by Harold Seagle of Worcester in the County of Worcester, praying that he be appointed executor thereof, without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the twenty-ninth day of March 1982, the return day of this citation.

Witness, Albert P. Pettruto, Esquire, First Judge of said Court, this 23rd day of February 1982.

JOHN F. BURKE,  
Register  
March 4, 11, 18, 1982

**Gardening  
Courses**

Late registration for spring agricultural and horticultural courses at the Essex Agricultural and Technical Institute will be held by phone through March 15.

Courses include backyard poultry, indoor plant culture, livestock management for home producer, small fruit culture for home grounds, principles of nutrition, quality control and food sanitation, personnel and administration in the food industry, meat cutting and merchandising.

For details call the school in Danvers.

CALL 475-1943 FOR OUR AD TAKER

**THIS IS IT!!**

OVER 18 YEARS  
OF SELLING  
& SERVICING SAAB  
AUTOMOBILES

SALES,  
SERVICE,  
LEASING,  
DAILY RENTALS,  
BODY SHOP

**MARKS  
THE SPOT  
TO SAVE THE  
MOST!!**

**WE WON'T BE UNDERSOLD**

**GENE'S GARAGE**

Greater Lawrence's SAAB-MG Factory Authorized Dealer

265 Lowell St., Lawrence 682-7047

Hours: Mon. and Fri. 10:30 a.m. - 5 p.m.; Tues., Wed., Thurs. 10:30 - 8:30; Sat. 10:00 - 4:00

THE  
SAABSTORE  
OF COURSE

**WALK IN  
DRIVE OUT—  
MECHANICS SPECIALS!**

**1974 DODGE  
Coronet Wagon**

Automatic, Power Steering and Brakes. Stk. #7438A.

**\$795**

**1975 BUICK  
Regal Coupe**

V8, Automatic, Power Steering and Brakes. Stk. #7105B.

**\$1395**

**1975 Dodge B10  
Tradesman Van**

6 Cylinder, 3 speed transmission. Stk. #4317B.

**\$1295**

**1978 Chevrolet  
Monza 2 Door  
Hatch Back**

4 Cylinder, Automatic, Power Steering.

**\$2195**

**1976 DATSUN  
B210 Coupe**

4 Cylinder, 4 speed. Stk. #4232C.

**\$1695**

**1978 Plymouth  
Horizon**

4 Door Hatchback, Automatic. Stk. #7419N.

**\$2695**

**1977 LANCIA  
Beta**

4 Door Sports Sedan, 4 Cylinder, 5 Speed. Stk. #4149B.

**\$2095**

**1978 Chevrolet  
MONTE CARLO**

Automatic, Power Steering & Brakes. Stk. #7507A.

**\$3295**

**All These Units Require Some  
Mechanical/Body Work  
WHOLESALERS WELCOME**

**Clark**

**Chrysler-Plymouth**

273 SOUTH UNION ST., LAWRENCE TEL. 688-6053

**We Have The Experts!**

In Sales ...  
In Service ...  
In The Body Shop ...

**At Plaistow Subaru**



GL FWD Hatchback  
5 speed transmission

Standard Equip.  
includes:  
Tinted Glass,  
Tachometer  
Voltmeter/Tripmeter  
Digital Clock,  
AM/FM Radio,  
Tilt Steering Wheel

Plus  
much  
more!



GL FWD Hatchback

**Subaru's Front-Wheel Drive  
HATCHBACK**

All This And The Latest  
In Computers And Equipment  
To Give You Better Service ...

**All Under One Roof!!**

**PLAISTOW SUBARU**

Rte. 125, Plaistow, N.H.

382-4783

**SPECIAL REDUCED PRICES.**



**LEGAL****COMMONWEALTH OF  
MASSACHUSETTS  
PROBATE COURT**

Essex, ss. Docket No. 355427  
To all persons interested in the estate of **George W. Handy** late of Andover in said County, deceased and to the Attorney General of said Commonwealth.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will and one codicil of said deceased by **Charles G. Hatch** of North Andover in the County of Essex, praying that he be appointed executor thereof, without giving a surety on his bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the tenth day of May 1982, the return day of this citation.

Witness, **Albert P. Petto-ruto**, Esquire, First Judge of said Court, this twenty-second day of February 1982.

**JOHN F. BURKE**,  
Register  
March 4, 11, 18, 1982

**DASA Site**

(Continued from Page 25)

of where multi-family developments might be built.

Paley said Wood-Ayer is now "upgrading" the site by cleaning it up and adding new landscaping. A garage and a loading dock have been razed, and the Cycle Shak building will soon be razed as well, he said.

No new building will be done on the site, Paley said, but there will be "extensive renovations" of the existing mill building. All renovations will be done with respect for the old building's historic past, he emphasized.

And what of the proposal, recently presented to the planning board, to use the mill building as a training center for local indus-

tries? The planners thought that might not be a bad idea, but Paley said he did not originate that "concept," and it has never been discussed with him.

**Golf Classic**

The third annual \$150,000 Boston Five Classic, New England's richest women's golf tournament, will be held at the Radisson Ferncroft Hotel and Country Club, Danvers and Middleton, Aug. 5-8. A \$5,000 Pro-Am will precede the official tournament on Wednesday, Aug. 4. Practice rounds for competing players are slated for Monday and Tuesday, Aug. 2-3. There is no admission charge for spectators at the practice rounds.

In making the official announcement, Robert

J. Spiller, president of the Boston Five Cents Savings Bank, tournament sponsor, said, "Once again Greater Boston youth will benefit

**Dan's**  
Auto Body  
• Auto Glass  
• Ins. Estimates  
• Collision Repairs  
• Sand Blasting  
209 Main St. Rte 28  
No. Reading  
664-8534  
Danny Thomas  
Proprietor

**BALLOONS - BY - THE - BUNCH**

gifts with bouquets of balloons for

- birthdays
- get well
- anniversaries
- special occasions

658-5018

658-2860

**RENT A 1982 CHEVETTE**

Anytime Friday to 8:30 A.M. Monday

100 FREE  
MILES  
**39<sup>95</sup>**



608 So. Union St., So. Lawrence

**(617) 682-4111**

Free Pickup and Delivery

FREE LOTTERY TICKET with each Rental

**R.C. MASON MOVERS, Inc.**

and  
**Route 1 Storage**

Local & Long Distance Moving  
229 Newbury St., Rt. 1, North Peabody, Mass.  
617 593-7950 or 535-0233

**Agents of Atlas Van Lines**

Atlas Van Lines Agent

**EXOTIC SPECIALS****1980 PORSCHE**

924 Turbo

Silver, stereo Cassette, rust proof, striping, sunroof, air. #8031

**\$16,500**

**1965 PORSCHE**

356-C Coupe

Completely reconditioned with all back-up records.

**\$12,500**

**1978 PORSCHE**

928

Silver, 5-speed, one owner, AM/FM stereo cassette, many standard features.

**\$23,500**

**1981 PORSCHE**

928

Light blue metallic, 15,000 miles, black leather, 88 amps battery, cassette holder, side mouldings, sunroof, climate control. #82881

**\$35,000**

Custom Quoted Leasing Rates Available.  
We are the Delivery in Europe Center in the Merrimack Valley.

**Park-Hegarty**

Andover's PORSCHE+AUDI Dealer  
222 Lowell St., LAWRENCE 686-9743

'82 TOYOTAS  
**GREAT SAVINGS**

**85**

Arriving  
During March

**COME IN EARLY FOR  
BEST SELECTION**

**1982 Celica Si  
Coupe**



Starting At  
**\$6895<sup>DEL.</sup>**

**1982 TRUCK  
Standard Bed**



Starting At  
**\$6099<sup>DEL.</sup>**

**JAFFARIAN'S  
SERVICE, Inc.**

312 River St. (Exit 49 off 495) Haverhill Mass.

**372-8551**

**686-0941**

Andover's Exclusive VOLVO-TOYOTA Dealer

Financing and Daily Rentals Available

**VOLVO TOYOTA**

## TOWN OF ANDOVER



## ANDOVER PLANNING BOARD

In accordance with Chapter 40 G.L., Section 5, notice is hereby given that the Andover Planning Board will hold a Public Hearing Tuesday, March 23, 1982, 11 Essex Street, second floor, at 8:00 P.M. to consider the following amendments to the Zoning Bylaw:

## ARTICLE—

To see if the Town will vote to amend the Andover Zoning Bylaw as follows:

AMEND Section II. DEFINITIONS, to include:

24. **Helicopter:** A rotary wing aircraft that, for its horizontal motion, depends principally on its engine-driven rotors.

25. **Heliport:** An area of land or a structure used or intended to be used for the landing and takeoff of helicopters, and restricted in usage to the owner or to persons authorized by the owner.

AMEND Section IV.B.43A., Heliports, to say:

43A. Heliports, provided that it does not unreasonably increase noise or air pollution in any residentially zoned land or in any noise-sensitive use, such as, but not limited to, hospitals, rest homes, clinics, health care offices, educational facilities, and further provided that the heliport design has been reviewed and approved by the Federal Aviation Administration, and Massachusetts Aeronautics Commission.

## ARTICLE—

To see if the Town will vote to amend the Andover Zoning Bylaw as follows:

AMEND Section II (20) by deleting the existing paragraph and adding in its place:

20. **Removal:** The term "removal" in the context of Section VI.E. of this Bylaw shall mean the movement on site or the carrying off-site of soil, loam, sand, peat, gravel or rock ("earth materials").

AMEND Section VI.E.1.1. by deleting the word "written" in the first line and inserting therefor the word "special".

AMEND Section VI.E.1.2. by deleting the existing paragraph and adding in its place:

1.2 **Removal of Earth Materials Incidental to Development and Construction**

(a) Where earth materials are to be removed in connection with a subdivision, the developer shall obtain a Special Permit from the Planning Board. Sufficient loam shall be retained on the subdivision for regrading to a minimum depth of six inches over the exposed subsoil.

(b) Where earth materials are to be removed in connection with the preparation of a specific site for building, removal may take place only after the issuance of a Special Permit by the Building Inspector.

AMEND Section VI.E.1.3. by deleting the word "soil" wherever it appears and inserting therefor the words "earth materials".

## ARTICLE—

To see if the Town will vote to amend the Andover Zoning Bylaw as amended so as to change from Industrial "G" to Single Residence "A" a tract of land with all the buildings thereon being shown as portions of Lots 23 and 24 on Assessors' Map 37:

Beginning at a point on the center line of the Shawsheen River which is 120' westerly from the westerly line of North Main Street (Assessors' Map 37) measured perpendicular thereto, and running southerly along a line 120' from and parallel to the westerly line of North Main Street to the center line of Stevens Street; thence running southwesterly along the center line of Stevens Street to the southeasterly extension of the northeasterly line of Lot 119 (Assessors' Map 54); thence northwesterly along said extension

and along said lot line to the northerly corner of Lot 119 (Assessors' Map 54); thence westerly to the northerly corner of Lot 93 (Assessors' Map 54); thence northerly along the westerly line of Lot 23 (Assessors' Map 37) to the northwesterly corner of Lot 23 (Assessors' Map 37); thence easterly along the northerly line of Lot 23 (Assessors' Map 37) to the center line of the Shawsheen River; thence northeasterly along the center line of the Shawsheen River to the point of beginning.

## ARTICLE—

To see if the Town will vote to amend the Andover Zoning Bylaw as amended so as to change from Single Residence "A" to Office Park Business District, a tract of land with buildings thereon of Lee Dodd situated in said Andover, located at 84 North Main Street, said lot being more particularly bounded and described as follows:

Beginning at the southeasterly corner of said land on said Main Street at a point one hundred and ninety (190) feet northerly from the northeasterly corner of the Tyer Rubber Company's mill; thence by said street northerly sixty (60) feet to a corner at land now or formerly of Lewis T. Hardy and Joseph F. Cole; thence by said Hardy and Cole land southerly sixty (60) feet to a corner; thence by said Hardy and Cole land one hundred (100) feet to said Main Street at the first mentioned bound; containing six thousand (6,000) square feet of land more or less.

Said parcel is presently zoned Single Residence "A". Such rezoning shall be subject to any restrictions on use as may be recorded at the Essex North Registry of Deeds as provided for in Section VIII (c) of the Andover Zoning Bylaws as amended.

## TOWN OF ANDOVER PLANNING BOARD

DAVID M. GRAVALLESE, Chairman

March 4, 11, 1982

## MORTGAGEE'S SALE OF REAL ESTATE

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Hedge-row, Inc. to Salem Five Cents Savings Bank, dated December 19, 1979 registered as Document No. 29607, noted on Certificate of Title No. 8391, issued from Essex County (Northern District) Registry District of the Land Court, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same, will be sold at public auction at 10:30 A.M. on Thursday, March 25, 1982, on the premises, all and singular, the premises described in said mortgage as follows:

"A certain parcel of land with the buildings thereon, located off the southerly side of Bailey Road in Andover, Essex County, Massachusetts and shown as Lot 19 on a Definitive Plan entitled "Royal Estates, Andover, Mass. Owner: George Chongris, Engineer: Nysten Engineering & Assoc." dated April 5, 1979, revised June 11, 1979. All of the said boundaries of the aforesaid Lot 19 are determined by the Court to be located on Plan No. 3162E drawn by Nysten Engineering and Assoc., 349 North Main Street, Andover, Massachusetts, dated April 5, 1979, revised June 11, 1979, as modified and approved by the Court.

Together with the right to pass and repass and make use of the roadways as shown on said plan and also shown on plan recorded with Essex North Registry of Deeds, as Plan No. 8257 for all purposes for which ways are used in the Town of Andover in common with others thereto.

This mortgage is subject to all terms and conditions of a Construction Loan Agreement of even date between the mortgagor and mortgagee, for any breach of which the mortgagee shall have the statutory power of sale.

For title, see deed of George Chongris and William N. Konstantinakis to be recorded herewith.

Said premises will be sold subject to all unpaid taxes, outstanding tax titles, municipal liens or assessments, if any.

Terms of Sale: Six Thousand Dollars (\$6,000.00) will be required to be paid in cash or

by certified check by the purchaser at the time and place of sale as earnest money. The balance is to be paid in cash or by certified check within twenty (20) days thereafter to be deposited in escrow with Attorney Richard T. Hall, at 35 Paige Street, Lowell, Massachusetts, pending approval of said sale by the Land Court. Deed is to be taken within ten (10) days from the date of approval of said sale by the Land Court. Other terms, if any, to be announced at the sale.

SALEM FIVE CENTS SAVINGS BANK

Present holder of said mortgage,

By Robert F. McGrath, Vice President

Feb. 25; March 4, 11, 1982

## COMMONWEALTH OF MASSACHUSETTS PROBATE COURT

Essex, ss. Docket No. 355309

To all persons interested in the estate of Ruth I. Cleveland, otherwise known as Ruth Isabelle Cleveland late of Andover in said County, deceased and to the Attorney General of said Commonwealth.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will and one codicil of said deceased by Byron R. Cleveland, Junior and Ann Cleveland Lange, both of Andover in the County of Essex, praying that they be appointed executors thereof, without giving a surety on their bond. Fred S. Tabrox and Byron R. Cleveland, the other first named executors in said will, having declined to serve and having deceased, respectively.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the fifteenth day of March 1982, the return day of this citation.

Witness, Albert P. Petto-ruto, Esquire, First Judge of said Court, this eleventh day of February 1982.

s/ John F. Burke,

Register

Feb. 25; Mar. 4, 11, 1982

## COMMONWEALTH OF MASSACHUSETTS PROBATE COURT

Essex, ss. Docket No. 355352

To Henry M. O'Bryan of Andover in said County, and to his heirs apparent or presumptive and to the Massachusetts Department of Mental Health.

A petition has been presented to said Court alleging that said person has become incapacitated by reason of advanced age, mental weakness to properly care for his property and praying that Eleanor R. S. O'Bryan of Andover in the County of Essex or some other suitable person, be appointed conservator of his property.

If you desire to object thereto, you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the 22nd day of March 1982, the return day of this citation.

Witness, Albert P. Petto-ruto, Esquire, First Judge of said Court, this 17th day of February 1982.

John F. Burke,

Register

Feb. 25; Mar. 4, 11, 1982

Arson has become a serious problem in America, and Massachusetts hasn't escaped its fiery clutches. Last year arson fires claimed 35 lives and caused \$75 million in property damage. You can help fight arson in the Bay State by providing any information you may have about a suspicious fire

## BUSINESS PROFILES

## PERMANENT HAIR REMOVAL

## ELECTROLYSIS

Free Consultation

MARSHA S. RUBIN, R.E.

89 OLDE ANDOVER VILLAGE ANDOVER

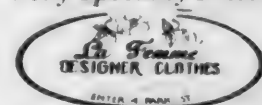
Tel. 475-6089



## Everything in Sports The SPORT SHOP

92A Main St., Andover 475-7176

## Very Specially Priced



4 Park St. Suite 9, Andover 475-2389 Hours: 10 a.m. - 6 p.m. Mon. thru Sat.

## Just For You

Gifts for Every Season

36 Main St., Andover

475-0554

Tues. thru Sat. 10-5

## deetara



Quality After School Childcare Enrichment Program

Gr. 1-6 Transp. Snacks

470-0640

## MADISON HILL UPHOLSTERERS

20% Off ALL FABRICS

300 CANAL ST., LAW. 686-7264

## ANDOVER GULF

65 MAIN ST. 475-9465

- COMPLETE AUTO REPAIRS
- TUNE UPS, BRAKES
- AIR CONDITIONING

OUR 113th YEAR LORD'S Quality Home Service 475-4534 278 Essex St. LAWRENCE



**ALUMINUM AGE, INC.**  
Vinyl or Aluminum Siding  
• Trim Coverage • Gutters  
**CAREFREE** STORM WINDOWS AND DOORS  
• Porch Enclosures • Additions • Ice Belts  
Call or Visit Our Office & Showroom  
172 Main St. 664-5475  
No. Reading, Ma.

**Bardetti**  
VOLKSWAGEN  
915 So. Main St., Haverhill, Mass.  
687-0696 374-0711  
SALES: Mon. thru Fri. 'til 9; Sat. 'til 5.  
SERVICE: Mon. thru Fri., 7:30 to 5:30.  
Wed. Evenings until 9.  
BODY SHOP: Mon. thru Fri. 7:30 to 5:30.

**HILDA'S** HAIR STYLIST  
SHAWSHEEN PLAZA, ANDOVER  
• BLOWDRYING • PERMS • COLORING  
Walk In Service  
473-2531  
Open Mon. thru Sat.  
Thurs. & Fri. Eves. 'til 9

**BEST**  
BUICK OPEL  
SAAB GMC  
SALES + SERVICE  
You Can Count On  
901 So. Main St. 373-3882  
Rte. 125, Haverhill 688-3121

**NO. ANDOVER AUTO BODY**  
374 OSGOOD ST. 683-6000  
SEE US FOR EXPERT  
**AUTO BODY REPAIR-PAINTING**  
We Specialize In  
"LIKE-NEW" BODY WORK

**DEPOT HOUSE OF PIZZA**  
• PIZZAS • SPAGHETTI  
• HOT GRINDERS  
• GREEK SALADS  
53 Essex St.  
Andover  
475-0055

**ANDOVER YARN AND CRAFT SHOP**  
Macrame-Needlepoint  
Latch Hook Rugs/Quilting Supplies  
• Crewel  
• Classes in All Areas of Stitchery  
7 Elm St., Andover  
470-1078

**ANDOVER MEAT SHOPPE**  
"The Finest Choice & Prime Meats Sold Anywhere"  
32 Park St.  
470-1120  
FREE PARKING

**SPYRO'S** Formerly Henry J's  
RESTAURANT & LOUNGE  
110 SUTTON ST., NO. ANDOVER  
WITH A BEAUTIFUL VIEW  
Banquet Facilities For Up To 350  
SPYRO'S MAZARAKIS  
Your Host 688-0659

**ELM STREET AUTOMOTIVE**  
15 ELM ST. **TEXACO** ANDOVER  
473-5873  
Nights & Holidays 683-2712  
Complete Auto Repairing  
Towing • Road Service  
FOREIGN CARS  
OUR SPECIALTY

**KAMPUS KUTS**  
haircutting & styling  
Walk-In Service or 470-1544 For Appt.  
Chapel Ave., Andover  
At The Andover Inn (Lower Level)  
Mon. thru Sat. 9-5

**DIET CENTER**  
WHEN YOU DECIDE TO LOSE WEIGHT,  
CALL DIET CENTER!  
451 Andover St., No. Andover 685-0508  
25 Kenzo Ave. 213 Broadway, Rt. 28  
Haverhill, Mass. Methuen, Mass.  
374-8603 686-9479

**THERESA (MANZI) AMORE.**  
CERTIFIED HEARING AID CONSULTANT  
ALL IN THE EAR HEARING AID  
Free Hearing Test - Mass. Calls Made  
101 Amesbury Street  
Room 108  
682-4730

**Clark**  
Chrysler  
Plymouth  
688-6053 Open Evenings  
273 So. Union St., Lawrence

**MICHAEL J. SULLIVAN'S FURNITURE GALLERIES**  
Serving The Andovers For 91 Years  
At 226 ESSEX ST., LAWRENCE  
Free Interior Decorating Service  
Free Validated Parking 1st Hour  
Open Tues., Thurs. 686-6157  
And Fri. 'til 9

**1/2 OFF GOLD CHAIN**  
14k - 18k  
"If you can beat my price on quality gold chain, I'll refund the difference in cash . . . Frank M. DiVincenzo,  
Andover Precious Metals  
77 Main St. (rear) Andover 470-2270

**ROLLING GREEN SERVICE CENTER**  
309 Lowell St., Andover  
24 Hr. Road Service 473-5558  
OPEN:  
Mon.-Fri. 6 a.m.-12 Midn.  
Sat. 7 a.m. - 5 p.m.  
Sun. 9 a.m. - 12 Midn.  
Mass. Ins. Station #16050  
Bradford P. Foster, Prop.

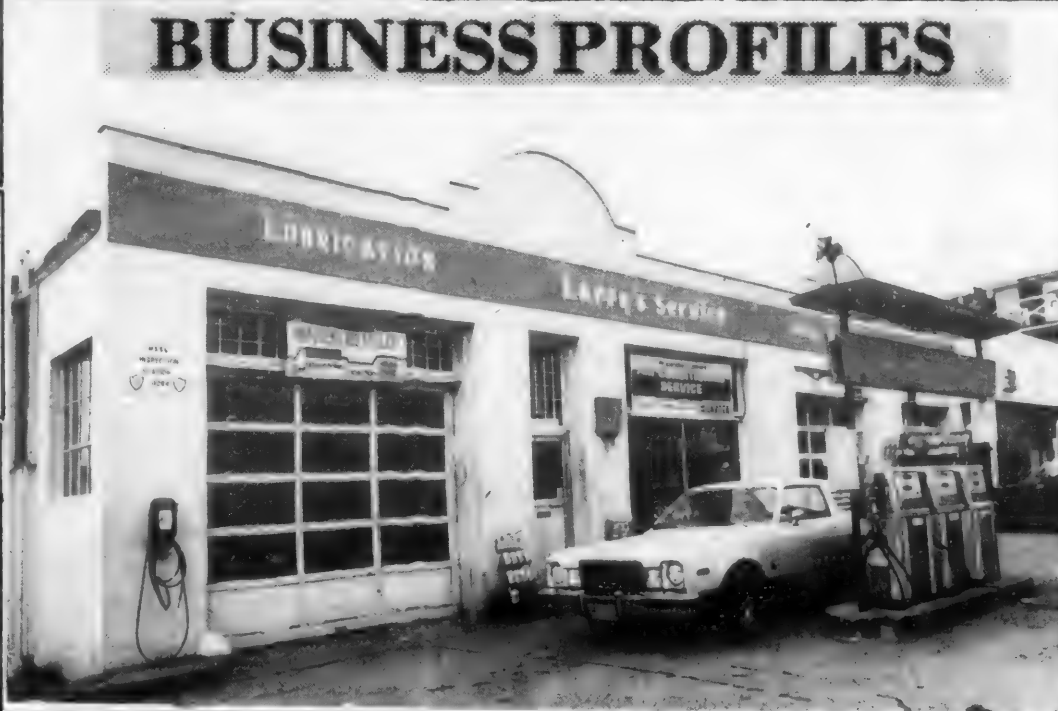
**ANDOVER HOCKEY SHOP**  
Shawsheen Square  
475-7474  
ALL SPORTS  
Tennis - Baseball - Softball  
Racquetball - Soccer - Hockey  
Football - Basketball - Gymnastics  
Hours  
10-6 Daily;  
Sat. 9-5

**CASH**  
FOR YOUR JUNK CARS &  
LATE MODEL WRECKS  
RADIATOR REPAIRS  
LEO J. COUTURE & SONS  
687-9527  
AIR CONDITIONER SERVICE  
GAS TANKS, HEATERS REPAIRED  
24 HR. TOWING • 686-5834  
NO JOB TOO BIG OR TOO SMALL!

**Ciro's**  
INTERNATIONAL BAKE SHOP  
Shawsheen Plaza Andover  
475-1614

Complete WHEEL ALIGNMENT  
On John Bean Acraliner  
FRONT END REPAIRS  
**LARRY'S SERVICE**  
665 Haverhill St., Lawrence  
687-9447

**BRUNO'S AUTO BODY**  
COLLISION REPAIR & REFINISH WORK  
BRUNO & JOHN BUNDZINSKI,  
LIC. APPRAISERS  
7 Hedges St.  
No. Andover 683-7442



### Larry's Service Specializing In Wheel Alignment

Thirty-two years of service are behind all work done at Larry's Service, 665 Haverhill St., Lawrence. When you bring your car or truck to the mechanics at Larry's you know they've seen it all before and know exactly how to repair your vehicle.

Larry's Service, an Amoco Station, is owned and operated by Emile Levasseur, Jr. Along with Emile Levasseur and Louis Janowski, Larry's offers the public excellent automotive repair work at fair prices. They do tune-ups on all makes and models, brake work, exhaust work, just about any job you need done to keep your vehicle running smoothly and give you maximum fuel efficiency.

With the long winter months ahead, take your car in to Larry's Service, for a check-up now. It could save you a lot of trouble later.

Larry's "specialty" is wheel alignment and he has the special equipment and factory-trained men to do the job right. If the wheels on your automobile are not aligned properly they drag and rob you of precious mileage. When wheels go out of alignment, turning becomes difficult, the car won't roll and tires wear out rapidly. Wise motorists will have their car's front end aligned at least once a year by a specialist.

To assure exact results in wheel alignment, Larry's Service

uses the John Bean Acraliner, especially made for accuracy in alignment with a light beam. Skilled technicians operate this complex piece of equipment. Optical measurements from two wheel-mounted precision projectors check front and rear wheels. Projections on a screen measure camber, toe-in, toe-out turns and K.P.I. Then Larry's experts make the necessary adjustments to align your vehicle perfectly.

For an appointment for service or wheel alignment, drive in any time from 7 A.M. to 5 P.M. or Saturday's till noon at 665 Haverhill St., Lawrence, or Tel. 687-9447.

**ANDOVER Plumbing & Heating Co.**  
211 No. Main St.  
475-5121  
The Pied Piper of Andover Lic. #6510

**TRIPOLI BAKERY**  
104 COMMON ST. LAWRENCE  
Bakers Of  
ITALIAN BREAD, ROLLS  
AND PASTRIES  
PIZZA SHOPS

**MOOR & MOUNTAIN**  
Gear For:  
• BACKPACKING  
• CANOES/KAYAKS  
• CROSS COUNTRY SKIING  
• ROCKCLIMBING  
• BIKE GEAR  
• TOPO MAPS  
Maine, Vt., N.H., Mass.  
63 PARK ST., ANDOVER CENTER

**SUTTON TRAVEL SERVICE, Inc.**  
Merrimack Valley's Most Experienced Travel Agent International and Domestic. Tours, Cruises & Resorts. Free Consultations  
1 Lowell St., Andover 475-4251  
21 Lawrence St., Law. 686-9521

**Thompson's RESTAURANT**  
Established and owned by the Thompson Family Since 1901  
Open 11:30 a.m. Reservations Recommended  
Seating Until 9 p.m.  
Closed Mondays 686-4300  
Junction of Routes 114 and 125 North Andover

**ALUM. & CANVAS AWNINGS**  
• Any Size • Many Styles & Colors  
• Canopies • Patio Covers • Car Ports  
• Screen & Jalousie Enclosures  
**ALUMINUM WINDOWS & DOORS**  
Heavy Duty Custom Made  
**LAWRENCE VENETIAN BLIND**  
191 Mt. Vernon St. Lawrence 682-1507

**MORTGAGEE'S SALE OF REAL ESTATE**

By virtue and in execution of the Power of Sale contained in a certain mortgage given by Hedge-row, Inc. to Salem Five Cents Savings Bank, dated December 19, 1979 registered as Docu-

## DESK CLERK

Full time 7 to 3 shift.

Experience Helpful.

Apply 12 to 4 P.M. at the

### Andover Koala Inn

131 River Road  
Andover, Mass.

The

## GYPSY MOTHS

will attack again this year.

The best defense is a  
healthy tree.

March is pruning month.

D & L Tree Service  
256-1792

## OUTSTANDING VALUE!



**ARE YOU READY FOR SOMETHING DIFFERENT!** Don't miss out on our super New York Contemporary! You will love the open, dramatic feeling of this floor plan — slate foyer, 4 steps up to fabulous cathedral ceiling living room — bay windowed dining room, kitchen with fine wooded cabinets and generous breakfast area, cathedral ceiling family room with sliders to deck — 4 bedrooms, including tremendous master with walk-in closet! Brand new — and a fantastic value at —

**\$129,900**

166 NORTH MAIN STREET  
ANDOVER, MA 01810/TEL. 475-2201

**VICTOR**  
THE VICTOR COMPANY, INC. REALTORS

ment No. 29605, noted on Certificate of Title No. 8391, issued from Essex County (Northern District) Registry District of the Land Court, of which mortgage the undersigned is the present holder, for breach of the conditions of said mortgage and for the purpose of foreclosing the same, will be sold at public auction at 10:15 A.M. on Thursday, March 25, 1982, on the premises, all and singular, the premises described in said mortgage as follows:

"A certain parcel of land with the buildings thereon, located off the southerly side of Bailey Road in Andover, Essex County, Massachusetts and shown as Lot 16 on a Definitive Plan entitled "Royal Estates, Andover, Mass. Owner: George Chongris, Engineer: Nysten Engineering & Assoc." dated April 5, 1979, revised June 11, 1979. All of the said boundaries of the aforesaid Lot 16 are determined by the Court to be located on Plan No. 3162E drawn by Nysten Engineering and Assoc., 349 North Main Street, Andover, Massachusetts, dated April 5, 1979, revised June 11, 1979, as modified and approved by the Court.

Together with the right to pass and repass and make use of the roadways as shown on said plan and also shown on plan recorded with Essex North Registry of Deeds, as Plan No. 8257 for all purposes for which ways are used in the Town of Andover in common with others thereto.

Said premises are conveyed subject to easement to the New England Power Co., Document 21858.

This mortgage is subject to all terms and conditions of a Construction Loan Agreement of even date between the mortgagor and mortgagee, for any breach of which the mortgagee shall have the statutory power of sale.

For title, see deed of George Chongris and William N. Konstantinakis to be recorded herewith.

Said premises will be sold subject to all unpaid taxes, outstanding tax titles, municipal liens or assessments, if any.

### Andover Building Lot

Meadow with stream and some trees makes attractive solar site. 180' frontage, 350' deep. High and dry with town septic approval, may be viewed at 354 Salem Street. Bids for more than \$39,000 may be mailed to

E. Case

34 Central Sq. Chelmsford, Ma. 01824  
Prior to March 15th ... 475-7130



**Real Estate**  
By DOUGLAS N. HOWE

REALTOR

### NO DELIVERY — NO DEED

Even if a deed is properly executed, it doesn't become effective until it is delivered to the buyer and accepted by him.

Take the case of the 80-year-old man who signed, sealed and acknowledged a deed to his nephew and placed it in an old tin box in his room. He died shortly thereafter and deed was discovered. In a contest with other heirs over the property, the nephew lost because there had been no delivery of the deed.

Until the deed is delivered, the title remains with the seller, and he may change his mind and destroy the deed with impunity. But once

properly delivered and accepted, a deed passes title and cannot be revoked.

Your best protection in the area of deeds is your lawyer. He will see to it that it's properly drawn and executed — and protects you as far as his legal eye can see. Advice ... do-it-yourself tactics in this technical area could have horrendous results.

If there is anything we can do to help you in the field of real estate, please phone or drop in at THE HOWE AGENCY, 4 Pynchard Ave., Andover. Phone: 475-5100. We're here to help.

Terms of Sale: Six Thousand Dollars (\$6,000.00) will be required to be paid in cash or by certified check by the purchaser at the time and place of sale as earnest money. The balance is to be paid in cash or by certified check within twenty (20) days thereafter to be deposited in escrow with Attorney Richard T. Hall, at 35 Paige Street, Lowell, Massachusetts, pending approval of said sale by the Land Court. Deed is to be taken within ten (10) days from the date of approval of said sale by the Land Court. Other terms, if any, to be announced at the sale.

SALEM FIVE CENTS SAVINGS BANK  
Present holder of said mortgage,  
By Robert F. McGrath, Vice President  
Feb. 25; March 4, 11, 1982

### ANDOVER BOARD OF SELECTMEN



### LEGAL NOTICE

Notice is hereby given that the Andover Board of Selectmen will conduct a Public Hearing on Tuesday, March 23, 1982 at 8:00 P.M. in the Town Hall Conference Room, 20 Main Street, to consider the establishment of the Center Business Commercial Area Revitalization District (CARD) as follows:

#### BOUNDARIES OF CARD

##### Northern Boundary

Point at intersection of Essex Street and Pearson Street, southeasterly along Pearson Street to point parallel to Lewis Street, northerly to Lewis Street, easterly along Lewis Street to Main Street, southerly along Main Street to intersection of Elm Street, easterly along Elm Street to Florence Street.

##### Eastern Boundary

Southerly along Florence Street to Park Street, easterly along Park Street to Whittier Street, southerly along Whittier Street to Whittier Court, southerly along Whittier Court to point parallel to southern property line of the Andover Historical Society.

##### Southern Boundary

Point parallel to Whittier Court, westerly to Main Street at southern property line of the Andover Historical Society, southerly along Main Street to Locke Street, westerly along Locke Street to School Street.

##### Western Boundary

Point at corner of Locke Street and School Street, northerly to intersection of Central Street, northeasterly along Central Street to Brooke Street, northeasterly along Brooke Street to point of origin (intersection of Essex Street and Pearson Street).

ANDOVER BOARD OF SELECTMEN  
NORMA A. GAMMON, CHAIRMAN  
March 4, 11, 1982

In 1946, the President provided for the termination of all wartime wage and salary controls, according to a publication of the U.S. Department of Labor.

In Andover, it's  
**Ken Arsenault**  
Construction Co.  
2 Elm Square  
475-8892

**Home Improvement • Remodeling**  
**Interior Painting • Additions**  
**Serving Andover 15 Years.**

"Experience makes the difference"

(Member of Merrimack Valley  
Builders Association)



### COMMONWEALTH OF MASSACHUSETTS PROBATE COURT

Essex, ss. Docket No. 355286  
To all persons interested in the estate of Elsie H. White late of Andover in said County, deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by David B. White of Andover and Bay State National Bank of Lawrence, both in the County of Essex, praying that they be appointed executor: thereof, without giving a surety on their bond. Winthrop K. White, the first named executor in said will, having deceased.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the fifteenth day of March 1982, the return day of this citation.

Witness, Albert P. Petto-ruto, Esquire, First Judge of said Court, this ninth day of February 1982.

JOHN F. BURKE,  
Register

From the office of:  
Sullivan-Cronin  
5 Andover St.  
Andover, Mass. 01810

Feb. 25; Mar. 4, 11, 1982

### COMMONWEALTH OF MASSACHUSETTS PROBATE COURT

Essex, ss. Docket No. 355399  
To all persons interested in the estate of Ray Howard Coats late of Andover in said County deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by Della Coats, named in said will as Della Coats of Andover in the County of Essex, praying that she be appointed executrix thereof, without giving a surety on her bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Newburyport before ten o'clock in the forenoon on the twenty-second day of March 1982, the return day of this citation.

Witness, Albert P. Petto-ruto, Esquire, First Judge of said Court, this eighteenth day of February 1982.

JOHN F. BURKE,  
Register  
March 4, 11, 18, 1982

Eileen A. Hanawalt has received highest honors for the fall term at Skidmore College, a coeducational liberal arts institution with approximately 2,100 students.

Highest honors are awarded for a quality grade point ratio of 3.6 or more from a possible 4.0. Honors are awarded for a ratio of 3.2 to 3.59.

Hanawalt, a junior, is the daughter of Mr. and Mrs. Arnold J. Hanawalt, 6 Tobey Lane, Andover.



## LEGAL NOTICES

COMMONWEALTH OF  
MASSACHUSETTS  
LAND COURT  
DEPARTMENT  
OF THE  
TRIAL COURT

(Seal) Case No. 106032  
To Sand B. Joo and Ilyoung Joo, both of Andover, Essex County, both of said Commonwealth; and to all persons entitled to the benefit of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended: **Arlington Trust Company**, a duly existing corporation having an usual place of business in Lawrence, Essex County, and said Commonwealth; claiming to be the holder of a mortgage covering real property in said Andover, numbered 5 Yardley Road, given by **Sang B. Joo and Ilyoung Joo** to plaintiff, dated August 30, 1978, recorded with Essex County (Northern District) Registry of Deeds, Book 1349, Page 408, has filed with said court a complaint for authority to foreclose said mortgage in the manner following: by entry and possession and exercise of power of sale.

If you are entitled to the benefits of the Soldiers' and Sailors' Civil Relief Act of 1940 as amended and you object to such foreclosure you or your attorney should file a written appearance and answer in said court at Boston on or before the nineteenth day of April 1982, or you may be forever barred from claiming that such foreclosure is invalid under said act.

Witness, **WILLIAM I. RANDALL**, Chief Justice of said Court this first day of March 1982.

Jeanne M. Maloney,  
Deputy Recorder  
March 11, 1982

COMMONWEALTH OF  
MASSACHUSETTS  
PROBATE COURT

Essex, ss. Docket No. 355290  
To all persons interested in the estate of **Giocchino J. Cavallaro** late of Andover in said County, deceased.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by **Concetta Cavallaro** of Andover in the County of Essex, praying that she be appointed executrix thereof, without giving a surety on her bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Salem before ten o'clock in the forenoon on the fifteenth day of March 1982, the return day of this citation.

Witness, **Albert P. Petto-ruto**, Esquire, First Judge of said Court, this ninth day of February 1982.

s/ **JOHN F. BURKE**,  
Register  
Feb. 25; Mar. 4, 11, 1982

**WANTED**  
Antiques & Custom Furniture,  
Sculpture, Clocks, Primitives, Clocks,  
Jugs, One Piece or Complete  
Rooms, Cabinets, Highest Prices  
Paid Anywhere.  
Call 475-8970

COMMONWEALTH OF  
MASSACHUSETTS  
PROBATE COURT

Essex, ss. Docket No. 355417  
To all persons interested in the estate of **Julia Twohig** late of Andover in said County deceased and to the ATTORNEY GENERAL of said Commonwealth.

A petition has been presented to said Court for Probate of a certain instrument purporting to be the last will of said deceased by **Anne Casey** of North Reading in the County of Middlesex, praying that she be appointed executrix thereof, without giving a surety on her bond.

If you desire to object thereto you or your attorney should file a written appearance in said Court at Lawrence before ten o'clock in the forenoon on the twelfth day of April 1982, the return day of this citation.

Witness, **Albert P. Petto-ruto**, Esquire, First Judge of said Court, this nineteenth day of February 1982.

**JOHN F. BURKE**,  
Register

March 11, 18, 25, 1982

Merrimack Regional Theatre will present the Pulitzer Prize winning play, "The Gin Game" by **D.L. Coburn**, March 19 through April 11 at the theatre, Broadway and Wilder Streets, Lowell. "The Gin Game" is the fifth production of MRT's 1981-82 season.

ANDOVER  
CONSERVATION  
COMMISSION  
11 Essex Street  
ANDOVER, MASS.NOTICE OF  
PUBLIC HEARING  
WETLANDS  
PROTECTION ACT

Chapter 131, Section 40

A public hearing will be held in the Conference Room, 11 Essex Street, Andover on Tuesday, 16 March 1982 COMMENCING at 8:00 p.m. on the Notice of Intent filed by **Edmond E. Hammond, Jr.**, 20 Hidden Field, Andover, MA to fill, dredge or alter land which falls within the jurisdiction of the above statute being land located on Porter Road, Town Map 78: Town Lot 62; Subdivision Lot 1 abutting Alden Road. The purpose of the above project is the construction of a single family dwelling on SDL #1, Porter Road. Plans for the project are on file in the Conservation Office, 11 Essex Street.

**ROBERT A. PUSTELL**,  
Chairman  
Andover  
Conservation  
Commission  
March 11, 1982



EQUAL HOUSING  
OPPORTUNITY

## CRAFTSMANSHIP

"Not Yet Forgotten"

Custom Plastering

- Ceilings
- Interior Designs
- Home Improvements

Free Estimates, Satisfaction Guaranteed

**Fabiano Construction Co.**

Days 851-7567 Evenings 851-5635  
Tewksbury



Now is the time for your

## House Painting

ESTIMATE

**We Are Experienced**

□ (over 10 years)

**We Are Insured**

□ (For Your Protection)

**We Are Reliable**

□ (Shrubs, Walkways, Roofs,  
& Glass Are Protected)

**We Give Free Estimates** □

CALL NOW!

**683-0697**

(Ask For Mike or John)

Electric trucks for milk delivery have been used in England for over 40 years. These fleets are the only long-term, cost-effective electric vehicles in the world, according to Massachusetts Audubon.

Mar-Jon  
Construction

- Additions • Kitchens
- Bathrooms
- Home Improvement  
Remodeling

Call 664-2314

While-U-Wait SERVICE on Most Printing

RESUMES  
Attractively  
Typeset  
and  
Printed

**Shawsheen  
Printing, Inc.**

AERON COPIES  
up to 11"x14"  
plus Reduction

Quality • Speed • Economy  
**BLUEPRINTING**

Two-Day  
Service  
on  
BUSINESS  
CARDS

Typesetting  
Paste-up  
Camera Work

475-4500

199 N. MAIN ST., ANDOVER

In Shawsheen Plaza — Lots of Easy Parking

**Annecrest BUILDING CORP.**

Owner: Basil (Bill) Constantine

Building and Remodeling in the Town  
of Andover for Over 10 Years.

We Specialize in:

- Custom Built Homes On Your Own Lot
- Commercial and Residential Building  
and Remodeling

Including Additions, Dormers, Garages, Etc.

Free Estimates 662-0028

## Just Listed



**DELIGHTFUL, YOUNG COLONIAL** on wooded acre — all generous rooms, airy and light and a pleasure to be in! Front to back fireplaced living room, formal dining room, spectacular family room with cathedral ceiling right off kitchen with loads of fine cabinets — generous bedrooms with room to add bath off master. Hardwood floors and ready to move in! **\$129,600**

166 NORTH MAIN STREET  
ANDOVER, MA 01810/TEL. 475-2201

**VICTOR**  
THE VICTOR COMPANY, INC. REALTORS

## ANDOVER HOUSING AUTHORITY

Is seeking applications for the position of  
**MAINTENANCE LABORER**

The most important requirement is a **JOURNEYMAN'S PLUMBING LICENSE**. Applicants must also be familiar with maintenance procedures and must have a wide experience in electric repair, carpentry and painting.

Written applications with a copy of your Journeyman's Plumbing license will be received at the office of the Andover Housing Authority, 100 Morton St., Andover, Mass. until March 11, 1982, at 2:00 P.M.

Compensation will be established by the Department of Labor for the Commonwealth of Massachusetts.

The Andover Housing Authority is an Equal Opportunity Affirmative Action Employer

**C. D. L.**  
**CONSTRUCTION CO., INC.**  
of Andover

## Remodeling Specialists

- Additions
- Kitchens
- Bathrooms
- Sun Spaces
- Family Rooms
- Roofing

## Snow Plowing Service

All Work Guarantee Fully Insured  
**FREE ESTIMATES**

475-6973 or 664-6673

**\$89,900**



## Bancroft School - Academy Area

Seven room traditional cape - plus + addition 2 rooms and bath.  
Nicely wooded lot.

**\$66,900**



**Excellent older colonial** in move-in condition.

Fireplaced living room, dining room, fully equipped kitchen, 1/2 bath, 4 bedrooms, full bath upstairs.

Good heating system.  
Nice back yard.

**HEWITT  
REALTY**

FORTY ESSEX STREET

ANDOVER,

MASSACHUSETTS 01810

(617) 475-0973

**MLS**

## LET ME HELP YOU

## Create Your Dream Room

- PLAYROOMS
  - BATHROOMS
  - CUSTOM KITCHENS
  - REMODELING
- (interior & exterior)  
expert craftsmanship at responsible rates

**RALPH DELLATTO**  
GENERAL CONTRACTOR

FREE  
ESTIMATES

Call After 6 p.m.  
475-5306

REFERENCES  
UPON  
REQUEST

CALL 475-1943 FOR OUR AD TAKER

## New Exclusive

Only four months old and stunning!  
Four bedroom, 2½ bath Colonial on  
sewer, in new executive area. Close to  
495 and I-93.

**\$145,000**

## Andover Academy Area



A lovely Cape style home surrounded  
by exquisitely landscaped grounds.  
This home features quality construction  
and detail, with a feeling of elegance  
in its generous sized rooms.

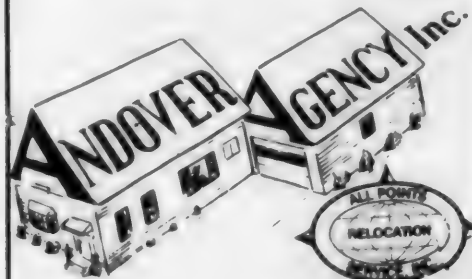
**\$132,000**

## BOXFORD



Contemporary Cape — Smashing!  
Open floor plan with spacious rooms.  
Full basement, 2-car garage.

**\$125,000**



**475-1963**  
90 Main Street  
Andover

## CLASSIFIED • REAL ESTATE

## Special Notices

LOOKING FOR Dutchmaid  
clothing? Call Marion  
475-0952.

PLAYGROUP. Mother of 2  
year old in Andover would  
like to form or join a play-  
group for daughter. Call  
470-1014.

FRIENDLY Independent  
house-mate wanted in And-  
over. Professional, non-  
tobac, single or couple for  
1700 farm (100 acres), with  
stables,, just off I-93.  
\$200/month, share respon-  
sibilities and utilities. (Fi-  
nancial stability required.)  
No more pets, horses O.K.  
No lease. Evenings  
475-6281.

ANDOVER FAMILY  
CRAFTSMAN

Furniture Repair & Refinishing

Cabinet Making  
Splint, Rush and Cane Seats  
Wicker Repairing and Sales  
Antique Reconditioning

**475-6479**



AMERICA'S LEADING RELOCATION SERVICES

## NEW EXCLUSIVE



YOU MUST SEE THE INSIDE OF THIS  
DECEPTIVE IMMACULATE CAPE! All eight  
rooms have been lovingly decorated and  
are in move-in condition. Four bedrooms  
and two full baths, loads of storage and a  
convenient location. **\$120,000**

AFFORDABLE SPLIT-ENTRY. Cathedral  
ceiling, large windows, three bedrooms  
and one and one-half baths for easy one-  
floor living with a family room on the  
lower level. Seller will assist a qualified  
buyer with some financing. **\$85,000**

PEACEFUL COUNTRY LIVING. Overlook-  
ing woods and a small pond this contem-  
porary cape includes cathedral ceiling in  
foyer and living room, fireplaced family  
room, four bedrooms and two and one-  
half baths. Lease with option to buy. **\$150,000**

TASTE AND QUALITY IN A PERFECT  
FAMILY NEIGHBORHOOD. Tremendous  
thought and planning has gone into this  
four bedroom colonial. An open, richly  
customized family living area includes  
Jenn-Aire grill and oven, Karastan carpets  
and over-sized thermapane windows plus  
much more. Financing available at below  
market rates. **\$159,900**

## B. J. COLLINS REALTY



5 Andover Street  
Andover, Massachusetts  
**475-1242**

## Special Notices

SWAP YOUR HOUSE or  
land for new Southern sun-  
belt home. Owner 689-0452.

## Services Offered

ALLEN CONTRACTING  
CO. Roofing, Building, Re-  
modeling, Painting - sensi-  
ble prices. Dependable  
service. No job too small or  
big. Free estimates.  
482-7443.

ALTERATIONS — SEW-  
ING and Hems. Also hem-  
ming and joining drapes -  
curtains. In my home. Very  
Reasonable. Call after 3  
p.m. 475-0482.

ATTENTION SHUT-INS -  
Will do Wash, Set, Cut or  
Perm at your home. Call  
Helen 475-6667.

## Services Offered

ELECTRICIAN - ALL  
TYPES of wiring. Reasona-  
ble rates. 475-2726.

EXPERIENCED Seams-  
tress Will design or alter  
your clothes. Done in my  
home. Reasonable rates.  
Call 475-7113.

Experienced, Dependable  
person will do houseclean-  
ing in your home, 1 or 2  
days a week. Call Rosy  
657-7862.

FLOOR Cleaning Service.  
Floors cleaned and waxed.  
Hardwood floors waxed.  
Dependable service. Call  
Mr. Kerr. 595-0210.

Floor Sanding and  
Refinishing. Free esti-  
mates. Work guaranteed.  
470-1614.

## Services Offered

AI CLEANING & Moving.  
(All types) Attics, cellars,  
yards. We buy and sell  
household items. Senior Cit-  
izen rates. Insured.  
488-7102.

CALIGRAPHY - WITH A  
creative touch. Envelopes  
addressed, place cards, in-  
vitations and announce-  
ments, certificates,  
diplomas, custom made  
stationery, scrap books.  
Prompt service. Joyce Wil-  
lover 475-1717 or 470-0883.

CONFIDENTIAL Typing  
word processing, dictation  
transcription. A. B. Hamil-  
ton Power Typing. 475-3618.

DECORATING & DESIGN  
Consultations. Reasonable  
rate. Will help with color,  
fabric, wallpaper, and  
spacing problems. Homes  
and offices. The Country  
House. 682-5402.

DICK LAVIN PAINTING  
—Interior and exterior.  
Reasonable rates. 688-0815.

DRAPES, MADE BY  
Jeanne. Professional and  
executive offices, commer-  
cial buildings, condomini-  
ums and private homes.  
Draperies made to order.  
(617) 475-3521.

COMMONWEALTH OF  
MASSACHUSETTS  
PROBATE COURT

Essex, ss. No. 338193

NOTICE OF  
FIDUCIARY'S ACCOUNT

To all persons interested  
in the estate of Alexina S.  
Poland, otherwise known as  
Jean Poland and Alexina  
Poland late of Andover, in  
said County, deceased.

You are hereby notified  
pursuant to Mass. R. Civ. P.  
Rule 72 that the first ac-  
count of Simeon L. LeGend-  
re, Junior as Trustee (the  
fiduciary) under the will of  
said deceased for the benefit  
of Catherine J. Bickell has  
been presented to said Court  
for allowance.

If you desire to preserve  
your right to file an objec-  
tion to said account, you or  
your attorney must file a  
written appearance in said  
Court at Salem on or before  
the fifteenth day of March,  
1982, the return day of this  
citation. You may upon  
written request by regis-  
tered or certified mail to the  
fiduciary, or to the attorney  
for the fiduciary, obtain  
without cost a copy of said  
account. If you desire to ob-  
ject to any item of said ac-  
count, you must, in addition  
to filing a written appear-  
ance as aforesaid, file with-  
in thirty days after said  
return day or within such  
other time as the Court upon  
motion may order a written  
statement of each such item  
together with the grounds  
for each objection thereto, a  
copy to be served upon the  
fiduciary pursuant to Mass.  
R. Civ. P. Rule 5.

Witness, Albert P. Petto-  
ruto, Esquire, First Judge  
of said Court, this eleventh  
day of February 1982.

JOHN F. BURKE,

Register

Feb. 25; Mar. 4, 11, 1982

LOG SPLITTER  
and ME

Reasonable Rates

**470-1252**



**JIM  
McALOON**

REAL ESTATE 682-1359

95 MAIN ST., NORTH ANDOVER, MA. 01845



**Services Offered**

**FURNITURE MAKER** - Graydon McCormick made to order furniture at reasonable prices. 685-4596 evenings and weekends.

**FURS REPAIRED AND Remodelled.** Used furs bought and sold. Andover 475-5703.

**HAVING A BABY?** LPN-Nursery nurse can assist you when you bring newborn home...Breast feeding, formulas, bathing, diapering. Light house-keeping on request. Great shower gift! 475-9290.

**INTERIOR Decorating Problems?** Call 470-2537. In home consultations on all aspects of decorating.

**I WILL TURN** any article into a lamp, also many repairs or new parts. Small furniture repairs. 475-5949.

**LET ME HELP** you while you relax with your guests, as I attend bar. Excellent references. 475-4874.

**MAC'S Chimney Sweeping.** Chimney's cleaned, top to bottom. Free estimates. Also wood stove sales and installation. Guy MacDonald, North Andover, 687-7603.

**Musical Services Unlimited.** I call does it all for the best in bands and disc jockeys. Weddings, anniversaries, barmitzvas, and private parties. 373-9894.

**Need A Vacation!** Teacher & wife will take care of your children and home while you relax. Excellent references. Call 688-3603 or 688-8706.

**GET AHEAD OF SPRING.** Paper and Paint now. Free estimates. References. Call 685-7175.

**PIANO Tuning & Repairing** Professional Piano Service by expert technician. Former concert tuner, Baldwin Piano Co. Mr. Colford - 664-4313 (North Reading).

**PLASTERING, QUALITY WORK,** reasonable rates, ceilings, homes, additions, small jobs or large. Larry Walsh Plastering. 667-9040.

**Professional Cleaning Serv.** Housecleaning for offices, apts., and homes. Call Barbara 851-6156 or Renee 631-3244.

**Professional Secretary** High-Tech, engineering, manufacturing, experience to handle your typing needs. IBM typewriter. West Andover 682-2849.

**QUALITY PAINTING and Wallpapering.** Interior and exterior. Free estimates. 10 years experience. Call Bruce McFarland. 922-4706.

**SKYLIGHTS** Expertly installed, remodeling & repairs. Robert Wilkie 638-3601.

**SLIP COVERS PIN** fitted and cut with your material. Please call 686-4584.



We have finished Carriage Chase & this home is sold, but we are building others at BLUEBERRY HILL. Come & visit us there!

Our Service includes careful development of the land, skillful architectural design and quality construction. If you have not been able to find "your house," and are wondering about building it, we would be very happy to discuss design plans with you. Let us show you how successfully we have done this for over one hundred Andover families. Together we can create a home that will be very personally yours. Choice lots are now available for homes to be built in the upper price range.

**DIRECTIONS:** South Main Street (Rte. 28) to Salem Street at Phillips Andover Academy, right on Holt Road, left into Blueberry Hill Road.

Designed, Built and Sold by  
**WYNWOOD ASSOCIATES, Inc.**  
108 DASCOMB ROAD, ANDOVER, MASSACHUSETTS  
Phone 475-4011

## Just Listed



**WHAT CHARACTER AND CHARM** — 7 generous, beautifully appointed rooms, front to back fireplaced living room with French doors to huge deck — especially large and elegant formal dining room with bow window, fine eat-in kitchen, 4 bedrooms, 2 1/2 baths. Fabulous house, fabulous price! **\$109,500**

166 NORTH MAIN STREET  
ANDOVER, MA 01810/TEL. 475-2201

**VICTOR**  
THE VICTOR COMPANY, INC. REALTORS

## ANDOVER — NORTH ANDOVER

**Low-interest financing to qualified buyer!** Quality 3 bedroom Ranch with rustic charm close to town and highways. Large fireplaced and beamed ceiling living room, separate dining room, screened porch, plant room plus excellent space for workshop, studio or office.

**A terrific buy! \$109,900**



**Unique!** Young Cape with exciting open floor plan! Tile foyer, country kitchen with work island is open to carpeted family room with wood stove. Hostess sized dining room with sliders to private deck. Fireplaced family room with beautiful pegged floor. Four bedrooms, 2 full baths. Attached 2 car garage. Set on acre plus lot on quiet circle near town. Financing available at preferred rate.

**\$135,000**



### New Exclusive

**What a great neighborhood!** No traffic, walking distance to school, Indian Ridge Country Club, close to Rt. 93 and surrounded by beautiful homes. Classic floor plan featuring front-to-back living room, center hall, formal dining room, big eat-in kitchen open to fireplaced family room. Four bedrooms, 2 1/2 baths, 3 zone gas heat. See it today!

**\$124,250**



**North Andover** — Exquisitely decorated Millpond townhouse challenges comparison! This unit features well equipped kitchen, charming dining room, large living room, spacious family room with food and beverage center on lower level, 2 bedrooms, 2 1/2 baths. Fantastic unit!

**\$129,900**



### New Exclusive

**Indian Ridge Country Club Area** — Superbly constructed Colonial home nicely situated on well landscaped oversized lot. Swimming, tennis and golf almost in your backyard. Beautiful appointed living room, generous dining room, huge eat-in kitchen with custom cabinets, family room with most impressive stone fireplace. Four bedrooms, 3 baths plus additional wing overgarage. **Offered at \$235,000**



"CALL THE EXPERIENCED  
PROFESSIONALS"

**475-5100**

the  
**Howe**  
agency

4 PUNCHARD AVE.  
Andover, Mass.

**Sam PALADINO**  
Painting Contractor  
Wallpapering  
GUARANTEED WORK  
**688-4242**

**REFINISHING WOOD & METAL OFFICE FURNITURE**  
Also STRIPPING of Household Furniture  
FREE ESTIMATES  
One of the oldest & largest stripping & refinishing shops in New England  
**PARKWAY**  
Refinishing Shops, Inc.  
1130 East St., Townsboro  
851-9721

**Function Hall Available**  
Weddings, Banquets, all types of Parties, Bingo every Sun. Nite 7:00.  
**475-9705**

**DISCOUNT**  
K of C  
BRIARCLIFF

## HOUSE OF THE WEEK



### ANDOVER — GO FIRST CLASS!!!

Beautiful 9 room "Executive Special" located in a prestigious family area. This quality Colonial home features a fieldstone fireplaced front to rear family room, wainscoting in the formal dining room, oversized cabinet-packed eat-in kitchen with sliding glass doors off to a screened in porch, a front to rear formal living room, 2 excellent size bedrooms with a bath off the Master, finished play room on lower level, Thermo-pane windows, hardwood flooring throughout plus, much, much more. Priced to sell at **\$132,900**

### NORTH ANDOVER — LET'S TALK \$\$\$\$MONEY ... It's all over Town!

News of **LOW MONTHLY PAYMENTS** was impossible to contain. Some people go to nice places. **SMART** people live here at "Apple Hill Estates." These spacious **NEW** Colonials on beautiful treed acre plus lots provide for 4 bedrooms, 2.5 baths, expansive living, dining and fireplaced family rooms; some with Cathedral ceiling full wall fieldstone fireplace. These homes are energy efficient with **HEAVY** insulation. Write your own ticket. A small investment of time could lead to the best Financial investment of your life. **WHILE THEY LAST!!!** **\$132,900**

### ANDOVER ... STATELY ELEGANCE ...

A most Outstanding Property is desirable "Indian Ridge Country Club" area. This 8 room **NEW** Colonial is complete with 4 bedrooms, 2.5 baths, Custom Designed eat-in kitchen, oversized full wall fieldstone fireplaced family room with beamed Cathedral Ceiling. This energy efficient home features baseboard forced hot water heat by Gas. **AND YES LET'S TALK \$\$\$\$MONEY. WE CAN GUARANTEE 15.5% FINANCING.** **\$149,900**

### ANDOVER — IT'S NOT IMPOSSIBLE

**IT'S OPPORTUNITY!** Outstanding value this expandable Cape featuring a formal dining room, fireplaced living room, eat-in kitchen with dishwasher, stove and refrigerator, 2 good size bedrooms all on the first floor, 2nd floor can be expanded into 2 or more rooms. **\$75,900**

The  
**GURRY** Agency  
REAL ESTATE 475-8500



A REFERRAL SERVICE WITH  
AFFILIATED INDEPENDENT  
BROKERS THROUGHOUT  
AMERICA

### Services Offered

**SEW-SATIONAL** - Sewing, Hems, alterations, curtains and drapes. Reasonable rates. Quick service. Call 475-4159.

**Spring Cleaning** husband-wife team. Weekly, every other week. Unit rates, 1 time special on spring cleaning. Call Mrs. C. 467-8789.

## CONDOMINIUM FOR SALE

Originally built to be a condo, not a converted apartment. Living room with built-in bookcase wall, fully appliances kitchen/dining room with slider to private deck. Two bedrooms with large closets, 1 1/2 baths. Full basement with storage wall, hook-up for washer and dryer. Gas heat, central air condition, 2 numbered parking places. Low maintenance fee.

**\$62,900**

Telephone 475-6966

### New Exclusives!



**Three Millpond Townhouses** — one on the pond, one on the brook, and one by the pool. Two to four sleeping rooms, dining room, fireplaced living rooms. Every amenity — pool, tennis, garden plots, boating. Priced from **\$104,900** to **\$134,900**.



**Terrific starter home in North Andover.** Cape with 2-3 bedrooms, spacious fireplaced living room, all new economical heating system. Taxes of \$1036 and an asking price of **\$69,900** — ke this a best buy.

**Tudor ranch** — nearly new — special financing of \$75,000 at 12%. **\$119,900.**

**Pre-revolutionary farmhouse** near Old North Andover center. **\$159,000**

**Boxford colonials** from **\$122,000**

**Land** — Andover, No. Andover, Boxford — call for details.

### Home Show

Drop by the Hunneman booth at the Home Show at Hynes Auditorium through March 16. We'll have many of our local and statewide listings displayed, as well as condominiums and commercial properties. We'll be at Booth 1118 — near the stage and feature area. It promises to be an exciting and innovative show.

For more information on the Hunneman approach give any of our brokers a call.

**HUNNEMAN**  
& CO. INC. • REALTORS®

ANDOVER OFFICE  
6 Park Street  
**475-4477**



Jim Beardsley • Alice Brilliant • Elaine Carson  
John McCusker • Marlon Miller • Camille St. Pierre

**Thomas R. Montgomery** Plastering work - small patches, ceilings and additions. 663-6107.

**TILE:** Ceramic Tile patched, repaired and installed, grout scraped and cleaned. Tubs recaulked. Call 475-7489.

**Wallpaper/Painter.** Best deal in town! Prompt and reliable service. Reasonable prices. Free estimates. Call Bob, anytime at 475-1344.

**WALL STENCILLING** by Priscilla and Rebecca. Call 475-5639 or 475-3427 after 2:30.

**WEDDING INVITATIONS, ETC.** - Shown at your convenience, at my home, in Andover, thus a savings to you. INVITATIONS LTD. 475-5063.

**WE DJ YOUR WAY** We're Synthesound a professional DJ and MC service for all occasions. Our service provides a highly unique 8 ft. fully customized sound system. We feature non-stop music from the 20's to present. Reference listing available. 617-374-1868.

### Instructions

**Andover School of Ballet** Spring session. Adult beginners class starting March 22. Call 475-5919.

**DRUM INSTRUCTIONS** in my home - after school hours. Private or class lessons. Joe 470-1652.

**ELEMENTARY Reading Specialist.** Mass. certified for children with reading problems and gifted children. Call 470-1317.

**PERFORMING CLASSICAL Pianist** - teacher, theory ear training, keyboard class. Also private lessons. Advanced students preferred. Beginners accepted. 475-9303.

**PIANO LESSONS FOR** Beginners and intermediates. Children and adults. Call 475-4769.

**PRIVATE AND GROUP** Music lessons in my home or yours. Guitar, piano and voice. Special interest in "special needs" children and adults. In Andover call 475-6281.

**SPRING FLORAL Design** Workshop. Evenings 6 weeks starting March 24th. For further information call Carol Stephens 475-4182 or Mary Cox 683-9124.

### Help Wanted

**ANDOVER LAW FIRM** seeks Bookkeeper/Billing Clerk, with some typing skills. Reply Box R-09, C/o Andover Townsman, P.O. Box A-T, Andover, MA. 01810.

**Babysitter/Housekeeper** possible live-in position available. Methuen Mail vicinity. Call 687-2039.

**DENTAL Receptionist.** Typing necessary. 40 hour week. Benefits. Will train responsible person. Call 664-3141.

**INFANT CARE/House-** cleaner needed. Looking for loving person to care for 5 mo. baby. 1 to 3 days weekly, our house or yours. Also interested in combining with house cleaning. Please call to discuss possibilities. 475-4548.

**Information of ALASKAN** and Overseas Jobs. \$20,000 to \$50,000 per year possible. Call 602-998-0426 Dept. 6504.

**LOOKING FOR Mature** responsible person to care for infant in my North Andover home. Call 685-4214.

**Montessori Pre School** Assistant. Beginning May 1. 4 hours 5 days/week. Reply Box M-26, C/o Andover Townsman, P.O. Box A-T, Andover, Mass. 01810.

**NURSE-LPN OR RN** for internist's office. Full or part time, up to 32 hours per week. Letter and resume to William Daly, MD, 451 Andover Street, North Andover, 01845. No phone calls.

**REAL ESTATE BROKER** for active MLS office. Must be highly motivated and interested in people. All replies confidential. Call Lee Dodd, 475-8543.

**RELIABLE BABYSITTER** needed to come to my home 2 days a week from 2 p.m.-6 p.m. Hidden Road area. References required. 475-2767.

## LEE DODD EXCLUSIVES

*Serving The Andover's  
Real Estate Needs For 25 Years*



**COUNTRY LIVING** in this well-maintained, 6 plus room Ranch. Beamed ceiling living room with fireplace. Three bedrooms, family room, 1/2 acre. **\$69,900**

**NEAR MERRIMACK COLLEGE.** Well-maintained Ranch with large fireplaced living room. Eat-in kitchen, 3 bedrms, lower level playroom. Central air. **\$73,000**

**ANTIQUE TWO-FAMILY** near centre. 5+ 7 rooms. Separate utilities. Gas heat. **\$67,000**

**SPECTACULAR CONTEMPORARY** in desirable location, 10 rooms, sunken living room with fieldstone fireplace. Skylights. Lower level in-law apartment. **\$235,000**

The  
**LEE DODD**  
Realty

30 PARK STREET  
ANDOVER  
475-8543





**Help Wanted**

**WORKING COUPLE** needs occasional child care/light housekeeping 5 days per month (8 to 6 or 2 to 6). Excellent pay. So. Andover. Call 475-1777 evenings.

**Work Wanted**

**EUROPEAN Professional**, Reasonable, free estimates, work guaranteed. Int./Ext. painting, house repairs, wallpapering, carpentry, bathroom tiles, handy man. Call 658-5809.

**MASTER ELECTRICIAN** - Reasonable rates. Call any time. Free estimates. Call 475-8394.

**ROOFING-PAINTING-CARPENTRY**-all odd jobs. Reasonable rates. Call Ken 671-2068 or 663-2006.

**STRONG YOUNG MAN** available for spring clean up. Will clean cellars, atticks, split or stack wood, or do any odd jobs. Reasonable rates. Call 475-2540.

**TWO LOCAL WOMEN** desire cleaning jobs, work as a team for fast and thorough service and will supply own cleaning products. Price per job. Reasonable rates. Honest and dependable. References furnished. For further info call 475-1730.

**Business Opportunities**

**A BEAUTIFUL** And highly exciting Jean and Sportswear shop of your own. \$12,500 to \$16,500 includes inventory, fixtures, in-shop training, one paid airfare to Apparel Center and more. Over 100 nationally known brands such as Levi, Lee, Chic, Calvin Klein, Jordache, Zena. Call Now! Pacesetter Fashions, Inc. 1-800-643-6305.

**Animals - Pets**

**MERRIMACK VALLEY KENNELS** boarding Dogs & Cats. The best of care, 61 Kensington Ave., Methuen. 686-2050.

**NEWLY FINISHED** Box Stalls for rent. Several paddock areas. Reasonable rates. In Andover call 475-6281.

**The Traveling Clipper** is now the No. Andover Clipper. 133 Main Street North Andover. For clipping, dipping or grooming your dog or cat, call 682-4155.

**Animals - Pets**

**Three Healthy, Happy** female Guinea pigs, long-haired Abyssinians, brown, white & multi-colored. Tank, etc. included. \$30.00 475-8588 call evenings.

**Articles for Sale**

**ANDREW WILSON Metal** Clothes Lockers, Excellent Condition, One Year Old, 600 available. Call: 603-382-5671.

**Articles for Sale**

**Antique Furniture Sale.** Large solid walnut Refectory dining table, opens to 96 inches, with 6 chairs & matching china cabinet and buffet. Also large oak buffet and 100 year old victorian love seat and matching chair. All excellent condition. Call evenings and weekends 470-1848.

**BEAUTIFUL COMPLETE** Living room set, modern, paid over \$1300 last year, will sacrifice for \$800. or Best Offer 683-3210.

**NEW QUEEN OR King Size** Waterbed, never opened, 10 year warranty, walnut stained pine frame, headboard, deck, pedestal, mattress, liner, heater. Originally \$330.00 now \$199.00 683-4253.

**OFFICE EQUIPMENT** Desks, chairs, typewriters, file cabinets - new and used at discount prices. Typewriters cleaned and repaired. Showroom open daily 9-5, Saturday, 9-1. The Office Manager, 134 Park St., (Rte. 62), No. Reading center. 664-4747.

California has about 2,000 mountain lions on 72,000 square miles of lion habitat, mostly in the coastal range. Since 1971 California has prohibited all lion hunting, Massachusetts Audubon tells us.

**Beautiful Colonial At Olympic Village**

Just one of the gracious quality built homes still available in this lovely area. There is approx. 2500 sq. ft. of living area and features a huge kitchen with a bay windowed eating area, 2 1/2 baths, a panelled fireplaced family room and a scenic lot bordering conservation land.

The low price of \$142,300 — includes a three year subsidized mortgage rate by the builder.

Call select **Properties Inc.** at 475-5151 for more info or come in and see us. We are open daily and weekends.

**DIRECTIONS:** Route 28 to Ballardvale Road, left onto Enfield Drive to Woburn Street, look for our signs.

**MILLPOND-SPECTACULAR VIEW**

**MOST DESIRABLE LOCATION** - Assures privacy. Spacious end unit with southern exposure overlooking the Mill Pond and Stevens Pond. Fireplaced living room opening on balcony and side sundeck. Separate dining room, sunny kitchen, 2 bedrooms, exciting loft/bedroom, 2 1/2 baths. Garage and playroom or study under. Lovely flowering trees and shrubs in two courtyards. Pool, sauna, tennis and clubhouse.

By Owner **\$143,000**  
**686-9038**

**NORTH ANDOVER**

**JUST LISTED!** Well maintained Ranch on nicely landscaped level lot in much sought after **LIBRARY AREA!** Large fireplaced living room, dining room, 3 bedrooms including king sized master, eat-in kitchen, PLUS, nifty extra large sun room.

**CALL NOW!**

**THE BRIDGES ESTATES!** North Andover's newest sub-division - beautiful wooded acre lots. Pick yours today!

Starting at **\$35,900**

**Burke Real Estate**  
**NORTH ANDOVER**

687-3002

682-2416

**J. B. Doherty Associates, Inc.****Spacious Contemporary**

Unique custom built 3 bedroom, 3 bath contemporary ranch situated on hillside with fabulous view. Lovely large living room with beautiful serpentine fireplace, fireplaced family room with loads of windows; bright, sunny, spacious gourmet kitchen with Jenn-Aire Grill built into brick wall - 2 ovens plus warming oven and much, much more. Pure quality in approximately 2500 SF of living space. **\$179,000**

**REAL ESTATE IS OUR BUSINESS, OUR ONLY BUSINESS!**



Joe Doherty



Chris Doherty



**EXTRA SPACIOUS SPLIT** in Bancroft School area. Two fireplaces, 3 full baths, 3 or 4 bedrooms, large kitchen, living room, dining room, newly carpeted and painted.

**Exclusive \$96,000**

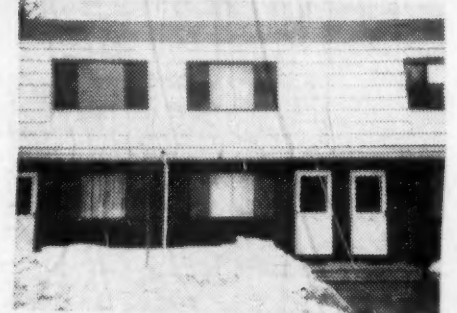


**CUSTOM QUALITY** Royal Barry Wills nine room Colonial. Hardwood floors and beautiful woodwork throughout. Four bedrooms, 2 1/2 baths, tastefully decorated kitchen with electric grill and lots of cabinet space. Chiseled beams in fireplaced family room. Extra room on 1st floor ideal for guest or office. Situated on beautiful lot on quiet circle.

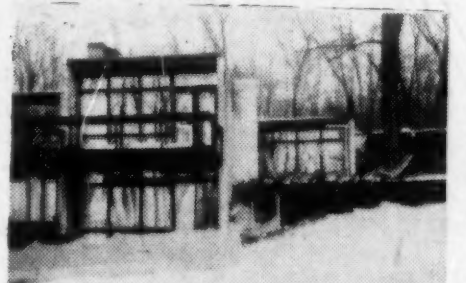
**Exclusive \$165,000**

9 BARTLET STREET  
ANDOVER, MASS.

**475-5970**



Spacious, superb, almost new 2 bedroom townhouse condominium in most desired location. Eat-in kitchen with sliders to deck PLUS dining area. Basement with sliders to patio could be made into very large family room. Only minutes to major highways & shopping. Low low condo fee. This fine value won't last.



**OPEN CONCEPT** in elegant contemporary home, in the desired Pike/Phillips area. Floor to ceiling windows show the magnificent private setting from all sides. Dual fireplace open to living room and master suite. Five decks. Many extras. **\$295,000**

9 BARTLET STREET  
ANDOVER, MASS.

**475-5970**



# CLASSIFIED • REAL ESTATE

**HOME REPAIRS**  
**DAVID M. MORIN**  
 CARPENTER  
 475-5590 — Days  
 475-2672 — Evenings  
 INTERIOR EXTERIOR

**EXPERIENCED**  
**PAINTER**  
 EXCELLENT WORK  
 REASONABLE RATES  
**475-8864**

**SIMON SEZ - Buy the Best!**  
 Quality cleaners at discount prices. Liberal trade-ins, services and repairs, all makes.  
**SIMON VACUUM CLEANER CO.**  
 189 Newbury Street  
 Lawrence, 683-8359

## CATCH CONDOMANIA!



Stunning 6 room, 2 bath Condo which can only be described as "King Sized!" Great alternative to single family living without compromising space and storage. Energy-efficient gas heat.

**A RARE OFFERING AT ONLY \$98,900**

**McGoff Associates**

MUSGROVE BUILDING ELM SQUARE ANDOVER, MASS.



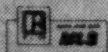
**475-2102**



Dramatic 2 bedroom condo with magnificent cathedral ceilings throughout, tastefully decorated and priced to sell at only

**\$67,900**

NEIGHBORHOOD  
 U.S.A.  
**LUBY** REAL ESTATE



**475-8600**

76 Main Street

Andover, Mass.

### Articles for Sale

**SEARS Large Capacity** heavy duty washer and electric dryer. \$350 set. 2 boys/girls bicycles 20 inch. \$25 each. Ski Doo snowmobile and SkiBoose sled. In good running condition. \$450 both. Call 475-7592.

**STENCILING-WALLS, Curtains, Floors.** Wide selection of patterns include primitive, Victorian, contemporary. Also, furniture, theorems and floor cloths. Free consultation. Deborah Brent 475-7650.

**Walnut Cocktail Table and 2 end tables \$199.00.** Custom made butcher block laminate 36 in. kitchen table and 2 chairs \$249.00. 475-4852.

**WURLITZER ORGAN** perfect condition-model 4025 includes storage bench. Reduced to \$795 or Best Offer. 470-2637.

### Wanted to Buy

**WANTED: TRAINS & TOYS** Lionel, Ives, American Flyer, and also cast iron wind ups & tin. By collector. Call 683-2812.

### Wanted to Buy

**ANTIQUES - ANYTHING** old Marbletop, Walnut Grape and Rose Carved Furniture, Glass, China, Silver, Jewelry, Clocks, Prints, Frames, Guns, Coins, Furniture; Etc. William F. Graham, Jr., 149 Golden Hill Ave., Haverhill, Mass. Tel. 372-3708, will call to look.

**Books Wanted - Highest** prices paid for used books. Starr Book Company. 1-542-2525 or after 6 p.m. 475-8473.

### Houses for Rent

**ANDOVER-Victorian** 6 rooms, unfurnished. Near town. Tenant pays utilities, \$650 a month for approximately 4 months or \$700 a month for 1 year. Lee Dodd Realty, 30 Park St., Andover. 475-8543.

**PHILLIPS ACADEMY AREA** New hard to find, walk up attic 8 room white colonial. Two car garage. Hard wood floors. High dry \$169,900. 272-1174.

### Apartments for Rent

**Andover Center, Furnished** studio apartment. \$400.00. Sorry, No Pets. 683-3409.

**Andover, North Furnished** studio apartment. Convenient to I-495. \$395. monthly which includes all utilities. Realty World 475-6886.

**Andover - Professional** wishes to share house. Beautiful wooded area adjoining Phillips. Bright, sunny, spacious. Seeking normal, responsible adult. \$295.00 475-8724.

**BRITISH COLONIAL APTS.** Now available. Two bedrooms, wall to wall carpeting, air conditioning, garbage disposal, double security alarm system. Model apartment open weekdays 9-7, Saturdays, 9-3. For information call 685-7467.

### FERRIS TREE SERVICE

All types of professional tree work  
 tree stumps  
 ground out  
 reasonable prices

**475-0758**

## Garrwood Green

### TOWNHOUSE FROM \$65,900

Nestled in the rolling hills of Haverhill, "The all America City." Farrwood Green offers brand new \$65,900 spacious townhouses featuring economical gas heat, central air conditioning, wall to wall carpet throughout walk-out patio off large, fully appliance kitchen. Large family room. Choice of 2 or 3 bedroom units, 3 finished levels. Builder will subsidize interest to 12% annual percentage rate — Guaranteed 1 year. Ground fees start at \$40.26. Open 7 days a week, 10 A.M. to 5 P.M.

• GAS HEAT • GAS HOT WATER • GAS COOKING

**687-2533 or 372-2272**

Exit 48 off 495 to Rte. 125 at Haverhill-North Andover line near Western Electric & Mass. Transit lines.

### ANDOVER



**Choice location!** Custom 8 room garrison colonial sited behind a lovely stone wall on 1.5 acres. Hardwood floors throughout. Lovely front-to-back fireplaced living room. Homey eat-in kitchen. Move-in condition. **\$112,900**

*Valentine*

Home Is Where  
 The Heart Is

3 MAIN STREET, ANDOVER

**470-0707**





**Apartments for Rent**

**FOUR ROOM** Shawsheen apartment, second floor, clean, well kept, \$350. No utilities. Security deposit and references required. Call 475-7306.

**GRANDOVER PARK.** Wide choice from Studio (\$275) to Deluxe (\$425) includes heat, hot water, cooking. Deposit. One minute from Rt. 28 and Rt. 495. Residential neighborhood. Call Manager for appointment, 683-3801.

**Looking For Roommate** to share apt. in No. Andover. \$225 per month. Call Bob 861-6540 Ext. 283, between 8 AM & 5 PM or 470-2791 evenings.

**RESPONSIBLE PERSON** To share modern apartment. \$225 a month. Security deposit required. Call 742-1500, ask for Roslyn.

**SO. LAWRENCE NEAR** 495-Andover line. 4 rooms, quiet neighborhood, new bath, kitchen w/w. Adults, no pets. \$325 plus utilities. 683-0474.

**2 ROOM APT.** attached to 1700 farmhouse on 100 acre farm near I-93. Woodstove, gas heater w/stove. Needs repair in exchange for some rent. (No lease). In Andover Call 475-6281 evenings. Financial stability required.

**Condominiums**

**CHRISTIAN WOMAN** Looking to share Condo in Andover with same. Good location, near bus lines. \$240 plus electric. References required. 475-4561.

**BEAVEN AGENCY****Private Instruction  
TUTORING**

Spanish  
French  
Latin  
English  
Math  
Algebra  
Geometry  
Trigonometry  
Calculus

S.A.T. &amp; S.S.A.T. Preparation

**475-1241****HOME  
BUYERS!****Pre-Sale-Home  
Inspection**

Oral and Written  
Reports  
Estimates on  
Request  
Same Day Service

**Carl  
Fitzgerald  
Inc.**

**BUILDING  
CONTRACTOR**

Since 1964

**475-3062****Rooms for Rent**

**CONGREGATE HOUSING** for elderly women in lovely home-like setting on spacious grounds. Nutritious meals provided. Call 685-5505 or 893-0675 for information.

**FURNISHED ROOM IN** Andover home with bathroom, study optional, centrally located. Bus line. With garage option. \$50/week. 475-4819 evenings.

**Resort Places for Rent**

**Biddeford Pool, Maine.** 3 bedroom house with fireplace. Sleeps 5. Ocean view. Private beach. June 26th thru July 24th. \$375.00 per week. 617-475-5949.

**CAPE COD, CHATHAM,** Walk to beach, 2 bedrooms, plus loft, \$325 per week. 2 week minimum. 683-5747.

**Office Space for Rent**

**APPROXIMATELY 600 Sq.** feet, wall to wall carpet, panelled, air conditioning, \$375.00 a month. Also, 175 sq. feet w/w carpet, panelled, air conditioning, \$85. a month. Both conveniently located on Rt. 28 in No. Reading. 664-5475 or 637-4088.

**OFFICE SPACE For Rent.** Different sizes available. B. J. Collins Realty 475-1242.

**OFFICE SPACE - Center** of town with parking. Contact Cole Hardware, 475-1156.

**OFFICE SUITE, Andover** center, 10 High St. Parking, all utilities. \$150/month. Call, days, 649-9861, evenings, 475-1320.

**TWO OFFICES** 500 square feet each. Near center. Parking. No utilities. 475-7561.

**Land for Sale**

**ANDOVER BEAUTIFUL** lot near State Forest bordering conservation land. \$49,900. Berge's Realtors, 96 Main St., Andover. 475-8645.

**ANDOVER 3 BUILDING** LOTS 3/4 acre each. Best area high and dry with septic approval. Attractive solar site. \$50,000 each. Owner 272-1174.

CALL 475-1943 FOR  
OUR AD TAKER

**CLASSIFIED • REAL ESTATE****Automobiles for Sale**

**SURPLUS JEEPS \$45,** CARS \$89, Truck \$100. Similar bargains available. Call for your directory on how to purchase. 602-998-0575 Ext. 6504 Call Refundable.

**SURPLUS JEEPS, CARS** and trucks available. Many sell for under \$200. Call 312-742-1143 Ext. 5906 for information on how to purchase.

**NEW LISTING**

**ANDOVER** — Lovely two bedroom condominium in very desirable area. Formal living room with sliders to patio and large dining area. Beautiful parquet floors. Put your money to work for you.

**BUILDERS!!**

31 acres in most prestigious area of Andover. see us for site evaluation.

**Doherty**  
**REALTY**

"The Key People Since 1934"  
21 Elm St., Andover, Mass.

**475-0010****475-0968****Best Buy In Andover**

This great family home is located on quiet circle with lake rights to Foster's Pond for 4 Season activities. Featuring: 3 or 4 bedrooms, 2 fireplaces, hardwood floors and sliders to enclosed porch. Economical gas heat.

**Outstanding value at \$75,900**

**475-5800**

**Century 21**

**4 RAILROAD ST.  
ANDOVER, MASS.**

**ROBERT E. LOOK & ASSOCIATES, INC.**



**The  
Norwood  
Group  
INC.**



**Gracious Circa 1760 Center Entrance Colonial in Buxford.** 5 fireplaces, original panelling, wide pine floors. Master bedroom with fireplace plus 4 more bedrooms, 3 1/2 baths, 14 acres of woods and a summer house. **\$210,000**



**Custom Executive Ranch in lovely in-town location.** Redecorated and remodeled with flair! 5 bedrooms, 52 foot family room, fireplaced living room, panelled den. Versatile floor plan. **\$195,000**

**HOUSE  
OF THE  
WEEK**

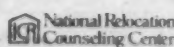
Well sited Ranch on picturesque lot in such a convenient location. Walk to shops, library, and the Y from this excellent family neighborhood. Lovely large fireplaced family room with sliders, bay windowed living room, dining room with sliders, 4 bedrooms, 2 1/2 baths. Kitchen has 2 ovens, refrigerator and eat-in area. Many extras include a shed with electric and water, attic fans, humidifier, intercome. **\$105,000**



**Great North Andover Location!** This 4 bedroom Garrison has all the basics, just needs some TLC. Large fireplaced living room, formal dining room, eat-in kitchen and huge family room. Hardwood floors and an inground pool. **\$107,900**



**Get ready for fishing and swimming** just a few steps from your backyard and enjoy the water view from the screened porch, 4 bedrooms, cozy fireplaced family room, 2 1/2 baths, 2 car garage. Move right in. **\$112,500**

**33 Chestnut Street****Andover 475-4515**



# Subdivision Plan Arouses Neighbors

Preliminary plans for a small subdivision on Sunset Rock Road unexpectedly aroused the concerns of some 50 abutters last week, with most of the attention focused on open space and potential drainage problems.

The Planning Board last week reviewed plans for "Sunset Rock Estates," a proposed nine-home cluster development on an 11-acre site off Porter Road and across from Karlton Circle. Community Development and Planning Director Jonathan Gilmore said this week.

The property is owned by Edmond and Virginia Hammond of Hidden Field. Mrs. Hammond works for the Conservation Commission, and will remove herself from any involvement with the subdivision review to avoid a conflict of interest, Gilmore noted.

Although the planners did not expect the proposal to set off any controversy, the director said, abutters filled the hearing room to question the Hammond's plans, drawn by Paul Ferrante of the Dana F. Perkins engineering firm.

Most of the neighbors were concerned about the design for the open space within the cluster development. Plans show the permanent green area set at the center of the subdivision, but some neighbors said they would prefer to see it spread around

the perimeter of the development, to act as a buffer between the new houses and neighboring homes.

Some neighbors were also worried that the new development might aggravate existing drainage problems they have on

their property, Gilmore added.

The planners will discuss the Hammonds' proposal further before voting to approve the preliminary plans, and granting a special permit to cluster.

Definitive plans for a larger development located nearby that also worried neighbors when first proposed were approved by the planners last week, Gilmore said.

"Wyncrest Circle," developed by Wyn-

crest Development Corp. with plans drawn by William MacLeod of Andover Consultants, will include 17 houses built around a cul-de-sac in a cluster development.

The developer will leave 6.7 acres of permanent open space at the 22.3-acre site, which is located between Sunset Rock Road and Enfield Drive.

When preliminary plans for the development were presented during a public hearing last August, several abutters questioned drainage plans and plans for a water main to serve the new homes.

The planners approved those preliminary plans last September.

## 'Muppets'

The Children's Museum is putting on the frog with the original Kermit, Miss Piggy, Big Bird and 100 other Muppets characters from "Sesame Street," "The Muppet Show," "Saturday Night Live" and "The Great Muppet Caper" in a special exhibition May 21 through July 5.

Only the glass will stand between visitors and some of today's most imaginative folk heroes such as Ernie and Bert, The Count and Emmet Otter's Jug Band.

More than one million adults and children have flocked to museums in other cities to see these original creations of Jim Henson, along with a collage wall of materials used in the construction of the Muppets.

A BARGAIN  
From COLE'S



ALL PAINT  
20% OFF

- Touraine
- Tru-Test
- Miniwax
- Formby's

**COLE**

Paint & Hardware  
10 Main St., Andover  
475-1156

## Painting Improvements

**Wm. LAWRIE**



Interior &  
Exterior  
PAINTING

WALLPAPERING

Call: 475-0924

## Mahoney's too

GARDEN CENTER • GREENHOUSES  
FLORIST SHOP

### FREE HANGING PLANT

BUY ONE HANGING PLANT AT \$8.98  
GET SECOND HANGING PLANT FREE

SPIDER PLANTS • INCH PLANTS • SWEDISH IVY  
LIPSTICK VINE • GOLD FISH PLANT

### BIRD FOOD SPECIAL

5 lb. mix 99¢

### Spring Thing Sale



AFRICAN VIOLETS  
PRIMROSE  
BEGONIA  
POCKETBOOK PLANT

**\$1.98**  
EACH

FLORIST SHOP • F.T.D. • TELEFLORIST  
WEDDINGS • FUNERALS • ALL OCCASION

SPECIAL  
ALL OCCASION BOUQUET **\$2.98**

CASH &  
CARRY

HUGE SELECTION OF  
**BURPEE SEEDS**  
SEED STARTING SUPPLIES

### JIFFY POTS

36-2 1/4" reg. 2.69  
24-3" reg. 2.69

**\$1.99**  
per  
package

## Mahoney's too

OPEN 7 DAYS A WEEK

1609 MAIN ST., TEWKSBURY 851-2712 8 a.m. to 6 p.m.